

Chester County Council Meeting

R. Carlisle Roddey Government Building 1476 J A Cochran Bypass | Chester, SC 29706 Tuesday, January 21, 2025 | 6:00 PM

AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. APPROVAL OF MINUTES
 - a) December 2, 2024 Council Meeting Minutes
 - b) January 6, 2025 Council Meeting Minutes
- 4. CITIZEN'S COMMENTS

5. PUBLIC HEARING

- a) Ordinance 2024-17 Authorizing the grant of a right-of-way and easement of approximately 0.109 acres of real property with improvements, if any, located along South Carolina Highway 9, Chester, South Carolina, with County TMS #125-00-00-072-000; and providing for other related matters.
- b) Ordinance 2024-18 Authorizing the transfer of approximately 2.2 acres of real property with improvements, if any, located on Dawson Drive, Chester, South Carolina, associated with county TMS #069-00-00-019-000; and providing for other related matters.

6. ORDINANCES | RESOLUTIONS | PROCLAMATIONS

a) 1st Reading of Ordinance 2025-1 (Title Only) An ordinance authorizing the issuance and sale of not exceeding \$250,000 fire protection district improvement revenue bonds of Chester County, South Carolina, for the purpose of defraying the cost of improvements to the Richburg Fire Protection District; prescribing the form and details of the bond; providing for the payment of the principal of and interest on the bond from the revenues derived from the operation of the system; providing for the acceptance and administration of grants and donations; creating and establishing certain funds and accounts; and making other covenants and agreements in connection with the foregoing; and other related matters.

b) 1st Reading of Ordinance 2025-2

An ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Chester County, and P2280; the inclusion of certain real property located in Chester County in a multi-county industrial park; the provision of credits against fee in lieu of tax payments; the execution and delivery of such documents as may be necessary to effect the intent of this ordinance; and other matters related thereto.

c) <u>1st Reading of Ordinance 2025-3</u> (Title Only)

An ordinance authorizing the execution and delivery of a fee in lieu of tax and special source revenue credit agreement by and between Chester County and Project P2285; providing for a fee in lieu of ad valorem taxes incentive; providing for a special source revenue credit; creating or modifying a joint county industrial and business park agreement between Chester County and York County so as to establish or enlarge the park; and other related matters.

d) 1st Reading of Ordinance 2025-4 (Title Only)

An ordinance authorizing the execution and delivery of an infrastructure credit agreement by and between Chester County and Project P2443, including any related or affiliated entities and any sponsor affiliates, whereby Chester County will enter into an infrastructure credit arrangement with the company; and providing for other related matters.

e) 1st Reading of Ordinance 2025-5

An ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Chester County, and Project P2373; the inclusion of certain real property located in Chester County in a multi-county industrial park; the provision of credits against fee in lieu of tax payments; the execution and delivery of such documents as may be necessary to effect the intent of this ordinance; and other matters related thereto.

- f) Resolution 2025-1 Authorizing the disposition of certain personal property; and providing for other related matters.
- g) <u>Resolution 2025-2</u> Declaring the County's intent to reimburse itself for certain expenditures made prior to the County's consummation of a federally tax-exempt financing.
- h) Resolution 2025-3 Providing preliminary approval for certain incentives to induce investors identified for the time being as Project P2280, acting for itself, one or more current or future affiliates, and other project sponsors (collectively, "company") to establish or expand certain facilities in Chester County, South Carolina ("county"), including (1) a negotiated fee in lieu of ad valorem tax arrangement; (2) inclusion of the project site in a multi-county industrial or business park; (3) special source credits to be applied against fees in lieu of ad valorem taxes; and (4) other related matters.

7. ADMINISTRATOR'S REPORT

8. CONSENT AGENDA

- a) 3rd Reading of Ordinance 2024-17
 - Authorizing the grant of a right-of-way and easement of approximately 0.109 acres of real property with improvements, if any, located along South Carolina Highway 9, Chester, South Carolina, with County TMS #125-00-00-072-000; and providing for other related matters.
- b) 2nd Reading of CCMA24-15 James Christopher Gaddy and Kathleen P. Gaddy request Tax Map #079-04-02-098-000 located at 641 Lancaster Hwy, Chester, SC 29706 to be rezoned from Single Family Residential District (RS-1) to Limited Commercial District (LC). The Planning Commission voted 6-0 to approve.

9. OLD BUSINESS

- a) 2nd Reading of CCMA24-13 John Agee request Tax Map #124-00-00-052-000 located next to 3302 Lancaster Hwy, Richburg, SC 29729 to be rezoned from Single Family Residential District (RS-1) to Rural Two District (R2). The Planning Commission voted 6-0 to approve.
- b) 2nd Reading of CCMA24-14 Joaquim and Joanne Goncalves request Tax Map #122-00-00-066-000 located at 2482 Clinton Road, Edgemoor, SC 29712 to be rezoned from Rural Two District (R-2) to Rural One District (R-1). The Planning Commission voted 6-0 to approve.

10. NEW BUSINESS

- a) Bid Acceptance for Animal Control Shelter
- b) Lutz Grant Match Request Jessica Roof, Animal Control Director
- c) <u>1st Reading of CCMA24-16</u> Antwon Caldwell request Tax Map #079-05-10-005-000 located at 590 Beltline Road, Chester, SC 29706 to be rezoned from General Commercial District (GC) to Single Family Residential District (RS-1). The Planning Commission voted 5-0 to approve.
- d) Statement regarding Municipal Building and Fire Codes Councilman John Agee

11. BOARDS AND COMMISSIONS

- a) Airport Commission Appointments
 - 1. Council Appointment
 - 2. Council Appointment
 - 3. Council Appointment
 - 4. Council Appointment
- b) Chester County Historical Cemeteries Advisory Committee Appointments Erin Mosley, Vice Chair
 - 1. Council Appointment
 - 2. Council Appointment
 - 3. Council Appointment
- c) Catawba Regional Council of Governments
 - 1. Resignation of Citizen Member
 - 2. Appointment of Citizen Member
 - 3. Appointment of Council Member
- d) District 3 Appointments by Councilman Bobby Raines
 - 1. Accommodations Tax Board
 - 2. Chester County Library Board
 - 3. Construction Board of Appeals
 - 4. Parks and Recreation Advisory Board
 - 5. Planning Commission
 - 6. Rural Fire Commission
- e) District 4 Appointments by Chairman Pete Wilson
 - 1. Board of Assessment Appeals
 - 2. Chester County Library Board
 - 3. Hazel Pittman Center Board of Directors
 - 4. Parks and Recreation Advisory Board
 - 5. Planning Commission
 - 6. Zoning Board of Appeals
- f) District 6 Appointments by Councilman William Killian
 - 1. Accommodations Tax Board
 - 2. Board of Assessment Appeals
 - 3. Chester County Library Board
 - 4. Construction Board of Appeals
 - 5. Hazel Pittman Center Board of Directors
 - 6. Parks and Recreation Advisory Board
 - 7. Planning Commission
 - 8. Rural Fire Commission
 - 9. Zoning Board of Appeals

12. EXECUTIVE SESSION

- a) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body – Project P2480
- b) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body Project P2492
- Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body – Project P2493
- d) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body Project P2501

13. ACTIONS FOLLOWING EXECUTIVE SESSION

- a) Action taken regarding Project P2480
- b) Action taken regarding Project P2492
- c) Action taken regarding Project P2493
- d) Action taken regarding Project P2501

14. COUNCIL COMMENTS

15. ADJOURN

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified, and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

| Guidelines for Addressing Council | | |
|---|---|--|
| Citizens Comments: | Public Hearings: | |
| Each citizen will be limited to three minutes. | Each speaker will be limited to three minutes. | |
| When introduced: | Anyone addressing Council will be called out of order if you: | |
| Approach the podium, state your name and address. | Use profanity. | |
| Speak loudly and clearly making sure that the microphone is not obstructed. | Stray from the subject. | |
| Do not address the audience – direct all comments to Council. | Make comments personally attacking an individual member of Council. | |
| Do not approach the Council table unless directed. | | |



Chester County Council Meeting

R. Carlisle Roddey Government Building 1476 J A Cochran Bypass | Chester, SC 29706 Monday, December 2, 2024 | 6:00 PM

MINUTES

Council Appreciation Dinner was held at 5pm prior to the meeting.

Present: Chairman Joe Branham, Vice Chairman Pete Wilson, Councilman William Killian, Councilman Corey Guy, Councilman Mike Vaughn, Councilman John Agee, Councilwoman Erin Mosley, County Administrator Brian Hester, County Attorney Nicole Workman

1. CALL TO ORDER

Chairman Branham called the meeting to order at 6pm.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

The allegiance was recited and Councilman Guy gave the invocation.

3. APPROVAL OF MINUTES

a) November 18, 2024 Council Meeting Minutes Councilwoman Mosley motioned to approve, second by Vice Chairman Wilson. Vote 7-0 to approve.

4. CITIZEN'S COMMENTS

Alan Smith, 2255 Grace Lane of Edgemoor, addressed Council concerning CCMA24-14 rezoning request that was approved by the Planning Commission. Mr. Smith expressed that the rezoning that allows three houses, a new barn, and an existing barn with a one-acre pond on five acres of land does not fit the Edgemoor area or Chester County. He also expressed concerns about septic loads and water table, access to Clinton Road, and potential vehicle accidents.

5. PUBLIC HEARING

6. ORDINANCES | RESOLUTIONS | PROCLAMATIONS

- a) Resolution 2024-13 Authorizing the retirement and property transfer of K-9 Deputy Daisy Councilman Agee motioned to approve, second by Councilwoman Mosley. Vote 7-0 to approve.
- b) A Proclamation honoring K-9 Deputy Daisy Chairman Branham presented the Proclamation honoring K-9 Deputy Daisy.
- c) A Proclamation honoring Captain Richard R. Grant Chairman Branham presented the Proclamation honoring Captain Grant.

d) A Proclamation honoring Chief Andrew H. Martin Chairman Branham presented the Proclamation honoring Chief Martin.

7. ADMINISTRATOR'S REPORT

Administrator Hester mentioned the new gold lettering in Council Chambers, which was installed by 321 Graphics as part of upgrades and renovations in the building. Mr. Hester announced that this is the last meeting of 2024, with the next meeting being on January 6, 2025. He stated that the January 6 meeting would only involve the swearing-in of elected officials and the election of the chair and vice chair. Mr. Hester also provided the schedule for the county offices and landfill/recycling center closures during the Christmas and New Year's holidays. He mentioned the last chance to sign up for the Citizens Academy, with applications being accepted until December 15. Administrator Hester updated on the FEMA Disaster Survivor Assistance Program, noting that the Damage Recovery Center will be at the Gateway from December 9 to December 21 to help with applications. Mr. Hester then announced the hiring of Amelia Henderson as the new events coordinator at the Gateway, providing her background and experience. Mr. Hester stated that the search for a new Public Works Director is ongoing, and they hope to have an offer made by the beginning of next week.

8. CONSENT AGENDA

Councilman Vaughn motioned to approve items A through E under the Consent Agenda, second by Councilwoman Mosley. Vote 7-0 to approve.

- a) 2nd Reading of Ordinance 2024-17 Authorizing the grant of a right-of-way and easement of approximately 0.109 acres of real property with improvements, if any, located along South Carolina Highway 9, Chester, South Carolina, with County TMS #125-00-00-072-000; and providing for other related matters.
- b) <u>2nd Reading of Ordinance 2024-18</u>
 Authorizing the transfer of approximately 2.2 acres of real property with improvements, if any, located on Dawson Drive, Chester, South Carolina, associated with county TMS #069-00-019-000; and providing for other related matters.
- c) 3rd Reading of CCTA24-01 ID-1 Chester County Zoning Ordinance Text Amendments -Chapter 4 § 4-120 ID-1 Restricted Industrial District Regulations Recommendation to Add New Text. The Planning Commission voted 6-0 to approve.

Add New Text: "Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. Light maintenance, defined as manual or small equipment removal of underbrush, pruning and trimming of trees up to ½ the height of the tree, and tree removal up to four inches in diameter at breast height (DBH), is permitted within the buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning

Administrator for a variance from the requirements of this zoning ordinance when the strict regulations would result in unnecessary hardship. A nonconforming structure or use of land existing on the effective date of this ordinance is grandfathered and may continue in usage, but no additional land disturbing activities within the vegetative buffer may occur on said properties.

d) 3rd Reading of CCTA24-02 ID-2 – Chester County Zoning Ordinance – Text Amendments - Chapter 4 § 4-122 ID-2 Limited Industrial District Regulations Recommendation to Add New Text. The Planning Commission voted 6-0 to approve.

Add New Text: "Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. Light maintenance, defined as manual or small equipment removal of underbrush, pruning and trimming of trees up to ½ the height of the tree, and tree removal up to four inches in diameter at breast height (DBH), is permitted within the buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning Administrator for a variance from the requirements of this zoning ordinance when the strict regulations would result in unnecessary hardship. A nonconforming structure or use of land existing on the effective date of this ordinance is grandfathered and may continue in usage, but no additional land disturbing activities within the vegetative buffer may occur on said properties.

e) 3rd Reading of CCTA24-03 ID-3 – Chester County Zoning Ordinance – Text Amendments - Chapter 4 § 4-124 ID-3 General Industrial District Regulations Recommendation to Add New Text. The Planning Commission voted 6-0 to approve.

Add New Text: "Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. Light maintenance, defined as manual or small equipment removal of underbrush, pruning and trimming of trees up to ½ the height of the tree, and tree removal up to four inches in diameter at breast height (DBH), is permitted within the buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning Administrator for a variance from the requirements of this zoning ordinance when the strict regulations would result in unnecessary hardship. A nonconforming structure or use of land existing on the effective date of this ordinance is grandfathered and may continue in usage, but

no additional land disturbing activities within the vegetative buffer may occur on said properties.

9. OLD BUSINESS

10. NEW BUSINESS

- a) 1st Reading of CCMA24-13 John Agee request Tax Map #124-00-00-052-000 located next to 3302 Lancaster Hwy, Richburg, SC 29729 to be rezoned from Single Family Residential District (RS-1) to Rural Two District (R2). The Planning Commission voted 6-0 to approve. Councilman Agee recused himself from voting on this matter and stated his veteran's classification changed and he had to get his property rezoned to resolve the issue. Councilman Guy motioned to approve, second by Councilman Killian. Vote 7-0 to approve.
- b) 1st Reading of CCMA24-14 Joaquim and Joanne Goncalves request Tax Map #122-00-00-066-000 located at 2482 Clinton Road, Edgemoor, SC 29712 to be rezoned from Rural Two District (R-2) to Rural One District (R-1). The Planning Commission voted 6-0 to approve.

 Councilman Killian motioned to approve, second by Councilman Agee. Vote 6-1 to approve.
- c) 1st Reading of CCMA24-15 James Christopher Gaddy and Kathleen P. Gaddy request Tax Map #079-04-02-098-000 located at 641 Lancaster Hwy, Chester, SC 29706 to be rezoned from Single Family Residential District (RS-1) to Limited Commercial District (LC). The Planning Commission voted 6-0 to approve.

 Councilman Guy motioned to approve, second by Councilman Killian. Vote 7-0 to approve.
- d) Parks, Recreation, and Tourism Department Update and Comments Britt Stoudenmire

Mr. Britt Stoudenmire acknowledged that his last official day as Director of Parks, Recreation, and Tourism in Chester County had arrived. He expressed deep appreciation to each County Council member for the opportunity to serve and make an impact in his hometown. Mr. Stoudenmire thanked each council member and reflected on the meaningful connections he made with individual members, expressing appreciation for their support, feedback, and personal interactions. He emphasized the positive impact of his time working with the council and acknowledged the strength and potential of Chester County moving forward. Mr. Stoudenmire offered heartfelt thanks on behalf of himself and his family and assured council that he would remain involved in the county's tourism moving forward.

e) Building Dedication

Vice Chairman Wilson

Vice Chairman Wilson made a motion to Council to approve Resolution 2024-14 to dedicate the Chester County Fire Service Building to Chairman Branham in honor of his years of dedication to Chester County. Second by Councilman Vaughn. Vote 7-0 to approve.

11. BOARDS AND COMMISSIONS

- a) Chester County Historical Cemeteries Advisory Committee Resignation

 Erin Mosley, Council Member At-Large

 Councilwoman Mosley motioned to accept the resignation of Mr. Tally Johnson from the Chester

 County Historical Cemeteries Advisory Committee, second by Councilman Agee. Vote 7-0 to accept.
- b) Chester County Historical Cemeteries Advisory Committee Appointment Erin Mosley, Council Member At-Large Councilwoman Mosley motioned to appoint Mr. Billy Sanders to the Chester County Historical Cemeteries Advisory Committee, second by Councilman Guy. Vote 7-0 to appoint.

12. EXECUTIVE SESSION

Councilwoman Mosley motioned to enter executive session, second by Councilman Vaughn. Vote 7-0 to enter executive session.

- a) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body – Project P2460
- b) Personnel matter regarding the County Administrator

13. ACTIONS FOLLOWING EXECUTIVE SESSION

Councilman Vaughn motioned to return to regular session, second by Councilman Guy. Vote 7-0 to return to regular session.

- a) Action taken regarding Project P2460 Chairman Branham stated that no action was taken but Economic Development waws granted permission to proceed with negotiations.
- b) Action taken regarding the County Administrator

 Chairman Branham stated that Administrator Hester's performance was discussed, and he received all high marks. He thanked Mr. Hester for all his hard work during the past year.

14. COUNCIL COMMENTS

Councilman Agee announced the Richburg and Fort Lawn Christmas Parades and encouraged citizens to attend.

Councilman Vaughn announced the county-wide food distribution would be held on December 7th. Chairman Branham announced the passing of Mrs. Tammy Crenshaw and expressed his condolences to the Crenshaw family.

15. ADJOURN

Councilwoman Mosley motioned to adjourn, second by Councilman Vaughn. Vote 7-0 to adjourn.

7:37pm Kristie Donaldson Clerk to County Council



Chester County Council Meeting

R. Carlisle Roddey Government Building 1476 J A Cochran Bypass | Chester, SC 29706 Monday, January 6, 2025 | 6:00 PM

MINUTES

Present: Chairman Pete Wilson, Vice Chair Erin Mosley, Councilman William Killian, Councilman Bobby Raines, Councilman Mike Vaughn, Councilman Corey Guy, Councilman John Agee, County Administrator Brian Hester, County Attorney Nicole Workman, Clerk to Council Kristie Donaldson

1. CALL TO ORDER, OPENING REMARKS, AND PLEDGE OF ALLEGIANCE

Councilman Pete Wilson, District 4

The meeting was called to order at 6pm. Councilman Wilson overviewed the agenda and stated there would be no business discussed at this meeting, only the swearing in and election of officers. Councilman Wilson announced that the next meeting is scheduled for Tuesday, January 21st due to the observance of Martin Luther King, Jr. Day on Monday, January 20th. The pledge of allegiance was recited.

2. INVOCATION

Dr. Wylie Frederick The invocation was given by Dr. Wylie Frederick.

3. INTRODUCTION

Brian Hester, County Administrator Administrator Hester introduced all council members being sworn into office.

- a) Robert W. Raines, Jr, County Council District 3 sworn in by The Honorable Judge Brian Gibbons
- b) Pete Wilson, Chester County Council District 4 sworn in by The Honorable Judge Brian Gibbons
- c) William Killian, County Council District 6 sworn in by The Honorable Judge Angela Killian

4. ADMINISTRATION OF OATH OF OFFICE

County Attorney Nicole Workman initiated the administration of oath of office for Councilman Robert Raines, Councilman Pete Wilson, and Councilman William Killian.

5. ELECTION OF OFFICERS

Nicole Workman, County Attorney

a) County Council Chair

Attorney Workman took nominations for the Council Chair position. Councilman Agee nominated Councilman Guy. Councilman Vaughn nominated Councilman Wilson for the Chair position. Councilman Guy and Councilman Wilson accepted their nominations. Votes: Councilman Killian voted for Councilman Guy, Councilman Wilson voted for himself,

Councilman Vaughn voted for Councilman Wilson, Councilman Guy voted for himself, Councilman Raines voted for Councilman Wilson, Councilman Agee voted for Councilman Guy, and Councilwoman Mosley voted for Councilman Wilson. Attorney Workman confirmed votes with Madam Clerk. Vote 4-3 for Councilman Wilson.

b) County Council Vice Chair

Attorney Workman took nominations for the Council Vice Chair position. Chairman Wilson nominated Councilwoman Mosley. Councilman Guy nominated Councilman Killian. Councilwoman Mosley and Councilman Killian accepted their nominations. Councilman Killian voted for himself, Councilman Wilson voted for Councilwoman Mosley, Councilman Guy voted for Councilman Killian, Councilman Raines voted for Councilwoman Mosley, Councilman Agee voted for Councilman Killian, and Councilwoman Mosley voted for herself. Attorney Workman confirmed the votes with Madam Clerk. Vote 4-3 for Councilwoman Mosley.

6. COUNCIL COMMENTS

Chairman Wilson thanked everyone for the opportunity to serve and expressed his commitment to having efficient and professional meetings where everyone's voice was heard. He was excited about the bright and prosperous future for Chester County and believed the next year or two would be the best for the county.

Councilman Guy welcomed the new council member, Robert Raines, and the returning council members, Pete Wilson and William Killian. He also expressed that he looked forward to a prosperous year in Chester County. Councilman Guy noted that since he had been on the council, they had experienced some prosperous times and done really well. Councilman Guy stated that he looked forward to the council continuing to grow Chester County.

Councilman Bobby Raines stated that he was looking forward to working with the current members who had been on the council for several years. Councilman Raines expressed that he wanted to draw on their experience and learn a lot, in the hopes of being able to make Chester County a better place to live. Vice Chair Mosley welcomed the new Councilman Raines. She said she looked forward to continuing the work and atmosphere that the council had created throughout the county. Vice Chair Mosley noted that this also reflects well on the county's employees and staff, and she wanted to extend her appreciation to them, as without their efforts, the council could not do what they do. Vice Chair Mosley expressed her happiness for the new year and the new things going on, and said she was excited to do some good stuff. She thanked the citizens for entrusting the council members in their positions.

Councilman Agee expressed his appreciation for Councilman Raines being on the council. Councilman Agee said Mr. Raines had done a wonderful job as the chairman of the Planning Commission, and he looked forward to working with him and the rest of the council.

Councilman Agee stated that everyone needed to understand that Chester County was going to change, and the council had to figure out how to make the county a better place. Agee then requested that there be a discussion about building codes and fire codes on the agenda for the council meeting on January 21st. Councilman Killian stated that the council members should be fair about everything they do and do things straight from their heart. Councilman Killian stated he was going to do whatever it took to make Chester better and thanked the council for the opportunity to serve.

Councilman Vaughn welcomed new Council member Bobby Raines and offered his support and assistance. Councilman Guy announced the MLK Parade being held on Sunday, January 19th.

7. ADJOURNMENT

Vice Chair Mosley motioned to adjourn, second by Councilman Vaughn. Vote 7-0 to adjourn.

AUTHORIZING THE GRANT OF A RIGHT-OF-WAY AND EASEMENT OF APPROXIMATELY 0.109 ACRES OF REAL PROPERTY WITH IMPROVEMENTS, IF ANY, LOCATED ALONG S.C. HIGHWAY 9, CHESTER, SOUTH CAROLINA, WITH COUNTY TMS #125-00-00-072-000; AND PROVIDING FOR OTHER RELATED MATTERS.

WHEREAS, the County Council ("Council") of Chester County, South Carolina ("County") finds:

- (a) the County previously acquired real property located on S.C. Highway 9, Chester, South Carolina, with a preliminary property description as provided on the attached Exhibit A ("Property");
- (b) South Carolina law, specifically South Carolina Code Annotated section 4-9-130, authorizes counties to sell, alienate, convey, and otherwise dispose of real property and personal property to third parties; and
- (c) the County desires to provide for conveyance of Property to Chester Sewer District, D/B/A Chester County Wastewater Recovery, according to a Right-of-Way and Easement Agreement, the substantially final form of which is attached as Exhibit B ("Agreement").

NOW, THEREFORE, by a majority vote of the Council members present, the County **ORDAINS** that the limited interest in the Property be conveyed;

BE IT FURTHER ORDAINED that the Chair of County Council and/or the County Administrator are hereby authorized, empowered and directed to execute, acknowledge, and deliver the Agreement in the name of and on behalf of the County, and the Clerk to County Council is hereby authorized and directed to attest the same, and thereupon to cause the Agreement to be delivered to the purchaser. The Agreement is to be in substantially the form now before this meeting and hereby approved, with such minor changes therein as shall be approved by the officials of the County executing the same, upon advice of County Attorney, and as are not materially adverse to the County, such official's execution thereof to constitute conclusive evidence of such official's approval of any and all changes or revisions therein from the form the Agreement now before this meeting; and

BE IT FURTHER ORDAINED that the County Administrator, and/or his designee (each, an "Authorized Official"), in consultation with the County Attorney, is authorized to prepare, or have prepared, the form of the transfer documents that are customarily used for similar transactions in this State; (c) authorizes the Authorized Official to provide information to the purchaser as is necessary and prudent to consummate the Property's transfer; and (d) authorizes the Authorized Official, the Chair of County Council, and in the Chair's absence, the Vice-Chair of County Council, and the Clerk to County Council, as appropriate, to execute, attest, and deliver those documents that may be reasonably necessary to consummate the Property's transfer (the execution of those documents by the County's representatives acting as conclusive evidence that the documents are approved by the County).

BE IT FURTHER ORDAINED that any ordinance, resolution, or order of County Council, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

[ONE SIGNATURE PAGE AND TWO EXHIBITS FOLLOW] [REMAINDER OF PAGE SUBSTANTIVELY BLANK] ENACTED BY the County Council on January 21, 2025, and effective immediately.

| | CHESTER COUNTY, SOUTH CAROLINA |
|---|--------------------------------|
| | BY: |
| | PETE WILSON, CHAIRMAN |
| | CHESTER COUNTY COUNCIL |
| [SEAL] | |
| ATTEST: | |
| KRISTIE DONALDSON CLERK TO COUNTY COUNCIL | |

First Reading: November 18, 2024
Second Reading: December 2, 2024
Public Hearing: January 21, 2025
Third Reading: January 21, 2025

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Exhibit A

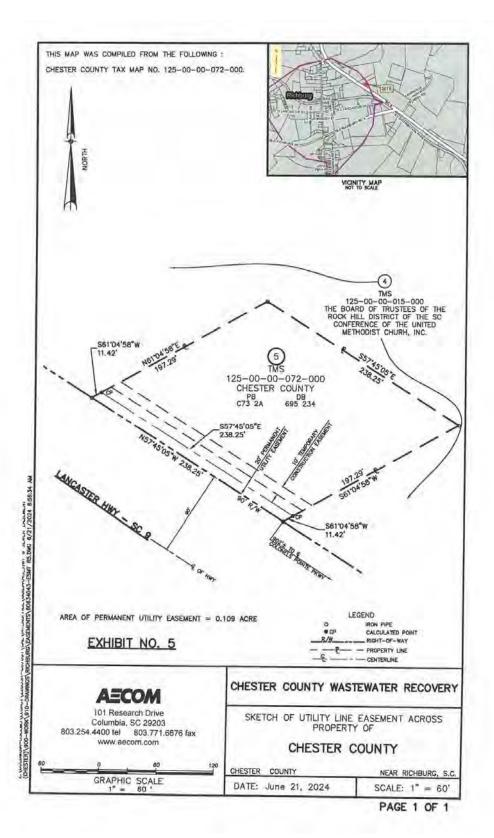


Exhibit B

| STATE OF SOUTH CAROLINA |) | TMS #: 125-00-00-072-000 |
|-------------------------|---|--------------------------|
| |) | |
| |) | RIGHT-OF-WAY AND |
| COUNTY OF CHESTER |) | EASEMENT AGREEMENT |

KNOW ALL MEN BY THESE PRESENTS that CHESTER COUNTY, SOUTH CAROLINA ("Grantor"), a South Carolina body politic, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) in hand paid to the undersigned at and before the sealing of these presents by CHESTER SEWER DISTRICT, D/B/A CHESTER COUNTY WASTEWATER RECOVERY ("Grantee"), receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release to Grantee, its successors and assigns, the following (collectively, the "Easement"):

A NON-EXCLUSIVE PERPETUAL RIGHT-OF-WAY & EASEMENT for the installation, maintenance, repair and replacement of underground Sewer Facilities (as described below) under and through an area twenty feet (20') in width along S.C. Highway 9 (the "Permanent Easement Area"), being an approximately 0.109 acre portion of certain property owned by Grantor located in the County of Chester, State of South Carolina, and being part of Tax Map No. 125-00-00-072-000, containing 1.00 acre, more or less, and being part of the property conveyed to Grantor by Board of Trustees of the Rock Hill District of United Methodist Church, as shown by that certain deed dated April 11, 1996 and recorded on April 22, 1996 in Deed Book 695, Page 234, in the Office of the Clerk of Court for Chester County, South Carolina ("Grantor's Tract"). The Permanent Easement Area, and a portion of Grantor's Tract, are shown on an exhibit prepared by AECOM entitled "Exhibit No. 5. Sketch of Utility Line Easement Across Property of Chester County" a copy of which is attached hereto and made a part hereof as Exhibit A.

AND

A TEMPORARY CONSTRUCTION RIGHT-OF-WAY & EASEMENT (the "TCE") as shown on Exhibit A (the "TCE Area"), which TCE Area will be cleared and graded only to the extent required for initial installation of Sewer Facilities. The TCE shall automatically expire and terminate on the earlier of (a) six months after construction, testing and inspection of the Sewer Facilities is completed, and the project is accepted by Grantee, or (b) two (2) years after the date of this instrument. Upon completion of work, Grantee shall restore the TCE Area to a condition reasonably similar to the condition existing immediately prior to commencement of work. It being agreed that no trees or like vegetation are to be permitted in the Permanent Easement Area. The Grantee in the performance and exercise of its rights and obligations under this Easement shall not interfere in any manner with the current or future existence and operation of any and all public and private rights of way, sanitary sewers, water mains, storm drains, gas mains, poles, aerial and underground electrical and telephone wires, cable television, and other communications, utility, or County property, without the express written approval of the Grantor and/or the owner or owners of the affected property(ies) or the holder of such property interests.

The Easement is granted for the purpose of enabling Grantee to construct, lay, maintain, operate, renew, enlarge, replace, repair and remove a line or lines of underground sewer pipe or pipes, together with all necessary appurtenances, within and under the Permanent Easement Area, which pipe line or lines shall be used in the transmission of sewage (collectively, "Sewer Facilities"), with the right at any and all times to enter upon the Permanent Easement Area for any purpose in connection with the inspection, maintenance, operation, renewal, enlargement, replacement or repairing of the Sewer Facilities and with the right to do all necessary excavation, installation, construction and maintenance work within the Permanent Easement Area.

Grantor covenants and agrees, for Grantor and its successors and assigns, as a covenant running with the land over which the Easement is granted, that (1) Grantor will not engage in, and will not permit the engaging in, any activities or uses of the Permanent Easement Area such as the excavation, blasting, use of explosives, or other usage of the Permanent Easement Area which would damage or tend to damage or injure or obstruct the underground Sewer Facilities or materially interrupt or interfere with the normal and usual service or operation of the Sewer Facilities; and (2) no buildings or structures of any kind, either temporary or permanent, shall at any time be placed or constructed within the Permanent Easement Area.

Upon completion of any and all work under this instrument, Grantee shall repair and/or restore the Permanent Easement Area and TCE Area to a condition reasonably similar to the condition existing immediately prior to commencement of work, with the exception that no trees or like vegetation shall be permitted in the Permanent Easement Area.

Grantor hereby disclaims any representations or warranties of any kind, either express or implied, either under common law, by statute, or otherwise, as to (I) the quality, nature, adequacy or physical condition of the property including, but not limited to, any structural elements, foundation, access, landscaping sewage or utility systems at the property, if any; (II) the quality, nature, adequacy or physical condition of soils and ground water or the existence of ground water at the property; (III) the existence, quality, nature, adequacy or physical condition of any utilities serving the property; (IV) the development potential of the property, its value, its profitability, its habitability, merchantability or fitness, suitability or adequacy of the property for any particular purpose; (V) the zoning or other legal status of the property; (VI) the compliance of the property or its operations with any applicable code, statute, law, ordinance, rule, regulation, covenant, permit, authorization, standard, condition or restriction of any governmental or regulatory authority; (VII) the quality of any labor or materials relating in any way to the property; (VIII) the square footage or acreage of the property; and (VIII) any warranty of title.

This instrument will run with title to the Permanent Easement Area so long as it is used by Grantee for public utility purposes. If Grantee abandons or ceases to use the Permanent Easement Area, Grantee shall, upon request of the owner of fee simple title to the Permanent Easement Area, execute and record a written instrument terminating this instrument and all easements and other rights of Grantee hereunder in accordance with applicable law.

Grantee shall deliver written notice of its intent to commence construction, laying, renewing, enlarging, replacing, repairing, and removing of its Sewer Facilities within the Permanent

Easement Area to Grantor at least five (5) days prior to commencement of any work, except in the event of an emergency, as reasonably determined by Grantee.

TO HAVE AND TO HOLD all and singular the said right-of-way and easement hereby granted to Grantee, its successors and assigns forever.

[SIGNATURES APPEAR ON FOLLOWING PAGES]

| WITNESS the parties' hands and se | eals as of the | day of, 2025. |
|--|---|--|
| SIGNED SEALED AND DELIVERED IN THE PRESENCE OF: | CHESTER COU CAROLINA | NTY, SOUTH |
| | Bv: | (SEAL) |
| Print name: | | (62.12) |
| | | |
| Print name: | | |
| STATE OF SOUTH CAROLINA) COUNTY OF CHESTER) | ACKNOWLEDG | MENT |
| I, the undersigned Notary Pul , as CAROLINA, personally appeared before foregoing instrument; and further, that the | me this day and ackn | IESTER COUNTY, SOUTI owledged the due execution of th |
| WITNESS my hand and seal this _ | C | 1 |
| | | (SEAL) |
| [NOTARIAL SEAL] | Print name: Notary Public for My commission e | S. C. xpires: |

AUTHORIZING THE TRANSFER OF APPROXIMATELY 2.2 ACRES OF REAL PROPERTY WITH IMPROVEMENTS, IF ANY, LOCATED ON DAWSON DRIVE, CHESTER, SOUTH CAROLINA, WITH COUNTY TMS #069-00-00-019-000; AND PROVIDING FOR OTHER RELATED MATTERS.

WHEREAS, the County Council ("Council") of Chester County, South Carolina ("County") finds:

- (a) the County previously acquired real property located on Dawson Drive, Chester, South Carolina, with a preliminary property description as provided on the attached Exhibit A ("Property");
- (b) South Carolina law, specifically South Carolina Code Annotated section 4-9-130, authorizes counties to sell, alienate, convey, and otherwise dispose of real property and personal property to third parties; and
- (c) the County desires to provide for conveyance of Property to Leroy Springs & Company, Inc. as provided in the Agreement for Exchange of Property, the substantially final form of which is attached as Exhibit B ("Agreement").

NOW, THEREFORE, by a majority vote of the Council members present, the County **ORDAINS** that the limited interest in the Property be conveyed;

BE IT FURTHER ORDAINED that the Chair of County Council and/or the County Administrator are hereby authorized, empowered and directed to execute, acknowledge, and deliver the Agreement in the name of and on behalf of the County, and the Clerk to County Council is hereby authorized and directed to attest the same, and thereupon to cause the Agreement to be delivered to the purchaser. The Agreement is to be in substantially the form now before this meeting and hereby approved, with such minor changes therein as shall be approved by the officials of the County executing the same, upon advice of County Attorney, and as are not materially adverse to the County, such official's execution thereof to constitute conclusive evidence of such official's approval of any and all changes or revisions therein from the form the Agreement now before this meeting; and

BE IT FURTHER ORDAINED that the County Administrator, and/or his designee (each, an "Authorized Official"), in consultation with the County Attorney, is authorized to prepare, or have prepared, the form of the transfer documents that are customarily used for similar transactions in this State; (c) authorizes the Authorized Official to provide information to the purchaser as is necessary and prudent to consummate the Property's transfer; and (d) authorizes the Authorized Official, the Chair of County Council, and in the Chair's absence, the Vice-Chair of County Council, and the Clerk to County Council, as appropriate, to execute, attest, and deliver those documents that may be reasonably necessary to consummate the Property's transfer (the execution of those documents by the County's representatives acting as conclusive evidence that the documents are approved by the County).

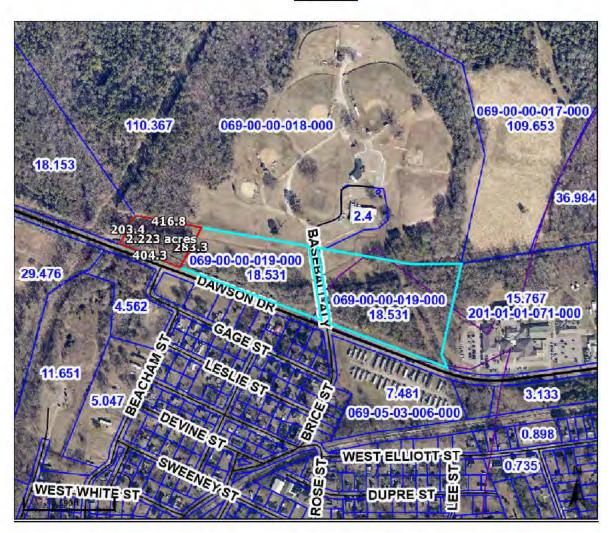
BE IT FURTHER ORDAINED that any ordinance, resolution, or order of County Council, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

[One Signature Page and Two Exhibits Follow] [Remainder of Page Substantively Blank] ENACTED BY the County Council on January 21, 2025, and effective immediately.

| | CHESTER COUNTY, SOUTH CAROLINA |
|-------------------------|----------------------------------|
| | Ву: |
| | CHAIRMAN, CHESTER COUNTY COUNCIL |
| [S E A L] | |
| ATTEST: | |
| KRISTIE DONALDSON | |
| CLERK TO COUNTY COUNCIL | |

First Reading: November 18, 2024
Second Reading: December 2, 2024
Public Hearing: January 21, 2025
Third Reading: February 3, 2025

Exhibit A



Parcel ID 069-00-00-019-000

Sec/Twp/Rng n/a

Property Address

District 02

Brief Tax Description n/a

Alternate ID n/a

Class EX

Acreage 18.531

Owner Address CHESTER COUNTY

PODRAWER 580 CHESTER SC 29706

(Note: Not to be used on legal documents)

Date created: 8/14/2024



Last Data Uploaded: 8/14/2024 2:35:30 AM Developed by

Exhibit B

AGREEMENT FOR EXCHANGE OF PROPERTY

THIS AGREEMENT FOR EXCHANGE OF PROPERTY (the "Agreement") is made and entered into as of the latest date of execution set forth on the signature page hereto (the "Effective Date"), between LEROY SPRINGS & COMPANY, INC., a South Carolina nonprofit corporation ("LSC"), with an address of c/o The Springs Company, 312 N. White Street, Fort Mill, SC 29715 (P.O. Box 1449; 29716), Attention: Alex Sullivan, and CHESTER COUNTY, a South Carolina political subdivision (the "County"), with an address of 1476 J.A. Cochran Bypass, Chester, SC 29706 (LSC and the County may be referred to herein individually as a "Party" and collectively as the "Parties"; and, the Party receiving title to real property as set forth herein may be referred to as the "Acquiring Party" and the Party conveying title to real property may be referred to as the "Conveying Party".)

Statement of Purpose

LSC owns the LSC Ballfields Parcel (defined below). County owns the County Parcel (defined below). The Parties desire to simultaneously exchange their respective properties subject to the terms and conditions of this Agreement.

NOW, THEREFORE, subject to the terms and conditions of this Agreement, and in consideration of the premises, the respective agreements herein set forth and other valuable consideration, receipt of which is hereby acknowledged, the Parties hereby agree as follows:

- 1. <u>Description of LSC Ballfields Parcel</u>. The real property owned by LSC which is the subject of this Agreement consists of an approximately **34.941 acre** parcel containing several ball fields and related improvements, located in the northeastern quadrant of the intersection of U.S. Highway 321 (Lowry's Highway) and Dawson Drive in Chester County, South Carolina, being part of **Tax Parcel No. 069-00-00-018-000**, as shown on <u>Exhibit A</u> and <u>Exhibit A-1</u> hereto (collectively, with all rights, privileges and easements appurtenant thereto, the "<u>LSC Ballfields Parcel</u>", with the remainder of **Tax Parcel No. 069-00-00-018-000**, containing approximately **75 acres**, being referred to in this Agreement as the "<u>LSC Remainder Parcel</u>").
- 2. <u>Description of County Parcel</u>. The real property owned by County and to be exchanged with LSC pursuant to this Agreement consists of an undeveloped parcel of land containing **2.2 acres**, more or less, located adjacent to the LSC Remainder Parcel with approximately 400' of frontage on Dawson Drive in Chester County, South Carolina, being part of **Tax Parcel No. 069-00-019-000**, as shown on <u>Exhibit</u> <u>B</u> hereto (collectively, with all rights, privileges and easements appurtenant thereto, the "<u>County Parcel</u>") (the County Parcel and the LSC Ballfields Parcel may be collectively referred to herein as the "<u>Property</u>").
- 3. <u>Simultaneous Exchange</u>. The Parties acknowledge and agree that (a) the exchange of Property contemplated by this Agreement must occur simultaneously at Closing; (b) for purposes of this Agreement, and at or prior to Closing, the Parties will agree in writing on the agreed values of the LSC Ballfields Parcel and the County Parcel; (c) these values are for internal accounting purposes only and may not reflect the fair market value of each parcel; and (d) neither County nor LSC would enter into an agreement to convey its portion of the Property to the other without the other Party's covenant to simultaneously convey its portion of the Property to the other pursuant to this Agreement.

4. <u>Closing</u>; <u>Inspections</u>. The closing of the transaction contemplated by this Agreement ("<u>Closing</u>") shall occur within thirty (30) days of the adoption of a final, unappealable ordinance by Chester County Council approving exchange of the Property pursuant to this Agreement (the "<u>Ordinance</u>") (which Ordinance is anticipated to be adopted in January, 2025), but no later than one hundred twenty (120) days after the Effective Date, at a time and location mutually satisfactory to the Parties. Prior to Closing, each Party, at its sole cost, shall have the right to conduct reasonable and customary inspections of the Property it is acquiring under this Agreement including, without limitation, a survey, title search and Phase I ESA (collectively, "<u>Inspections</u>"); provided, however, an Acquiring Party may not undertake invasive testing (i.e., soil borings, removal of trees or brush, Phase II ESA, etc.) on the Conveying Party's portion of the Property without the Conveying Party's prior written consent, which will not be unreasonably withheld.

Furthermore, at least thirty (30) days prior to Closing, County, at its sole cost and expense, shall obtain and deliver to LSC for review a preliminary draft of a Class A boundary survey, showing the following (the "Survey"):

- (a) the subdivision of the LSC Ballfields Parcel and the County Parcel from their respective parent tracts;
- (b) the 20' access easement shown on the plat recorded June 4, 2014, in Plat Cabinet E, Slide 5, Page 4A, Office of the Clerk of Court for Chester County, SC (the "Clerk's Office"), and being the "Access Drive" described in the Easement Agreement between LSC and Chester-Lancaster Disabilities & Special Needs Board, Inc. recorded August 25, 2014, in Book 1107, Page 148, in the Clerk's Office (the "LSC CLDSNB Easement");
- (c) a new access and utilities easement thirty feet (30') in width burdening the LSC Ballfields Parcel for the benefit of the LSC Remainder Parcel, for (i) vehicular and pedestrian access to and from the LSC Remainder Parcel, Baseball Alley (aka Brice Street) and Dawson Drive and (ii) installation, construction, repair, replacement, maintenance, operation and use of utilities lines, equipment and fixtures (the "New Easement"); and
 - (d) any other matters mutually agreed upon by the Parties.

The Survey must be reasonably satisfactory to the Parties and shall be recorded at Closing.

5. Transfer of Title to the Property. At Closing, (a) LSC shall execute and deliver a limited warranty deed conveying marketable and insurable fee simple title to the LSC Ballfields Parcel to County (the "Ballfields Deed"), (b) County shall execute and deliver a limited warranty deed conveying marketable and insurable fee simple title to the County Parcel to LSC, and (c) each Party shall also execute and deliver any customary documents reasonably required by each Party or its respective counsel or title insurance company. Each limited warranty deed shall convey the applicable part of the Property free and clear of all liens, encumbrances, and claims, but subject to ad valorem taxes, rollback taxes, rights-of-way, easements and restrictive covenants of record and matters that would be revealed by a current survey of the applicable Property; provided, without limiting the foregoing, the Ballfields Deed will also include the following: (a) a restrictive covenant, running with the land and binding the County, its successors and assigns, limiting use of the LSC Ballfields Parcel to public recreational facilities, a public park, or other public use, with a right of reverter in favor of LSC and other customary enforcement rights; (b) reserved easements with respect to the LSC – CLDSNB Easement and the New Easement; and (c) a "together with" grant of LSC's rights and obligations under the LSC – CLDSNB Easement, subject to LSC's reserved rights set forth in the Ballfields Deed.

- 6. <u>Closing Costs</u>. Documentary stamp taxes (if applicable) and other closing costs shall be allocated between the Parties as is customary in commercial real estate closings in South Carolina, with each Conveying Party being considered the seller and each Acquiring Party being considered the buyer. The County shall pay the costs of the Survey. Ad valorem real estate taxes and assessments for the year in which Closing occurs, if any, shall be prorated between the Parties. Otherwise, each Party shall bear its own expenses in connection with this exchange.
- 7. <u>Brokerage Commission</u>. The Parties acknowledge and agree that no broker has been involved in the transaction contemplated hereby.
- 8. Conditions Precedent. The Parties' obligations to proceed to Closing under this Agreement are conditioned only upon (a) the Property being in substantially the same condition as existed on the Effective Date, (b) no material portion of the Property having been taken by condemnation, eminent domain or other governmental acquisition proceeding, and no such proceeding shall be contemplated or pending, (c) the representations and warranties set forth in Section 9 of this Agreement must be materially true and correct, (d) title to the Property must be marketable and insurable, subject only to the same matters of record or survey as existing on the Effective Date, (e) the Survey must be satisfactory to each Party and approved for recording at Closing; and (f) Chester County Council must have adopted the Ordinance and provide authorization for the exchange of County Parcel (each, a "Condition"). If any Condition is not satisfied as of Closing, then any Party may terminate this Agreement by delivering written notice to the other Parties, in which event the Parties shall have no further rights or obligations hereunder.
- 9. <u>Mutual Representations and Warranties</u>. Each Conveying Party makes the following representations and warranties with respect to its Property:
- (a) Conveying Party owns an undivided 100% marketable and insurable fee simple title to its Property, free and clear of all liens, claims and encumbrances, subject only to the lien of ad valorem taxes, utilities easements, and other non-lien matters of record.
- (b) Neither Conveying Party nor its Property is subject to any claim, demand, suit, unfiled lien, proceeding or litigation of any kind, pending or outstanding, or, threatened or likely to be made or instituted.
- (c) Conveying Party has no knowledge of, and has not received, with respect to its Property, any notice from any governmental agency, property owners association, adjacent landowners or any other party of, (i) any violation of restrictive covenants, zoning ordinances, subdivision ordinances, watershed regulations, or other governmental laws, regulations or orders, including, without limitation, any laws relating to hazardous substances; (ii) pending or threatened condemnation proceedings; (iii) any proceedings that could or would cause the change, redefinition or other modification of the zoning classification, or of other legal requirements applicable to the Property or any part thereof; or (iv) any violation of any federal, state, local or administrative order or requirement relating to environmental conditions or hazardous materials (as defined below), or the presence of any hazardous substance or hazardous material affecting any part of its Property.
- (d) No other individual or entity has any right or option to acquire, lease or possess its Property, or any part thereof, except for Acquiring Party pursuant to this Agreement (and, with respect to the LSC Ballfields Parcel, the County pursuant to the Lease Agreement with LSC dated as of January 1, 2015, as amended, which shall be modified as of Closing to remove the 34.941 acre premises (i.e., the LSC Ballfields Parcel) from the description of the Leased Premises).

(e) From the Effective Date through Closing, Conveying Party (i) shall maintain its Property in good condition, (ii) shall not commit or permit waste upon its Property, (iii) shall not modify, remove or permit the removal of anything from its Property, including, but not limited to, trees, buildings, fixtures or improvements, without Acquiring Party's prior written consent, and (iv) shall not grant any other individual or entity any interest in its Property or execute any agreements or contracts affecting its Property that would be binding on the Acquiring Party after Closing, without the Acquiring Party's prior written consent, which will not be unreasonably withheld or conditioned.

Each Party acknowledges that it has an opportunity to inspect the Property prior to Closing, and that except as expressly set forth above, the Parties make no representations or warranties with respect to any part of the Property. Furthermore, County acknowledges that it has leased the LSC Property for approximately 10 years prior to the Effective Date, and is therefore familiar with the condition of the LSC Ballfields Parcel. At Closing, LSC and County shall each be deemed to have accepted the applicable part of the Property "AS-IS" in its existing condition, except as expressly set forth above in this Section.

Each Acquiring Party agrees to indemnify and hold harmless the Conveying Party against all fees, costs, claims or demands (including, without limitation, reasonable attorneys' fees) (collectively, "Claims") incurred by the Conveying Party at any time before or after Closing as a result of or related to any Inspections conducted by the applicable Acquiring Party. Furthermore, each Conveying Party agrees to indemnify and hold harmless the Acquiring Party against all Claims incurred by the Acquiring Party and arising out of the inaccuracy of any representation or warranty of the applicable Conveying Party under this Agreement, or the applicable Conveying Party's breach of any covenant under this Agreement. Each Party's covenants, representations and warranties under this Agreement will survive Closing (and any earlier termination or expiration of this Agreement) for one year.

10. Defaults; Remedies.

- (a) If a Party defaults (the "<u>Defaulting Party</u>") under this Agreement and the Defaulting Party does not cure such default within ten (10) days after the non-defaulting Party's ("<u>Non-Defaulting Party</u>") delivery of written notice to the Defaulting Party, the Non-Defaulting Party shall be entitled to all rights and remedies available at law or in equity, including but not limited to the right to sue for specific performance, but damages shall be limited only to costs incurred not to exceed \$10,000.00 for each Party.
- (b) The prevailing Party in a lawsuit shall have the right to collect its reasonable attorneys' fees and court costs incurred in enforcing or interpreting this Agreement.

11. Miscellaneous.

- (a) <u>Survival of Provisions</u>. All the terms, conditions, representations, warranties, and agreements contained herein shall, as applicable, survive Closing for one (1) year.
- (b) <u>Applicable Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of South Carolina.
- (c) Entire Agreement; Counterparts. This Agreement contains the entire understanding and agreement by and between the Parties, and all prior or contemporaneous oral or written agreements or instruments are merged herein, and no amendment to this Agreement shall be effective unless the same is in writing and signed by the Parties. This Agreement may be executed in one or more counterparts, each of which will be considered to be an original. All those counterparts together will constitute the same instrument, which may be sufficiently evidenced by one counterpart.

(d) <u>Binding Effect</u>. This Agreement shall be binding upon and shall inure to the benefit of the Parties hereto and their respective permitted successors and assigns. The Parties shall not assign their rights or obligations under this Agreement without the prior written consent of all Parties.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed, sealed and delivered as of the Effective Date.

| LEROY SPRINGS & COMPANY, INC., a South Carolina corporation | [SEAL] | |
|---|--------|--|
| By: | | |
| Name: | | |
| Title: | | |
| Date:, 2024 | | |
| | | |
| CHESTER COUNTY, | [SEAL] | |
| a South Carolina political subdivision | . , | |
| By: | | |
| Name: | | |
| Title: | | |
| 2024 | | |

EXHIBIT A

[LSC Ballfields Parcel]



(The LSC Ballfields Parcel is the parcel shown in red, less the 2.4 acre Chester – Lancaster Disabilities & Special Needs Board parcel. The LSC Ballfields Parcel is also shown as 34.941 acres on the survey entitled "Plat of Survey for Leroy Springs & Company, Inc. Located Off Dawson Drive" dated September 5, 2014, prepared by Hipp Land Surveying, Inc., a copy of which is attached hereto as **Exhibit A-1**.)

EXHIBIT A-1

[LSC Ballfields Parcel]

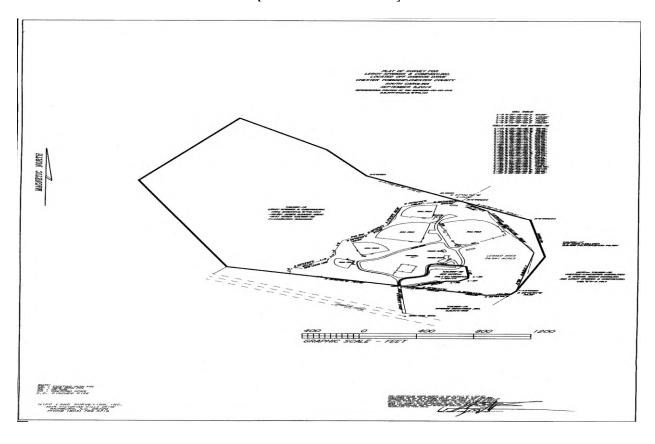


EXHIBIT B

[County Parcel]



(The County Parcel is the 2.223 acre parcel shown in red.)

ORDINANCE NO. 2025-2

AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A FEE IN LIEU OF TAX AGREEMENT BY AND BETWEEN CHESTER COUNTY, AND PROJECT 2280; THE INCLUSION OF CERTAIN REAL PROPERTY LOCATED IN CHESTER COUNTY IN A MULTI-COUNTY INDUSTRIAL PARK; THE PROVISION OF CREDITS AGAINST FEE IN LIEU OF TAX PAYMENTS; THE EXECUTION AND DELIVERY OF SUCH DOCUMENTS AS MAY BE NECESSARY TO EFFECT THE INTENT OF THIS ORDINANCE; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Chester County, South Carolina ("County"), acting by and through its County Council ("County Council"), is authorized and empowered, under and pursuant to the provisions of the Code of Laws of South Carolina 1976, as amended through the date hereof ("Code"), particularly Title 12, Chapter 44 thereof ("Negotiated FILOT Act") and Title 4, Chapter 1 of the Code ("Multi-County Park Act" or, as to Section 4-1-175 thereof, and, by incorporation, Section 4-29-68 of the Code, "Special Source Act") (collectively, "Act"), and by Article VIII, Section 13 of the South Carolina Constitution: (i) to enter into agreements with certain investors to establish projects through which the economic development of the State of South Carolina ("State") will be promoted and trade developed, thus utilizing and employing the manpower, agricultural products, and natural resources of the State; (ii) to covenant with such investors to accept certain fee in lieu of ad valorem tax ("FILOT") payments including, but not limited to, negotiated FILOT ("Negotiated FILOT") payments, with respect to a project; and (iii) to permit investors to claim special source revenue credits against their FILOT payments ("Special Source Credits") to reimburse such investors for expenditures in connection with certain infrastructure and other qualifying property related to a project ("Special Source Improvements"); (iv) to create, in conjunction with one or more other counties, a multi-county industrial or business park to allow certain enhanced income tax credits to such investors and to facilitate the grant of Special Source Credits;

WHEREAS, the County and York County, South Carolina ("York"), entered into the Master Agreement Governing the York-Chester Industrial Park dated as of December 31, 2012, as amended and restated ("Park Agreement");

WHEREAS, pursuant to Section 1.01(a) of the Park Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinance of the County Council of the County and delivery of notice of such enlargement to York County;

WHEREAS, Project 2280, acting for itself, one or more affiliates, and/or other project sponsors ("Company"), propose to invest in, or cause others to invest in, the establishment of certain facilities to be operated primarily for logistical operations, at one or more locations in the County ("Project"), which the Company expects will result in aggregate investment of at least \$25,343,846 and the creation of approximately 21 new, full-time equivalent jobs in the Project;

WHEREAS, based solely on information provided to the County by the Company, the County has determined that the Project will subserve the purposes of the Act and has made certain findings pertaining thereto in accordance with the Act;

WHEREAS, in accordance with such findings and determinations, and in order to induce the Company to locate the Project in the County, the County Council adopted a Resolution on January 21, 2025, whereby the County formally identified the Project as a "project" within the meaning of the Act, and, subject to certain conditions described therein, authorized County officials to provide the benefits of a negotiated FILOT, a multi-county industrial or business park, and Special Source Credits with respect to the Project;

and

WHEREAS, the County and the Company have agreed to specific terms and conditions of such arrangements as set forth herein and in a Fee in Lieu of Tax and Incentive Agreement by and among the County and the Company with respect to the Project ("FILOT Agreement"), the substantially final form of which is attached to this Ordinance as Exhibit B and presented to this meeting, which FILOT Agreement is anticipated to be dated as of the third reading of this Ordinance, or such other date as the parties may agree; and

WHEREAS, it appears that the FILOT Agreement now before this meeting is in appropriate form and is an appropriate instrument to be executed and delivered by the County for the purposes intended.

NOW, THEREFORE, BE IT ORDAINED by the County Council as follows:

- Section 1. Evaluation of the Project. Based solely on information provided by the Company, County Council has evaluated the Project on the following criteria and based upon the advice and assistance of the South Carolina Department of Commerce and the South Carolina Department of Revenue:
 - (a) whether the purposes to be accomplished by the Project are proper governmental and public purposes;
 - (b) the anticipated dollar amount and nature of the investment to be made; and
 - (c) the anticipated costs and benefits to the County.
- <u>Section 2. Findings by County Council.</u> Based solely on information provided by and representations of the Company and the advice and assistance of the South Carolina Department of Commerce and the South Carolina Department of Revenue, as required, County Council hereby finds that:
 - (a) the Project constitutes a "project" as that term is defined in the FILOT Act;
 - (b) the Project will serve the purposes of the FILOT Act;
 - (c) the investment by the Company in the project is anticipated to be approximately \$25,343,846 with the creation of approximately 21 new, full-time equivalent jobs, within 5 years from the "Commencement Date" as such term is defined in the Negotiated FILOT Act;
 - (d) the Project will be located entirely within the County;
 - (e) the Project will benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise adequately provided locally;
 - (f) the Project will not give rise to a pecuniary liability of the County or any municipality nor a charge against its general credit or taxing power of the County or any municipality;
 - (g) the purposes to be accomplished by the Project are proper governmental and public purposes;
 - (h) the inducement of the location of the Project is of paramount importance; and
 - (i) the benefits of the Project to the public are greater than the costs to the public.

Section 3. Fee-in-Lieu of Taxes Arrangement. Pursuant to the authority of the Negotiated FILOT Act,

the Project is designated as "economic development property" under the Negotiated FILOT Act and there is hereby authorized a fee-in-lieu of taxes arrangement with the Company which will provide Negotiated FILOT payments to be made with respect to the Project based upon a 6% assessment ratio and a fixed millage of rate of 495.8 mills, all as more fully set forth in the FILOT Agreement.

<u>Section 4. Special Source Revenue Credits</u>. As reimbursement to the Company for expenditures on Special Source Improvements, the County will provide to the Company Special Source Credits under the Special Source Act as set forth in the FILOT Agreement.

Section 5. Execution of the FILOT Agreement. The form, terms and provisions of the FILOT Agreement presented to this meeting and filed with the Clerk of the County Council be and hereby are approved, and all of the terms, provisions and conditions thereof are hereby incorporated herein by reference as if such FILOT Agreement were set out in this Ordinance in its entirety. The Chairman of the County Council, the County Administrator and the Clerk of the County Council be and they are hereby authorized, empowered and directed to execute, acknowledge and deliver the FILOT Agreement in the name and on behalf of the County, and thereupon to cause the FILOT Agreement to be delivered to the Company. The FILOT Agreement is to be in substantially the form now before this meeting and hereby approved, or with any changes therein as shall not materially adversely affect the rights of the County thereunder and as shall be approved by the County Attorney and the officials of the County executing the same, their execution thereof to constitute conclusive evidence of their approval of all changes therein from the form of FILOT Agreement now before this meeting.

Section 6. Inclusion of Project in Multi-County Park. The County hereby consents to the inclusion of the Property in the Park, and it will use its best efforts to ensure the Project is included, if not already included, and will remain, in the boundaries of a multi-county industrial or business park pursuant to the provisions of the Multi-County Park Act and Article VIII, Section 13 of the State Constitution, as set forth in the FILOT Agreement.

Section 7. Miscellaneous.

- (a) The Chairman of the County Council, the County Administrator and all other appropriate officials of the County are hereby authorized to execute, deliver and receive any other agreements and documents as may be required by the County in order to carry out, give effect to and consummate the transactions authorized by this Ordinance;
- (b) This Ordinance shall be construed and interpreted in accordance with the laws of the State of South Carolina:
- (c) This Ordinance shall become effective immediately upon approval following third reading by the County Council;
- (d) The provisions of this Ordinance are hereby declared to be severable and if any section, phrase or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, that declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder; and
- (e) All ordinances, resolutions and parts thereof in conflict herewith are, to the extent of the conflict, hereby repealed.

[SIGNATURE PAGE FOLLOWS]
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CHESTER COUNTY, SOUTH CAROLINA

| | Ву: | Pete Wilson Chairman, County Council |
|--|--|---|
| [SEAL] ATTEST: | | |
| By: Kristie Donaldson Clerk to Council | | |
| First Reading: Second Reading: Public Hearing: Third Reading: | January 21, 2025 February 3, 2025 February 18, 2025 February 18, 2025 | |

EXHIBIT A PROPERTY DESCRIPTION

[Legal Description]

[Chester County Parcel ID No. 097-00-00-066-000]



EXHIBIT B SUBSTANTIALLY FINAL FORM OF FILOT AGREEMENT

ORDINANCE NO. 2025-5

AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A FEE IN LIEU OF TAX AGREEMENT BY AND BETWEEN CHESTER COUNTY, AND PROJECT P2373; THE INCLUSION OF CERTAIN REAL PROPERTY LOCATED IN CHESTER COUNTY IN A MULTI-COUNTY INDUSTRIAL PARK; THE PROVISION OF CREDITS AGAINST FEE IN LIEU OF TAX PAYMENTS; THE EXECUTION AND DELIVERY OF SUCH DOCUMENTS AS MAY BE NECESSARY TO EFFECT THE INTENT OF THIS ORDINANCE; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Chester County, South Carolina ("County"), acting by and through its County Council ("County Council"), is authorized and empowered, under and pursuant to the provisions of the Code of Laws of South Carolina 1976, as amended through the date hereof ("Code"), particularly Title 12, Chapter 44 thereof ("Negotiated FILOT Act") and Title 4, Chapter 1 of the Code ("Multi-County Park Act" or, as to Section 4-1-175 thereof, and, by incorporation, Section 4-29-68 of the Code, "Special Source Act") (collectively, "Act"), and by Article VIII, Section 13 of the South Carolina Constitution: (i) to enter into agreements with certain investors to establish projects through which the economic development of the State of South Carolina ("State") will be promoted and trade developed, thus utilizing and employing the manpower, agricultural products, and natural resources of the State; (ii) to covenant with such investors to accept certain fee in lieu of ad valorem tax ("FILOT") payments including, but not limited to, negotiated FILOT ("Negotiated FILOT") payments, with respect to a project; and (iii) to permit investors to claim special source revenue credits against their FILOT payments ("Special Source Credits") to reimburse such investors for expenditures in connection with certain infrastructure and other qualifying property related to a project ("Special Source Improvements"); (iv) to create, in conjunction with one or more other counties, a multi-county industrial or business park to allow certain enhanced income tax credits to such investors and to facilitate the grant of Special Source Credits;

WHEREAS, the County and York County, South Carolina ("York"), entered into the Master Agreement Governing the York-Chester Industrial Park dated as of December 31, 2012, as amended and restated ("Park Agreement");

WHEREAS, pursuant to Section 1.01(a) of the Park Agreement, the boundaries of the park created therein ("Park") may be enlarged pursuant to ordinance of the County Council of the County and delivery of notice of such enlargement to York County;

WHEREAS, [], previously identified as Project P2373, and/or one or more affiliates, and/or other project sponsors (collectively, "Company"), propose to invest in, or cause others to invest in, the establishment of certain facilities to be operated primarily for [] operations, at one or more locations in the County ("Project"), which the Company expects will result in aggregate investment of at least \$[] and the creation of approximately [] new, full-time equivalent jobs in the Project;

WHEREAS, based solely on information provided to the County by the Company, the County has determined that the Project will subserve the purposes of the Act and has made certain findings pertaining thereto in accordance with the Act;

WHEREAS, in accordance with such findings and determinations, and in order to induce the Company to locate the Project in the County, the County Council adopted a Resolution on July 15, 2024, whereby the County formally identified the Project as a "project" within the meaning of the Act, and, subject to certain conditions described therein, authorized County officials to provide the benefits of a negotiated FILOT, a

multi-county industrial or business park, and Special Source Credits with respect to the Project; and

WHEREAS, the County and the Company have agreed to specific terms and conditions of such arrangements as set forth herein and in a Fee in Lieu of Tax and Incentive Agreement by and among the County and the Company with respect to the Project ("FILOT Agreement"), the substantially final form of which is attached to this Ordinance as Exhibit B and presented to this meeting, which FILOT Agreement is anticipated to be dated as of the third reading of this Ordinance, or such other date as the parties may agree; and

WHEREAS, it appears that the FILOT Agreement now before this meeting is in appropriate form and is an appropriate instrument to be executed and delivered by the County for the purposes intended.

NOW, THEREFORE, BE IT ORDAINED by the County Council as follows:

- <u>Section 1. Evaluation of the Project</u>. Based solely on information provided by the Company, County Council has evaluated the Project on the following criteria and based upon the advice and assistance of the South Carolina Department of Commerce and the South Carolina Department of Revenue:
 - (a) whether the purposes to be accomplished by the Project are proper governmental and public purposes;
 - (b) the anticipated dollar amount and nature of the investment to be made; and
 - (c) the anticipated costs and benefits to the County.
- <u>Section 2. Findings by County Council.</u> Based solely on information provided by and representations of the Company and the advice and assistance of the South Carolina Department of Commerce and the South Carolina Department of Revenue, as required, County Council hereby finds that:
 - (a) the Project constitutes a "project" as that term is defined in the FILOT Act;
 - (b) the Project will serve the purposes of the FILOT Act;
 - (c) the investment by the Company in the project is anticipated to be approximately \$[] with the creation of approximately [] new, full-time equivalent jobs, within 5 years from the "Commencement Date" as such term is defined in the Negotiated FILOT Act;
 - (d) the Project will be located entirely within the County;
 - (e) the Project will benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise adequately provided locally;
 - (f) the Project will not give rise to a pecuniary liability of the County or any municipality nor a charge against its general credit or taxing power of the County or any municipality;
 - (g) the purposes to be accomplished by the Project are proper governmental and public purposes;
 - (h) the inducement of the location of the Project is of paramount importance; and
 - (i) the benefits of the Project to the public are greater than the costs to the public.

Section 3. Fee-in-Lieu of Taxes Arrangement. Pursuant to the authority of the Negotiated FILOT Act,

the Project is designated as "economic development property" under the Negotiated FILOT Act and there is hereby authorized a fee-in-lieu of taxes arrangement with the Company which will provide Negotiated FILOT payments to be made with respect to the Project based upon a 6% assessment ratio and a fixed millage of rate of 495.8 mills, all as more fully set forth in the FILOT Agreement.

<u>Section 4. Special Source Revenue Credits</u>. As reimbursement to the Company for expenditures on Special Source Improvements, the County will provide to the Company Special Source Credits under the Special Source Act as set forth in the FILOT Agreement.

Section 5. Execution of the FILOT Agreement. The form, terms and provisions of the FILOT Agreement presented to this meeting and filed with the Clerk of the County Council be and hereby are approved, and all of the terms, provisions and conditions thereof are hereby incorporated herein by reference as if such FILOT Agreement were set out in this Ordinance in its entirety. The Chairman of the County Council, the County Administrator and the Clerk of the County Council be and they are hereby authorized, empowered and directed to execute, acknowledge and deliver the FILOT Agreement in the name and on behalf of the County, and thereupon to cause the FILOT Agreement to be delivered to the Company. The FILOT Agreement is to be in substantially the form now before this meeting and hereby approved, or with any changes therein as shall not materially adversely affect the rights of the County thereunder and as shall be approved by the County Attorney and the officials of the County executing the same, their execution thereof to constitute conclusive evidence of their approval of all changes therein from the form of FILOT Agreement now before this meeting.

Section 6. Inclusion of Project in Multi-County Park. The County hereby consents to the inclusion of the Property in the Park, and it will use its best efforts to ensure the Project is included, if not already included, and will remain, in the boundaries of a multi-county industrial or business park pursuant to the provisions of the Multi-County Park Act and Article VIII, Section 13 of the State Constitution, as set forth in the FILOT Agreement.

Section 7. Miscellaneous.

- (a) The Chairman of the County Council, the County Administrator and all other appropriate officials of the County are hereby authorized to execute, deliver and receive any other agreements and documents as may be required by the County in order to carry out, give effect to and consummate the transactions authorized by this Ordinance;
- (b) This Ordinance shall be construed and interpreted in accordance with the laws of the State of South Carolina:
- (c) This Ordinance shall become effective immediately upon approval following third reading by the County Council;
- (d) The provisions of this Ordinance are hereby declared to be severable and if any section, phrase or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, that declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder; and
- (e) All ordinances, resolutions and parts thereof in conflict herewith are, to the extent of the conflict, hereby repealed.

[SIGNATURE PAGE FOLLOWS]
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CHESTER COUNTY, SOUTH CAROLINA

| | By: | |
|--|--|--------------------------|
| | | Pete Wilson |
| | | Chairman, County Council |
| [SEAL] ATTEST: | | |
| By: Kristie Donaldson Clerk to Council | | |
| First Reading: Second Reading: Public Hearing: Third Reading: | January 21, 2025 February 3, 2025 February 18, 2025 February 18, 2025 | |

EXHIBIT A PROPERTY DESCRIPTION

[Legal Description]

[Chester County Parcel ID No. 098-00-00-166-000]



EXHIBIT B SUBSTANTIALLY FINAL FORM OF FILOT AGREEMENT

| SOUTH CAROLINA) | RESOLUTION 2025-1 OF |
|--|--|
| CHESTER COUNTY) | CHESTER COUNTY, SOUTH CAROLINA |
| | R OF CERTAIN PERSONAL PROPERTY; AND OTHER RELATED MATTERS. |
| WHEREAS, South Carolina Code Annota ("County") to sell or otherwise dispose of | ted section 4-9-30(2) authorizes Chester County personal property; and |
| determined that it is in the best interest of similar method, those items of personal pr | ter County, as the County's governing body has the County and its citizens to sell, by auction or other roperty as are listed in Exhibit A (collectively, and incorporated in this Resolution by reference; |
| | SOLVED BY THE COUNCIL THAT THE BY AUCTION OF OTHER SIMILAR METHOD, |
| "Authorized Official"), is authorized (a) to prudent transfer documents that are custom | County Administrator, and/or his designee (each, an o prepare, the form of any reasonably necessary and marily used for similar transactions in this State, and cuments that may be reasonably necessary and prudent ansfer. |
| RESOLVED: January 25, 2025 | |
| | CHESTER COUNTY, SOUTH CAROLINA |
| [SEAL] Attest: | Pete Wilson Chairman, County Council |
| Kristie Donaldson Clerk to County Council | |

[ONE EXHIBIT FOLLOWS]

EXHIBIT A

PROPERTY DESCRIPTION

| Department | Vehicle Number | Make/Model | Tag | Vin/Serial Number | Mileage |
|---------------|-------------------|------------------|---------|-------------------|---------|
| Public Works- | N/A | Landfill scales- | N/A | N/A | N/A |
| Landfill | | Weigh-Tronix | | | |
| Richburg Fire | 801 | 2011 Chevrolet | CG84658 | 1GC1KVC86BF190223 | 177,200 |
| Dept. | | Silverado | | | |

| SOUTH CAROLINA |) | RESOLUTION 2025-2 OF |
|----------------|---|--------------------------------|
| |) | CHESTER COUNTY, SOUTH CAROLINA |
| CHESTER COUNTY |) | |

DECLARING THE COUNTY'S INTENT TO REIMBURSE ITSELF FOR CERTAIN EXPENDITURES MADE PRIOR TO THE COUNTY'S CONSUMMATION OF A FEDERALLY TAXEXEMPT FINANCING.

WHEREAS, the Internal Revenue Service and U.S. Treasury Department have promulgated Treasury Regulation, Section 1.150-2 ("Regulation") that authorizes a political subdivision to reimburse itself for expenditures made with respect to projects prior to the issuance of tax-exempt obligations for the projects;

WHEREAS, the Regulation requires the governing body of the political subdivision declare its official intent to reimburse an expenditure prior to the incurrence of the expenditure;

WHEREAS, Chester County, South Carolina ("County"), anticipates incurring expenditures in an approximate amount of \$250,000 ("Expenditures") for the acquisition, construction, and/or equipping of a fire services vehicle for the benefit of the Richburg Fire Protection District (collectively, "Project") prior to the County's consummation of a federally tax-exempt financing for that purpose.

THE COUNTY COUNCIL OF CHESTER COUNTY, SOUTH CAROLINA, RESOLVES:

The Council adopts this Resolution to declare the County's official intent to reimburse the County for Project-related expenditures, incurred and paid on and after the date occurring 60 days prior to the date of this Resolution's adoption, from the proceeds of federally tax-exempt obligations of the County.

The County understands that expenditures, for which the County may reimburse itself, are limited to expenditures, which are (a) properly chargeable to a capital account (or would be so chargeable with a proper election or with the application of the definition of "placed in service" under the Regulation) under general federal income tax principles; and (b) certain *de minimis* or preliminary expenditures satisfying the Regulation's requirements.

The County anticipates the source of funds for the pre-borrowing, Project-related expenditures to be the County's general fund and/or funds allocated for the Richburg Fire Protection District.

To be eligible for reimbursement of the expenditures, the reimbursement allocation must be made not later than 18 months after the later of (a) the date on which the expenditures were paid, or (b) the date the Project was placed in service, but in no event more than three years after the County made the original expenditures.

This Resolution shall be in full force and effect from and after its adoption as provided by law. This Resolution shall be made available for inspection during normal business hours by the general public at the County's office.

[SIGNATURE PAGE FOLLOWS]
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CHESTER COUNTY, SOUTH CAROLINA

| I | By: |
|-------------------------|--------------------------|
| | Pete Wilson |
| | Chairman, County Council |
| | |
| | |
| [SEAL] | |
| ATTEST: | |
| | |
| | |
| Kristie Donaldson | |
| Clerk to County Council | |

| STATE OF SOUTH CAROLINA |) | RESOLUTION 2025-3 OF |
|-------------------------|---|--------------------------------|
| |) | CHESTER COUNTY, SOUTH CAROLINA |
| CHESTER COUNTY |) | |

PROVIDING PRELIMINARY APPROVAL FOR CERTAIN INCENTIVES TO INDUCE INVESTORS IDENTIFIED FOR THE TIME BEING AS PROJECT 2280, ACTING FOR ITSELF, ONE OR MORE CURRENT OR FUTURE AFFILIATES, AND OTHER PROJECT SPONSORS (COLLECTIVELY, "COMPANY") TO ESTABLISH OR EXPAND CERTAIN FACILITIES IN CHESTER COUNTY, SOUTH CAROLINA ("COUNTY"), INCLUDING (1) A NEGOTIATED FEE IN LIEU OF AD VALOREM TAX ARRANGEMENT; (2) INCLUSION OF THE PROJECT SITE IN A MULTI-COUNTY INDUSTRIAL OR BUSINESS PARK; (3) SPECIAL SOURCE CREDITS TO BE APPLIED AGAINST FEES IN LIEU OF AD VALOREM TAXES; AND (4) OTHER RELATED MATTERS.

WHEREAS, Chester County, South Carolina ("County"), acting by and through its County Council ("County Council"), is authorized and empowered, under and pursuant to the provisions of the Code of Laws of South Carolina 1976, as amended through the date hereof ("Code"), particularly Title 12, Chapter 44 thereof ("Negotiated FILOT Act") and Title 4, Chapter 1 of the Code ("Multi-County Park Act" or, as to Section 4-1-175 thereof, and, by incorporation, Section 4-29-68 of the Code, "Special Source Act," collectively with Negotiated FILOT Act, "Act"), and by Article VIII, Section 13 of the South Carolina Constitution: (i) to enter into agreements with certain investors to establish projects through which the economic development of the State of South Carolina ("State") will be promoted and trade developed, thus utilizing and employing the manpower, agricultural products, and natural resources of the State; (ii) to covenant with such investors to accept certain fee in lieu of ad valorem tax ("FILOT") payments including, but not limited to, negotiated FILOT ("Negotiated FILOT") payments, with respect to a project; (iii) to create, in conjunction with one or more other counties, a muti-county industrial or business park to allow certain enhanced income tax credits to such investors; and (iv) to permit investors to claim special source revenue or infrastructure credits ("Special Source Credits") against their FILOT payments to reimburse investors for expenditures in connection with certain infrastructure and other qualifying property related to a project.

WHEREAS, Project 2280, acting for itself, one or more affiliates, and/or other project sponsors ("Company"), proposes to invest in, or cause others to invest in, the expansion of certain facilities to be operated primarily for distribution, at one or more locations in the County ("Project"), which the Company expects will result in the investment of approximately \$25,343,846 in taxable property and the creation of approximately 21 new, full-time equivalent jobs; and

WHEREAS, on the basis of the information supplied to it by the Company, the County has determined the Project would subserve the purposes of the Act and would be directly and substantially beneficial to the County, the taxing entities of the County and the citizens and residents of the County due to the employment and investment associated therewith, which contribute to the tax base and the economic welfare of the County, and, accordingly, the County wishes to induce the Company to undertake the Project by offering the FILOT, Special Source Credits, and other incentives hereinafter described, subject, however, to final approval by ordinance of the County Council.

NOW, THEREFORE, BE IT RESOLVED by the Council, as follows:

Section 1. As contemplated by Section 12-44-40(I) of the Code, based solely on information provided to the County by the Company, the County makes the following findings and determinations: (a) the Project will constitute a "project" within the meaning of the Negotiated FILOT Act; (b) the Project, and the County's actions herein, will serve the purposes of the Negotiated FILOT Act; (c) the Project is anticipated to benefit the general public welfare of the State and the County by providing services, employment, recreation, or other public benefits not otherwise provided locally; (d) the Project gives rise to no pecuniary liability of the County or incorporated municipality or a charge against its general credit or taxing power; (e) the purposes to be accomplished by the Project are proper governmental and public purposes; (f) the benefits of the Project are greater than the costs; and (g) the Project will have a substantial public benefit.

Section 2. Subject to the provisions of the Act and to final approval by the County Council through adoption of an ordinance ("Approving Ordinance"), the Chair of the County Council and other officials of the County as may be designated by the Approving Ordinance are authorized, by and on behalf of the County, to enter into a FILOT and Special Source Credit agreement with the Company containing the terms and conditions summarized in the proposed term sheet appended hereto as Attachment A, which is incorporated in this Resolution by reference as if fully set forth in this Resolution, and other terms and conditions as may be authorized by the Approving Ordinance. Capitalized terms utilized in Attachment A and not otherwise defined in therein shall have the meanings ascribed to them in this Resolution.

<u>Section 3.</u> All orders, resolutions, and parts thereof in conflict herewith are to the extent of that conflict hereby repealed. This Resolution shall take effect and be in full force upon adoption by the Council.

[ONE SIGNATURE PAGE AND ONE EXHIBIT FOLLOW] [REMAINDER OF PAGE INTENTIONALLY BLANK]

CHESTER COUNTY, SOUTH CAROLINA

| | By: | |
|-------------------|--------------------------|--|
| | Pete Wilson | |
| | Chairman, County Council | |
| [SEAL] ATTEST: | | |
| By: | | |
| Kristie Donaldson | | |
| Clerk to Council | | |

ATTACHMENT A PRELIMINARY TERM SHEET* FEE IN LIEU OF TAX AGREEMENT BY AND BETWEEN

CHESTER COUNTY, SOUTH CAROLINA, AND PROJECT 2280 AND ONE OR MORE AFFILIATES OR OTHER PROJECT SPONSORS

Company Commitments: \$25,343,846 aggregate investment; compliance period ends 5 years from

the "Commencement Date" as such term is defined in the Negotiated

FILOT Act

Basic FILOT Terms: 6% assessment ratio; 0.4958 fixed millage rate; initial investment period

ends 5 years from the "Commencement Date" as such term is defined in the Negotiated FILOT Act; 20-year payment period for each annual

increment of investment during investment period

Multi-County Park: All property of Company in County to be designated as part of a multi-

county industrial or business park, to extent not already so designated

SSRC*: SSRC of 30% for years 1-5 and 15% for years 6-10 for 10 consecutive tax

years beginning with the first year in which a FILOT payment is due.

^{*}Terms set forth in this Attachment are summary in nature and shall be set forth in greater detail, including indemnification and appropriate clawback provisions, in the fee in lieu of tax agreement.



Chester County, South Carolina

Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

Zoning Map Amendment (Rezoning) Application

Fee: Residential \$150.00, Non-Residential \$300.00, Planned Development \$1000.00 Meeting Date: 11-19-24 Case #_ CCMA24-13 Invoice # The applicant hereby requests that the property described to be rezoned from RS-1 to R-ZPlease give your reason for this rezoning request: TO CONISOLIDATE MY HOME & PROPERTY INTO Copy of plat must be presented with the application request Designation of Agent (complete only if owner is not applicant): I (we) hereby appoint the person named as applicant as my (our) agent to represent me (us) in this request for rezoning. A Corporate Resolution letter or a permission letter must be presented at the time of application request. NAICS CODE:_ Property Address Information Property address: 3302 LANICIASTEIZ HIShway (Next to 3302 Lancuster Hwy)

Tax Map Number: 124-00-00-052-000 Acres: #-2-039 Any structures on the property: yes _____ no ____. If you checked yes, draw locations of structures PLEASE PRINT: Applicant (s): John H Age Telephone: E-Mail Address: Owner(s) if other than applicant(s): Seine as applicant Telephone: E-Mail Address: work I (we) hereby agree that this information I (we) have presented is correct. Insufficient information may result Owner's signature: Date: 9-26-24

CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150,00. SOMEONE MAY REPRESENT YOU AT THE MEETING.

Date: 9-26-2

Applicant signature:



Alternate ID n/a

RL

2.0

Parcel ID

Sec/Twp/Rng n/a

Property Address District **Brief Tax Description**

124-00-00-052-000

04

HWY 9

Class Acreage Owner Address AGEE JOHN POBOX9

RICHBURG SC 29729

0

(Note: Not to be used on legal documents)

Date created: 10/9/2024

Last Data Uploaded: 10/9/2024 2:37:50 AM



FARM APPRAISAL CARD

| CARD | 0 | - | CARDS |
|------|---|---|-------|
| | | | |

| TAX MAP | 124-0-0 | -52 | DISTRICT | 19 | 11 * | DATE | OF AP | PRAISAL | 9- | 9-92 | APPRA | AISER / | 1 |
|--------------------|----------------------|--|------------------|-----------|--------------|--|--------------|----------------------|------------------|--------------|--------------|-----------------|-------------------------------|
| | | | TRANSFE | RRED FROM | 1 | | Deed Book | Deed Page | Acres or Lots | Plat Book | Plat Page | Date of Sale | SALES PRICE |
| GEE JOHN | 00-052-000 | | Mary | W. Parte | - Estate | | 493 | 527 | Mac. | N | 176 | 2-31-74 | \$11,800.00 |
| O BOX 9 ICHBURG | 5 | SC 29729 | | - | - | | | | | | | | |
| | | | | | | - | | | | | | | Action () And () Action () |
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| St., Rt. & No. 44. | Yr. | Built | L | and | | Eco | on. Ren | it | | Cap. F | Rate | | Remarks: |
| City | | Economic Life Imp. | | | | The second secon | penses | | | Incom | | | |
| Jse | | ndition | | H. | | Ne | t Inc. | | | Cap. F | Rate | | |
| Subdivision | | Quality Total | | | | The second second | nd Inc. | | | Imp. V | | | |
| Legal Description | | nual Rent | Stamps | | | p. Inc. | | | Land 1 | | | | |
| | Bldg. Permit Old Map | | | | | | Total | | | | | | |
| | Mo | rt. | F | ile No. | | int. | . Rate | | | | | | |
| STANDARD (| CLASSIFICATION | PROPI | ERTY DATA | 4 | | | | L | AND VAL | UATION | | | |
| NEIGHBORHOOD | TRANSPORTATIO | N LAND IMP. | D IMP. UTILITIES | | CLASS | | ES | | MARKET | VALUE | | E VALUE | |
| rogressive | Paved Road | Buildings | Electricity | | - Carates | | | Price pe | er Acre | Total | F | rice per Ac | re Total |
| Static | Earth Road | Pavement | Water | | 1982 | | | | | | | | |
| Regressive | Railroad | Fence | Gas | | | | | | | | | | |
| Old | Water | Landscaping | Sewer | | | Au | - | | | - | - | | |
| New | Airport | Well | All Utilities | S | | | | 1988 | 5 | | | | |
| | 2009 | LAND | | | HUCL | 6 | NET . | Annual Property lies | | 48.6 | ., | 7 | |
| Number of Acres | SON HIL | Number of Lots | | | 47 | 6 | | 17 | +81 | 44 | 4 | 810- | 35.0 |
| Per Acre Value | 10000 | Number of Front | Ft. | - | | A | | | | 110 | 2 | 405 | |
| Value for D DOTA | cres (12)12,500 | Per Lot Value | | | | _ | | | | 16 | 1 | 10 | |
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| egal Area | | Comment of the Commen | ots | | | | | | | | | | |
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| Total Land Value | | | | | TOTAL | 0 | ac | | | 150 | | 400 | |
| | ESTIMATED | MARKET VALUE | The ! | 174 | | - | 10 | | | | | 800 | |
| | Land | Improvement | To | otal | | 200 | C | LAND | VALUATIO | N BY YE | EAR | | |
| Number | Acres or Lots | B | | | | 100 | 21 | No. | 219 | 19 93 | 7 | 182000 | 1906 |
| Opst Approach / | 7 14.800 | | 12 | 1,000 | | - | | d | 9C | 01 | | 10 | 10 |
| Market Approach | 7500 | 110/000 | | 1,00- | Market Value | 500 | 600 | 300 | 000 | 60,00 | (17) | 100.000 | 12500 |
| Income Approach | | - | | 1 | | - U | | | | 1 | | a garage | 1000 |
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24 to 18 14 pt 11-18-19 1983 - ADD Shale 3, 500 30ld 3.44 (acto) 24-0 pt-1683

Assessed

Reviewed by

ORKY OF 124-0-0-12

| DESIGN | OCCUPANO | CY | Ref. No. | Class or | Type | | r. uilt | Cond. | Area | Ra | to | 1st | Cost | Addition | 18 | | Cost | ment | lep. | Cost |
|---------------------------------------|---------------|----------|-------------|---|----------|--------------------------|----------------------|-------------------|------------------|----------|---|-----|------|--------------------------------------|-------|------|-------------------|---------|-------------------|----------------------------|
| Ranch | Single Family | 2000 | // | (1455 TV | 172 Stor | | unt | Cond. | 2340 | | Anna Company de la company de | 105 | onlo | 25.46 | _ | | The second second | 74 | 15 11 | 1.073 |
| Split Level | Fam. Rented | MUC | - | Mall II. | 114 210 | 3/1- | | | 1152 | 4 | 00 | 5/7 | 71.0 | 00,40 | 40 | 14 | 9.4 | 1 | 1/2 | 1760 |
| Colonial | Fam. Duplex | 1,000 | 10 | Class TV | 1 ± st | - | | - | 2340 | 37. | 09 | 86: | 700 | 1 2 | - | 95 | 2 | 05 | 0 8 | Annual Control of the last |
| Cape Code | Condominiums | 1493 | | Class IV | 12 34 | Day ! | | _ | 2540 | 011 | 01 | 061 | 170 | 8,595 | 2 | 75 | 15 | 23/ | | 5760 |
| Conventional | Condominiums | - | | | _ | - / | | | - | 1 | - | | - | - | - | | - | | | The Real Property lies |
| Modern | | - | | | | - | - | | - | - | - | _ | - | - | - | | _ | - | 91 | ,607 |
| Middelli | | - | | | | - | | | - | - | - | _ | _ | | - | 1 | _ | - | - | |
| | | - | | | | | - | | - | - | - | | | - | - | - | | - | _ | |
| | | | | | | | | | 1 | | 1 | | 1 | | - | | 1 | | | |
| | | | | | | FOU | NDATIO | N - 1 | FLOO | RS - 4 | 8 | 2 | 3 | PLUMBING - 6 | В | 1 2 | 3 | TOTA | L IN | 0.800 |
| | | 126 | :::! | * | Ma | sonry Wal | ls | | Concret | 0 | | - | | Bathroom No. St. Sh. Bath | | - | + | 200 | 0 119 | 9000 |
| | | 12.00 | | | | BASE | MENT A | REA - 9 | Earth Hardwo | od | ++ | + | | Two Fixt, Bath | | | | Additio | ons or Dec | ductions |
| | | 36 | | | No | ne | | Full | Pine | | | | | St. Shower | | | - | | | + |
| | | | | | Pa | rished | | Sq. Ft. | Single | | ++ | - | | Water Closets Lavatories | | | - | Item | Area | Unit |
| X. / . ! | | | | 111111111111111111111111111111111111111 | Re | | - | | Terrazz | | | | | Kitch Sinks | | | | No. | Quant. | Cost |
| ::::X:X::: | 10 | : : 4. : | | 6000 | Ap | t. | | Sq. Ft. | W. W. | | | - | | No Plumbing | | - | - | 2000 | - Court | |
| X | \ | · XI L | 34 | · · · · · · · · · · · · · · · · · · · | Ga | rage EXTER | HOR WA | LLS - 2 | Reint. (| | + + | - | | | | | - | Place | | 5800 |
| | : /:::: | | | | | ting or She | athing | | Rubber | Tile | | | | | | 1 2 | | | 40x2,75 | E6435 |
| | | | 1. | | | igle Siding | | | Hardwo | IN 5 | 8 1 | 2 | | TILING - 5 Bath Fl. & Wsct. | C | 1 2 | 1 | | 68 X17,23 | |
| | | | 1111 | 111111111111111111111111111111111111111 | Asi | bestos Shi | ngles | | Dry Wa | li . | | | | Bath Fl. & Walls | | | | FORDY 1 | NI NI NIS | - |
| | | 10/ | | | Stu | icco on Fi | rame | | Knotty | Pina | | | | Bath Fl. Only T. Rm. Fl Only | | - | - | | | 25,46 |
| | | 4.4. | | | | ce Brk. Ve | | В. | | on Stude | | + | | Tub Only | | - | + | - | | - |
| | X | | :::1 | 4 | Fac | ce Brk. on | Tile or | C.B. | Plast. c | n | | | | St. Shower | | | | | | |
| | | | | 4.0 | | m. Brk. Ve m. Brk. or | | - 00 | Panel | Bik. | - | - | | Kit Floor Kit. Wact. | | | + | | | - |
| 12 Ta | / | | :::: | | | mpo. Shin | | C.B. | Acousti | Ceil | ++ | + | | MISCELLA | ANEC | OUS | - | | | |
| 10.1 | | | | | So | lid Com. E | 3rk. | | Suspen | f. Ceil | | | | Modern Kitchen | | | | - | | - |
| · · · · · · · · · · · · · · · · · · · | / | | | | | ment or C | | 16 | - | | ++- | - | | B.I. Range B.I. Oven | | - | - | | | |
| | 1./28 | : List. | 1 | 18. | Rei | inforced Co | oncrete | | | | | | | B.I. Refrig. | | | | | | - |
| Jr | | 12 | | | | minum Sic | | | | | | | | B.I. Dishwasher B.I. Garb. Disp. | | | - | | | |
| | | | :::: | | | Stone Fa | | | - | | 1 | + | | Exhaust Fan | | | | | | |
| 10. | | | | | Sto | ne or T.C. | | | | | | | 1 | B.I. Clothes Wash | | | | Total A | dditions | |
| 1/ | | | 2 | | | te Glass F | ront | | - | _ | - | | | B.I. Dryer Modern Bath | | - | - | | | |
| | 11 | d | | | | care | | 1 | - | - | ++ | | | B.I. Vanity | - | | | - | DEMARKS | |
| | 6 A5. P | | | | | | | | | | NMENTA | L | | B.I. Tub Encl. | | | | 93 | REMARKS | , |
| | 17 | | | | Нір | | OF TYPE | Gable V | Steam A | H. | | _ | | B.I. Vacuum sys. Metai Frame Sash | - | - | - | 7 Plu | | |
| | | | | | Ma | nsard | | Flat | Hot Wa | er or Va | por | - 0 | | Wood Frame Sash | | | | | | - 4 |
| | | | | | Ga | mbrel | OFING | 4 | Forced | | | | - | Gutters | _ | - | - | Arz | 340×1.7 | 5 = 4 |
| | | | | | Asi Asi | halt Shing | | - | Unit He | | | | 4 | | - | | - | | | 1 |
| A | | 200 | ET- | - 19 | Sia | le | | | No Hea | | | | | | | - | | | | - |
| | | | | 400 | | pestos Shir tal Deck | ngles | | Heat Pu | mp | | | - | OUT BUIL | LUIN | 68 | - | | | |
| 1 - 1 - | 1 | | | 3. 36 | A. Rol | Roofing | | | | | | | 1 | Single Siding | | | | | | |
| 1 40 | E Res | | | 7 | | & Gravel | ordered have present | _ | | | | | | Double Siding Shingle Walls | | - | _ | | | |
| 2600 | -M | | | 120 | 1 50 | ii position | - | + | | | | | 1 | Stucco On. | | | | THE | - | |
| 17 | | | | 1100 | - | ING | III ATIO | | | EL | Unit | Co | | Cement Blk. | | | | Let 1 | 5,000 | |
| V | 1 | | | 1 1/-1 | Roo | of or Ceilin | ULATIO | N - 3 | Oil Gas | | - | - | 1 | Brick Concrete Fir. | _ | - | | | 4800 | |
| | 1 79 | 1 | - | 1 1 | Wa | 11 | | | Stoker | | | | 1 | Earth Fir. | | | | _ | The second second | |
| Location | 1 | 115 | 21 | 1 | Sto | rm Sash & | Doors | | Elec. | FLECTE | RICAL - | 7 | F | Fin. Int. | _ | | - | | 19500 | |
| | | - | | A | / | C | ONDITIO | | | Cable 6 | | | | | | | | | | |
| Physical | | 1 2 | | 1 h | 1 | Finish | | GF | Pipe Co Romex | nduit | | - | - | FIREPLACE | 8 - 1 | TYPE | | | | |
| Characteristics | | | | XD. | Lay | out | | | nomex | - | - | - | | Double Single | | 10 | _ | - 15 | | |
| Size | | | | | Stri | ucture | - | | | | | | | etone enct | | | | 53 - | 10,000 | - |
| 3126 | | | | | 100 | CATION | 2 | (0 00 | | | - | 10 | - | 115000 | - | | 6 | LA | 3500 | |
| Adjusted | | | | | 96 | - | 2. | 0,000 | 3 | - | 0 | 17 | d | 1.15000 - | 3 | 0,00 | 0 | - | 13,5781 | |
| Sales Price | | | | | | TA | | 1.800 | - | | | | | | | | | | 13/2 - | |
| | .' | | - | | | 83 | 10 | 4180 | 0 | | | | | | | | - | | | |
| MEASURED B | Y | | _ DAT | Έ | | 13- | | 1 | | | | | | | | | | | | |
| | | | | | | | | The second second | - 0 | | | | | | | | | | | |

| Current Ye | ear (2024) Changes | | | | | | | 3 |
|---|--|-------------------------------------|-------------------------------|----|--|-------|--|-------------------------|
| Search Options - Map Numbel Name 1 | 124-00-00-052-000 Real AGEE JOHN | 00833493 | History Year Other Map Number | er | E ind | Alert | Additional Commen | ts |
| Owner Informatio Post Initials Name 2 Address 1 Address 2 Zip Code | P 0 80× 9 RICHBURG SC 29729 | Rea | con for Change | • | | | Activity Date Land Value Building Value Total Market Value Total Tax Value | 30,00 30,00 30,00 |
| Codes District Town Subdivision Description Legal | 04 • • • • • • • • • • | | | | Fire Code Neighborhood Use Class | RS1 | RICHBURG SINGLE FAMILY RE | S |
| Legal Location Additional Information Appraisal Appeal Agricultural Use Rollback | ation Own | et Name er Occupied opraisal Notice | <u> </u> | | Suffix TIF MCIP Exempt | Di | Base Industrial Park ID | |
| | | | | | | | | oy: MAP# |

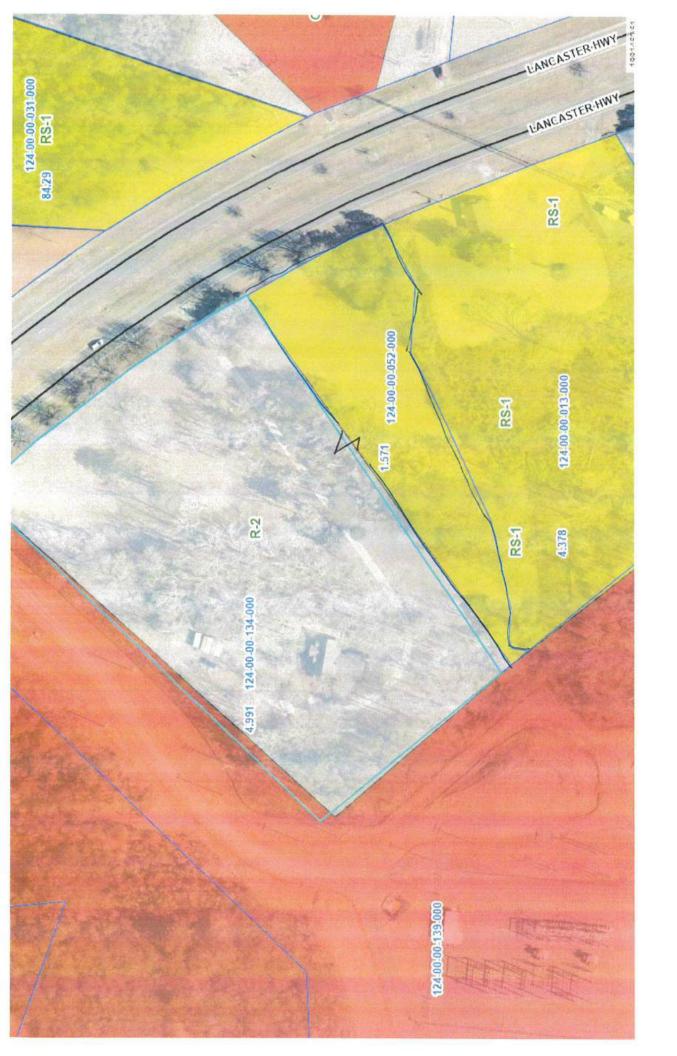
| Search Options - Map Number | 124-00-00-052-000 | Real ▼ 0083345 | 33 History Year | | | Alerts | | |
|--------------------------------|-------------------|----------------|-------------------|----------------|---------------|--------|--------------------|------------|
| Name 1 | AGEE JOHN | 1100 | Other Map Nu | mber . | \ | Has | Additional Commen | ts |
| | Localitation | | Ottlet Map No | inder | <u>F</u> ind | 1 1 | | • |
| Owner Informatio | T1 | | Reason for Change | - | | | Activity Date | 10/30/2023 |
| Name 2 | | | | 1 | | | Land Value | 30,00 |
| Address 1 | P 0 B0X 9 | | | | | | Building Value | 33,00 |
| Address 2 | RICHBURG SC | | | | | | Total Market Value | 30,00 |
| Zip Code | 29729 | | | | | | Total Tax Value | 30,00 |
| Codes | | | | | | | Total Tax Value | 1 00,00 |
| District | 04 🔻 | | | | Fire Code | RI 🔻 | RICHBURG | |
| Town | - | | | | Neighborhood | RS1 → | SINGLE FAMILY RE | S |
| Subdivision | • | | | | Use Class | - | | |
| Description | HWY 9 | | | | | | | |
| Legal | | | | | | | | |
| | | | | 0.00 | to the second | | | |
| Location | Street Number | Street Name | | - Introduction | Suffix | Dir | ection | |
| Additional Informa | ation | | | | | | | |
| Appraisal Appeal | • | Owner Occupie | d 🔻 | | TIF [| | Base | |
| Agricultural Use | - | Reappraisal No | tice 🔻 | | MCIP T | | Industrial Park ID | |
| Rollback | | | | | Exempt [| | | 3. |

PLAT OF SURVEY FOR MAHENDRA PATEL (MP) HMS HWY 9,LLC LEWISVILLE TOWNSHIP, CHESTER COUNTY NORTH SOUTH CAROLINA MARCH 21,2018 REFERENCES:TAX MAPHI24-13 8 A PORTION OF TAX MAPHI24-52 D.B.529 PG.918;P.B. "D"PG. 104:D.B.493 PG.527:P.B. "N"PG.176 MAGNETIC The radicivities a plot storms been been found to comply with the Chester County Subdivision Regulations and has been APPROVED FOR RECORDING in the office of the Clerk of Court of Chester County, South Carolina. 2) Doulaw Chester County 35 6/27/18 Slide T.M. 4124-134 JOHN H.AGEE D.B.493/527/P.B. "N"/176/CAB. "C'S-17/38 201800101038
Filed for Record in
CHESTER COUNTY SC
SUE K. CARRENTER, CLERK DF COURT
03-13-2018 At 03:13:50 pe.
PLAT 10:00 W Cab REMAINING PORTION OF TO BE COMBINED WITH T.M.#124-13 19906 00 E PANNAGE DITCH IS NEW

OF DRAINGED TO STRUCTH

OSOUTH IS NORTH 112 PIPECH T.M.HIZA 4.111 ACRES TOTAL T.M.H124-13 * 0.67 ACRES A PORTION OF TAX MAPH124-52 * 3.441 ACRES T.M.H124-12 SHAHIBABA FAMILY LIMITED PARTNERSHIP 5 6/9/3'00"W D.B.1119/281:CAB, "D"5-139/34 100.03 3/4 PIPE(F) DON MARSHE MARTIN 1/2"PIPE(F) D.B.988/300 P.B. "A"/2 1 -100 NOTE: EIP = EXISTING IRON PIN NIP = NEW IRON PIN PK = PK NAIL RR = RAILROAD SPIKE you. 100 300 - FEE GRAPHIC SCALE P.P. PINCHED PIPE HIPP LAND SURVEYING, INC. 3574 VICTORIAN HILLS DRIVE RICHBURG, S.C. 29729 PHONE (803) 789 3716 HIPP. P.L.S. 17567







Building & Zoning Department

1476 J A Cochran Bypass Chester, SC 29706 Phone: (803) 581-0942

Fax: (855) 930-0979

| | | 4 | - | |
|-----|----|---|----|--|
| ISS | ue | a | to | |
| | | | | |

Receipt No. 8758

JOHN AGEE

PO BOX 9 RICHBURG, SC 29729 Date

10/09/2024

Cashier

shudson

Payment Items

Form of Payment

Check

1201

\$150.00 **\$150.00**

Map Amendment re-zoning

\$150.00

\$150.00



Meeting Date:

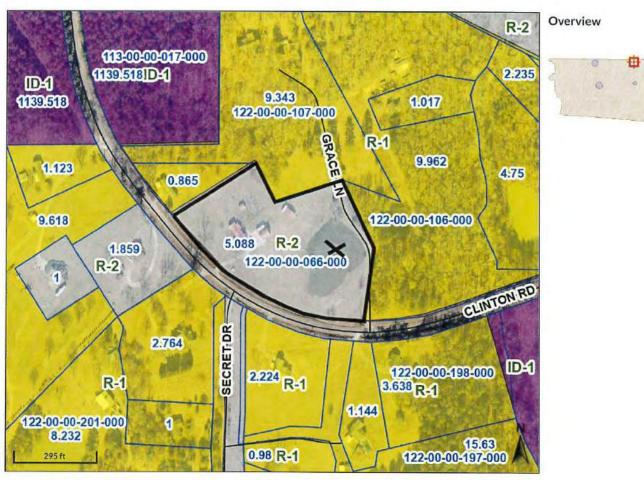
Chester County, South Carolina

Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

Zoning Map Amendment (Rezoning) Application

Fee: Residential \$150.00, Non-Residential \$300.00, Planned Development \$1000.00

| Bree & see State S | is rezoning request; | Zaning For Family to Build |
|--|--|--|
| I New Home | 25 | 20101019 1-01 (414) 17 7-0 150/14 |
| | Copy of plat must be presen | nted with the application request |
| my (our) agent to represen | it me (us) in this request for re | cant): I (we) hereby appoint the person named as applicant exoning. A Corporate Resolution letter or a permission letter CODE: |
| Property Address Informat | tion , | |
| Property address: 2482 | Clinton Road Fag | emoor SC 29712 es: 5.98 |
| l'ax Map Number: <u>122-0</u> | 00-00-000 Aer | es: 5.98 |
| Any structures on the propon plat or blank paper. | erty: yesno | If you checked yes, draw locations of structures |
| | | |
| OF THE A CUES TOWNSTATES. | | |
| PLEASE PRINT: | m + Tranna G | 2000 1 1 1400 |
| PLEASE PRINT: Applicant (s): Jua 9 U. Address 2482 Class | m + Joanna Gu | nonc SC 29712 |
| Applicant (s): Joaqui | m + Joanna Gu ho Rhad Edgen cell | noor 50 29712- |
| PLEASE PRINT: Applicant (s): Joo 9 U Address 24 82 Clive Felephone: C-Mail Address: | n + Joanna Gu n hin Rhad Edgen cell | noor SC 29712- work_ |
| Applicant (s): JOGGU Address 2482 Clive Celephone: | cell | work |
| Applicant (s): TOQ 9 () Address 2482 (1) (Celephone: | cell icant(s): | work |
| Applicant (s): JOA 9 0 Address 2482 Clip Celephone: | cell icant(s): | work |
| Applicant (s): TOQ 9 () Address 2482 (1) (Celephone: | cell icant(s): | work |
| Applicant (s): JOA 9 O Address 24 82 CH A CH | cell licant(s): velt | workwork |
| Applicant (s): TOQ (1) Address 24 82 . Clip Celephone: | cell licant(s): velt | work |
| Applicant (s): JOGG ON Address 2482 Clip (Clephone: Land Address: Land A | cell cell cell s information I (we) have present | workworkwork |
| Applicant (s): Joo 9 (c) Address 24 82 (c) Felephone: Address: Dwner(s) if other than applications: Celephone: | cell cell cell s information I (we) have present | workworkwork |
| Applicant (s): Joaq () Address 2482 (Cl) Address 2482 (Cl) Address: Amail Address: Celephone: Celep | cell cell cell s information I (we) have present A Agrile Joan | work |
| Applicant (s): Joo 9 () Address 24 82 (Cl) of the control of the c | cell cell cell s information I (we) have present A Agrile Joan | workwork |



Parcel ID

122-00-00-066-000

Sec/Twp/Rng

Property Address 2482 CLINTON RD

Class Acreage

Alternate ID n/a

RN 5.9

Owner Address GONCALVES JOAQUIM - SURV

GONCALVES JOANNA - SURV 1276 STONECREST BLVD TEGA CAY SC 29708

District

Brief Tax Description

5.903 AC

(Note: Not to be used on legal documents)

Date created: 10/17/2024

Last Data Uploaded: 10/17/2024 2:20:22 AM



| Current Ye | ear (2024) Changes | | | | | | | 1 |
|--|--|--|----------------------------|------|--|--------------|--|---|
| Search Options — Map Number Name 1 | 122-00-00-066-000 GONCALVES JOAQUIM | Real ▼ 00799693 - SURV | History Year Other Map Nur | nber | <u>Find</u> | Alerts Has / | Additional Comment | \$ |
| Owner Information Post Initials Name 2 Address 1 Address 2 Zip Code | GONCALVES JOANNA - 1276 STONECREST BLV TEGA CAY SC 29708 | SURV | ason for Change | | | | Activity Date Land Value Building Value Total Market Value Total Tax Value | 06/12/2024 73,75 211,20 284,95 |
| Codes District Town Subdivision Description Legal | 03 | | | | Fire Code Neighborhood Use Class | IA ▼ | LANDO RURAL 1 | |
| Location Additional Informa Appraisal Appeal Agricultural Use Rollback | Street Number 24 | 32 Street Name C Owner Occupied Reappraisal Notice | LINTON RD | | Suffix TIF TMCIP TExempt T | Dire | Base Industrial Park ID | |
| TOILDGCK | | The state of the s | | | Lacinpt | | Scroll b | y: MAP# |

| Search Options | | | Aler | ts |
|-------------------|----------------------------------|-------------------|-----------------|--|
| Map Number | 122-00-00-066-000 Real 🔻 0079969 | 3 History Year | (Storage Ha | s Additional Comments |
| Name 1 | GONCALVES JOAQUIM - SURV | Other Map Number | <u>F</u> ind | |
| Owner Information | | | | |
| Post Initials | | Reason for Change | | Activity Date 06/12/2024 |
| Name 2 | GONCALVES JOANNA - SURV | | | Land Value 73,75 |
| Address 1 | 1276 STONECREST BLVD | | | Building Value 211,20 |
| Address 2 | TEGA CAY SC | | | Total Market Value 284,95 |
| Zip Code | 29708 | | | Total Tax Value 284,95 |
| Codes | | | | |
| District | 03 | | Fire Code LA | → LANDO |
| Town | <u>-</u> | | Neighborhood R1 | ▼ RURAL 1 |
| Subdivision | <u>-</u> | | Use Class | • |
| Description | 5.903 AC | | | |
| Legal | | | | |
| | | | | |
| Location | Street Number 2482 Street Name | CLINTON RD | Suffix C | Pirection |
| Additional Inform | Indiana in the second | | | |
| Appraisal Appeal | Owner Occupie | d 🔽 | TIF [| Base |
| Agricultural Use | Reappraisal Not | ice 🔻 | MCIP T | Industrial Park ID |
| Rollback | | | Exempt | The state of the s |

| : | | | | Manufactured Home Appraisal Card | | | CARD | 1 OF 2 | CARDS | | | | | |
|-----------------------|-------------|---------------------------|---------------|----------------------------------|----------------------|-------------|-------------|---------------------|----------|--------------|--|--|--|--|
| ТАХ МАР | 122-00-00 | -066-000 | - | TRANSFERRED FROM | DEED BOOK | DEED | PLAT | PLAT | DATE OF | SALES PRICE | | | | |
| | | | , | Jayne R. Fudge | PAGE 849 | воок 472 | PAGE 152 | SALE 2/24/77 | \$9,950 | | | | | |
| | | QUIM - SURV INA - SURV | | Vergil Riley & Lucille Riley | 484 564 | 116 | 472 | 152 | 3/24/89 | . , | | | | |
| | ONECRES | | 3LVD | | | | | 1 | 4/12/91 | L&A | | | | |
| TEGA C | AY SC 2970 | 08 | | Linda O. Fudge | 147 | 472 | 152 | | | | | | | |
| | | | | Harry O. Fudge - Etal | 17 | Cab D | | 10/12/06 | <u>'</u> | | | | | |
| PROPERTY ! | LOCATION | 1 | | Harry O. Fudge, Jr | 200 | 3 plats | | 6/2/11 | Gift | | | | | |
| Physical Add | dress . | 2482 Clinto | n Rd | Kathy C. Fudge | 1356 | 63 | 3 plat | | 9/21/21 | Death Notice | | | | |
| District | 3 | | | Harry O. Fudge, Jr | 1408 | 250 | 3 plats | | 1/9/23 | \$299,900 | | | | |
| Zoning | R-1 | | | | | | | | | | | | | |
| LAND | | | | | | | | | | | | | | |
| Legal Area | 5.903 ac | | | | | | | | | | | | | |
| Number of Acres 5 ac | | | | Manufactured Home Information | Property Description | | | | | | | | | |
| Per Acre Value 12,500 | | | | Make | 2006 - | 2006 - 4ac | | | | | | | | |
| | ESTIMATED N | ARKET VALUE | | Model | | | MV - 12,000 | | | | | | | |
| Year | Land Value | Improvement Value | Total | Year Built 1970 | UV - 15 | O . | | | | | | | | |
| 2000 | 17,200 | 52,600 | 69,800 | Serial # | |] | | | | | | | | |
| 2007 | 22,500 | 75,100 | 85,600 | Hud # | | | | | | | | | | |
| 2011 | 12,900 | 62,500 | 75,400 | Hud # | | | | | | | | | | |
| 2021RA | 12,900 | 78,000 | 90,900 | Size 24 x 68 | | 1 | | | | | | | | |
| 2024ATI | 62,500 | 211,200 | 273,700 | Condition | | | | | | | | | | |
| | | | | Lot # | | | | | | | | | | |
| REMARKS | | | | | | · | | | | | | | | |

Sold 1 ac to 122-00-00-115-000 on 8/22/91 (See Cab B Slide 162 Pg. 1A) *3.897 ac was part of 122-00-00-017-000 on 10/12/06 (See Cab D Slide 94 P 1B) Also see Plat Book 1 Pg. 606

| Construction Vinyl ✓ Full B. Metal Half B. Bedro | Bath cooms 4 | Vinyl Brick Hardie Board Other | ng 🗸 | General Feat HVAC Fireplace | ures | Excellent | sification | | Floor Size | | SQ. FT | | |
|---|-----------------|--------------------------------|------|-----------------------------------|--------------------|-----------|------------|----------|------------|----------|------------|--|--|
| Metal Half B | Bath cooms 4 | Brick Hardie Board | 1 | | 17 | | | | | | | | |
| Bedro | ooms 4 | Hardie Board | 1 | Fireplace | 1 | Very Good | | | | | | | |
| | COMB | | | | ireplace Very Good | | | | | | | | |
| Room | ns | Other | | | Good | | | | 1st | 1,800 | | | |
| | | Other | | | | Average ✓ | | | | | | | |
| | | | | | | Fair | | | | | | | |
| | | | | | | Poor | | | | | | | |
| Year SQ | Q. FT RATE = | 1st Cost + | | Additions = | | Rep. Cost | Dep. | Econ. Ol | os Marke | et Value | Assessment | | |
| 1993 1,6 | 675 29.26 | 49,011 | | 4,505 | | 53,516 25 | | | 40 | ,137 | | | |
| 2000 1,6 | 675 35.91 | 60,149 | | 6,202 | | 66,351 | 25 | | 49 | | | | |
| 2021RA 1,6 | 675 54.86 | 91,891 | | 8,319 | | 100,210 | 25 | | 75 | ,157 | | | |
| 2024ATI 1,8 | 800 62.23 | 112,014 | | 17,373 | | 129,387 | 15 | +70 | 186 | ,964 | | | |

Remarks 2023

A/C - 1,632 sq ft FP - 1

Bath - 1

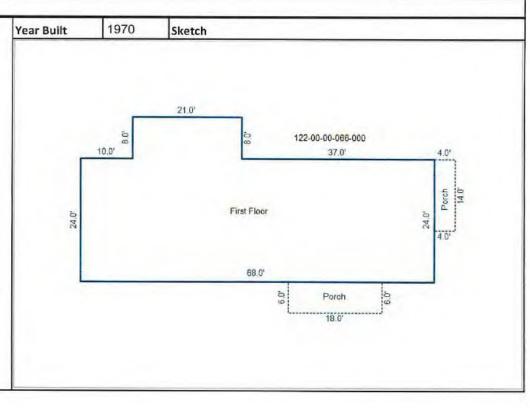
Porches - 164 sq ft

Imp # 2

24 x 30 Garage w/ 2nd story

Imp # 3 11 x 16 Shed W/ 8 x 11 Lean Too

Imp # 4 36 x 20 Metal Carport



RESIDENTIAL APPRAISAL CARD

SOUTH CAROLINA

122-0-0-66 COUNTY Chester

CARD____OF___CARDS

| TAX MAP | 122-0-0-166 DISTRICT | | | | | DATE OF | APPRAIS | | APPRAISER | | | | | |
|--------------------|-----------------------|--------------------|------------|--------------------------|-------------|---------------|---------|------------|--------------|------------------|-----------------|-----------------|--|--|
| d | | | TRANSF | ERRED FRO | DM | Deed | | | Plat Book | Plat Page | Date of Sale | SALES PRICE | | |
| | -00-066-000 | | Ton | 100 0 | Fudae | 484 | 1 940 | 3AC. | 2177 | 155 | 2.24.1 | 7 #9 950 | | |
| | JOAQUIM - SU | | Try | Ne R. | | | 1 | | 1112 | 100 | | - 11 | | |
| | JOANNA - SUR | V | VECOL | 1 K. 16A. | LUCITE K EC | 560 | 110 | 3 ac | | | 3-24-80 | 91447,000 | | |
| 1276 STONE | | | 1 1 | DE | dee | 160 | 145 | 134 | | | 4-12-9 | 1 DL 4A | | |
| TEGA CAY | SC 29708 | | Hugo | | | 92 | 110 | | CaB | \$94 | | | | |
| | | | Mar | MO. | -adae - Eta | 1 12 | 111 | 3.817 | 0 | PIB | 10-122 | 945 00 JAB | | |
| Owner's Name ar | nd Address | | Har | Oper | Fudge 41 | 1030 | 200 | 1/0gr_ | | | 6-2-1 | Bict | | |
| PROPERTY L | | GENERAL | . Kath | Katha CA Fudge | | | 6.3 | | | 9/21/29 Death No | | | | |
| St., Rt. & No. Rd. | S-12-1009 Yr. I | Built | Harr | YO. Fu | doe Jr | 1408 | 250 | 5.891 | 7 | | 1/9/23 | 4299,900 | | |
| City | | nomic Life | | Imp. | | Model | | | | | 1.70 | 1-11- | | |
| Use | | dition | | L. H. | | Yr. Built | | 41-41 | | | | | | |
| Subdivision | Qual | ity | | Total Condition G. M. M. | | | | | | | IVI. | | | |
| Legal Description | | ual Rent | | Stamps | | Size | _ | | | Indicate | d Value | | | |
| Sour lev | 1144 | . Permit | | Old Map R | ef. | | | | | | | | | |
| X | Mort | | | File No. | + | | | | | | | | | |
| U STANDARD C | LASSIFICATION | PROP | ERTY DATA | Α | | | LA | ND CLASSIF | FICATIO | ON | | | | |
| NEIGHBORHOOD | TRANSPORTATION | LAND IMP. | UT | TILITIES | TOPOGRAPHY | LAND C | LASS | NO. OF AC | CRES | VALUE P | ER ACRE | VALUE PER CLASS | | |
| Progressive | Paved Road | Buildings | Electrici | ty | Level | Open Land | | | | | | | | |
| Static | Earth Road | Pavement | Water | | High | | | | | | | | | |
| Regressive | Railroad | Fence | Gas | | Low | | | | | | | | | |
| Old | Water | Landscaping | Sewer | | Rolling | - | | | | | | | | |
| New | Airport | Well | All Utilit | ies | Swampy | - | | | | | | | | |
| | - 1 | AND | | | LOT SIZE | FRONT | | DEPTH | | REAR | | OTHER | | |
| Number of Acres | 107 loge | Number of Lots | | | - | | | | | , | | | | |
| Per Acre Value | 3000 | Number of Front | Ft. | | Remarks & D | Description | | | | * | | I. | | |
| Value for Ac | res | Per Lot Value | | | | COLONIA MARIA | 1 | | | | | | | |
| Returned Area | act 200 | Per Front Ft. Valu | е | | | | | | | | | | | |
| Legal Area | -3.897 | Value for L | ots | | 4 | | | | | | | | | |
| Planimetered Area | | Value for Fr | . Ft. | | | | | | | | | | | |
| Total Land Value | 1.01 / 275 | | | | | 9. | | | | | | | | |
| Total Edita Vales | ESTIMATED | MARKET VALUE | | 1h | GC 40 | cx 43 | 3 = | 1727 | R 15 | 50 | | | | |
| | Land Acres or Lots | Improvement | - | Total | | | | | | | | | | |
| Number | 2 LOT | 2++M | The same | | 2006 | | | | | | | | | |
| Cost Approach | 17,200 | - 32/10 | . 1 | 9900 | - Yad | 50 M V | | | | | | | | |
| Market Approach | R 12900 | 6966 | 20 6 | 51500 | 72,00 | DOMV | | | | | | | | |
| | JAN DO | 776 107 | 7 | 100 | 7 150 | 5 WV | | | | | | | | |
| Correlated Value | 7 | 710 | 7 | 2000 | ¥3.897 | ar was | pad | 0/123 | 2-8-6 | -170 | 010-1= | 2-06 | | |
| Assessed % % | 1-20c 12,90 | 0 62,500 | 0 7 | 5,400 | 1979 I | | | | | Zoning | | | | |
| Reviewed by | | | Date | , | 111711 | VL 1 | 1 | | | | | | | |

| DESIGN | OCCUPANCY | | Ref. | Class or Type | | Yr. Built | Cond | A - | .00 | Data | | 1st | Cos | | H | eplace | ement | Don | Improve | |
|----------------|---------------|-----|--------|---------------|---------------------------|--------------|----------------|--------------|----------------------|----------|------|-----|-----|----------------------------------|-------|--------|---------|-----------|----------|-----|
| lanch | Single Family | - | 2000 | Class of Type | | Dunt | Cond. | Ar | 11 | Rate | 1 | 00 | 140 | Addition | | Cos | | Dep/ | Cost | - |
| plit Level | Fam. Rented | - | X | State II | - | - | - | 16 | 10 - | 200 | - 1 | 00, | 17 | 6200 | 6 | 6,5 | 21 | 25 | 4776 | P |
| Colonial | Fam. Duplex | - | - | Shed. | | | | 1.10 | 30 | 100 | + | - | - | | - | | - | - | 2000 | 3 |
| ape Code | Condominiums | 1 | - | | | | | - | - | _ | | - | | - | + | - | | | 20,67 | 5 |
| Conventional | Condominiums | - | - | | | | | 1 | - 110 | | - | | | - | - | 2 | | | 149 | - |
| Modern | | 100 | - | 010/5-77 | | | - | - 11 | m | non | - | 100 | | 727 | - | - | 7 6 | | 100 | |
| viodern | | 193 | - | CLASS II | | | | 16 | 75 20 | 2926 | 1 | 190 | 11 | 4505 | - | 5351 | 6 | 25 | 40/37 | |
| | | | | Shed | | | | 16 | 30 | 400 | | | | - | | | | | 2350 | - |
| | | | | | | | | | | | | | | | | | | - | 47217 | |
| | | | | | | | | | | | | | | | B 1 | 2 3 | TO | TAL 20 | 1 / | |
| | | | [| | Masonry 1 | OUNDATIO | N - 1 | | FLOORS | - 4 E | 3 1 | 2 | 3 | PLUMBING - 5 Bathroom No | B 1 | 2 3 | TO | 1150 | 2. 600 | |
| | | | | .4 | · Masonry | rv aria | | | rth | | 1 | 1 | | St. Sh. Bath | | | - 1 | | 14 | |
| | | | | 50 | | SEMENT A | | | rdwood | | | | | Two Fixt. Bath | | | Addi | tions or | Deductio | ns |
| | | | | Disc | None Part | | Full Sq Ft. | Pin | ngle FI. | - | + | - | - | St Shower Water Closels | | | Itam | 1 0- | ea Un | 214 |
| | | | | | Finished | | 39 FI. | | phalt Tile | a | | 1 | | Lavatories | | 7 | Item | Are | | 111 |
| | | | | | Rec. | | | Ter | rrazzo | | | | | Kitch Sinks | 17 | 100 | No. | Qua | | st |
| | | | | 2 . 9 | Apt. | | Sq. Ft. | | W. Carp | | + | - | - | No Plumbing | - | - | - | - | | |
| | | | | | Garage | TERIOR WA | ALLS - 2 | | inf. Cond | | 1 | 1 | | | | | Our | 14751 | 27854 | 161 |
| | | | | | Siding or | Sheathing | | Rut | bber Tile | | | | | | | 2 2 | acc | I had b | D. 1. 1. | 40 |
| | | | | | Single Sid Wood Shir | | | | NT. FIN. | - 5 E | 3 1 | 2 | 3 | TILING - 5 Bath Fl. & Wsct | CI | 2 3 | rosel | 1084 | 14 +0= | 16 |
| | | | | | Asbestos | | | | y Wall | - | 1 | | | Bath Fl. & Walls | | | TOTAL Y | HOOK | 110 | 1 |
| | | | | | Stucco on | Frame | | Kni | otty Pine | | | | | Bath FI Only | | | | | | 2 |
| | | | | | . Stucco on Face Brk. | Tile or C. | В. | | finished & P on S | tude | + | 1 | | T. Rm. Fl Only Tub Only | | | - | - | 0 | 2 |
| | | | | | Face Brk. | | C.B. | | ist. on | stuus | - | 1 | | St. Shower | | | | | | |
| | | | | | Com. Brk. | | | | inted Blk | | | | | Kit Floor | | | 0 | - | _ | |
| | | | | | Com. Brk. | | C.B. | Par | nel oustic Ce | | - | - | | Kit Wsct. | NEOUS | 1 | 13/1 | 11/2 | wat 20 | - |
| | | | | | Solid Com | | | | spend. C | | + | 1 | | Modern Kitchen | 12000 | | HIF | 100 | 1115 29 | 31 |
| | | | | | Face Br. c | | | | | | | | | B.I. Range | | | n | 1004 | una le | |
| | | | | | . Cement of Reinforced | | ik. | - | | - | - | - | | B.i. Oven B.i. Refrig. | | - | Porch | 108K) | 452 19 | 74 |
| | | | | | . Aluminum | | | - | | | + | | | B.I. Dishwasher | - | | | | | |
| | | 6 | 7 | | Cut Stone | Facing | | | | | | | | B.I. Garb. Disp. | | | | | 450 | 15 |
| | | 1 | | | Terra Cotta | | | - | | | | | | Exhaust Fan B.I. Clothes Wash | | - | | | | |
| | | 0 | | | Stone or T Party Walls | | | - | | - | 1 | | | B.I. Dryer | | | Total | Addition | 162 | 10 |
| | | | | | Plate Glas | | | | | | | | | Modern Bath | | | - | orce | 11/01 | 30 |
| | | | | | | | | | - | | | | | B.I. Vanity | | 1 | | REMA | RKS | |
| | | | | | | ROOF TYPE | F - 3 | Wal | rm Air | VIRONME | NTA | _ | | B.I. Tub Encl. B.I. Vacuum sys. | | 1 | | | | |
| | , | | | | Hip | | Gable | Ste | | | | | | Metal Frame Sash | | | | | | |
| | | | :::: | | Mansard | | Flat | | Water o | r Vapor | | | | Wood Frame Sash | | | 1 | 1 | | _ |
| | | | | | Gambrel | ROOFING | . 3 | | ced Air t Heaters | | | - | - | Gutters | | 1-1 | 200 | 1 | | |
| | | | | | Asphalt Sh | | | | Cond. | | | | | | | | - | | 1 | |
| | | | | | Slate | | | No | Heating | | | | | | | | 10 | 1100 | anh | - |
| di nor | | | | | Asbestos S Metal Deci | | | | at Pump | | | | - | OUT BUIL Wall Fdn. | DINGS | 7 | 200 | TX | Sur | - |
| 700 | Same | | | | Roll Roofin | ng | | Liet | | | | | | Single Siding | | | - | | 70/109 | 71 |
| a CUS | same | | | | Tar & Grav | | | | | | | | | Double Siding | | | | | 1000 | - |
| alı CCCC | | | | | Compositio | in | | - | | | | - | | Shingle Walls Stucco On. | | - | | 1 | 1/1/XC | 10 |
| | | | | | | | | | FUEL | 1 | Jnit | Cor | - | Cement Blk. | | | 1 | . 4 | 14 80 | 0 |
| im | 1 1 1 11 | - | +51 | | | NSULATIO | N - 3 | Oil | | | | | | Brick | | | 1961 | 07/ | no | 7 |
| | 11 | - 0 | /- | | Roof or Ce Wall | iling | | Gas | | - | | - | | Concrete Fir. | | - | 001 | 0 100 | xx, Si |) |
| ocation | | 1 | _ | | Storm Sast | & Doors | | Elec | | | | 1 | | Fin. Int. | | 1 | 11.00 | 77V. | DAMA | _ |
| | | 111 | | | | | | | ELE | ECTRICAL | 7 | 7 | | * | | | 110 | | 3000 | - |
| nysical | | | | | | CONDITIO | GFF | | e Condui | | | | | FIREPLACES | . TVD | - | | - | 1.01 | 1 |
| naracteristics | | - 4 | | | Int. Finish | | | Rom | | | - | - | 1 | Double | | 1 | | - | e a | 17 |
| | | | - | | Layout | | | | | | | | | Single | | | | 6 | 1700 | _ |
| ze | | | _ | | Structure | | | - | | | | 1 | 16 | Stone | | - | - | | 10919 | 11 |
| | | | | | E M | 101- | | | | 11 | | A | 4 | 0000 2X | 100 | 70 = | 10.00 | 00. | 47 / | 1 |
| djusted | | | | | EN | C407 | en n | D/a/ | 16 | Hon | 715 | - | | | 111 | _ | 118 | Y ~ AV | 1240 | 10 |
| iles Price | | | | | (an) | 18250 | 1 - 500 | 10 / | - | | | | | 1 01 | LIT | 5 | 7,0 | 4 | 100 | 7 |
| | | | | | (B) 0 | Vierdon | 30 | E is | 4 | | | | | +4 | MI | 1)- | 2,4 | 00 | 128 | 54 |
| MEASURED BY | | | _ DATI | | | | على الد | - | - | | | | | | | - | 110 | 7) | | |
| | | | | | | | - | Acres on the | | | | | | | | | V | 1 1/2 1 1 | | |



Building & Zoning Department

1476 J A Cochran Bypass Chester, SC 29706

Phone: (803) 581-0942 Fax: (855) 930-0979

| Issued to: | |
|------------|--|
|------------|--|

Receipt No. 8801

JACK CALVES

2482 CLINTON ROAD EDGEMOOR, SC 29712 Date 10/17/2024

Cashier shudson

Payment Items

Form of Payment

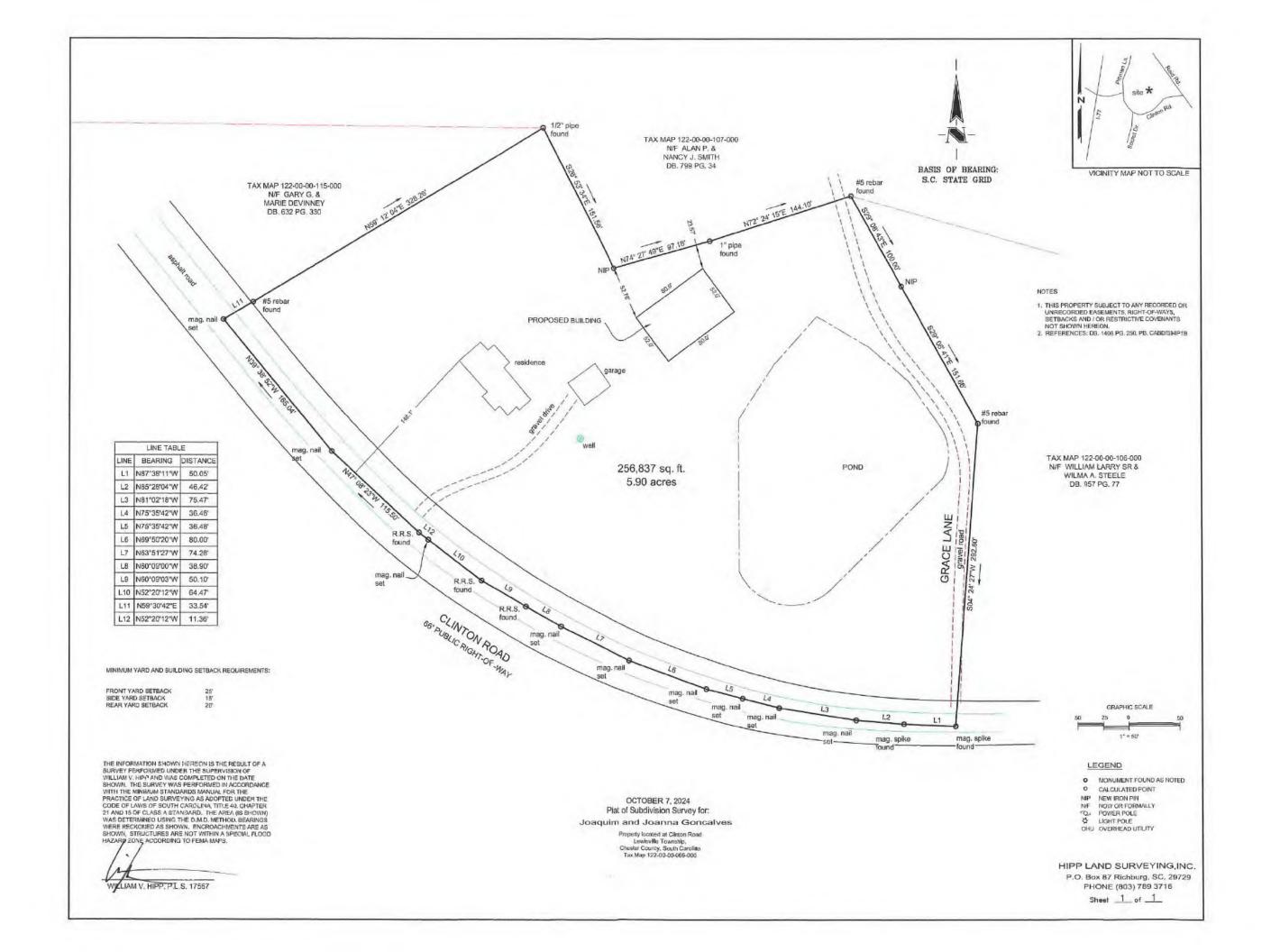
Credit Card

\$150.00 **\$150.00**

Map Amendment rezoning application

\$150.00

\$150.00





Chester County, South Carolina

Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

Zoning Map Amendment (Rezoning) Application

| Fee: Resid | ential \$150.00, Non-Resident | ial \$300.00, Planned Dev | elopment \$1000.00 |
|--|-----------------------------------|-----------------------------|--|
| Meeting Date: 11/19/24 | Case# CCMA 24 | -15 Invoice # | 8806 |
| The applicant hereby requests that | the property described to be | rezoned from RS-1 | to Limited Commercial (L |
| Please give your reason for this rez | soning request: | complex | |
| | Copy of plat must be presen | nted with the application r | request |
| Designation of Agent (complete my (our) agent to represent me must be presented at the time of | (us) in this request for re | ezoning. A Corporate | ppoint the person named as applicant as Resolution letter or a permission letter 210 |
| Property Address Information Property address: 641 La. Tax Map Number: 074.04. | neaster Highway 02.098-000 Acr | Chester Sc es: 20 | 29704 |
| Any structures on the property: on plat or blank paper. | yesno | If you checked yes | s, draw locations of structures |
| PLEASE PRINT: Applicant (s): James C Address PO Box 10 Telephone: | Christopher God | by and taken | P. buly |
| Telephone:E-Mail Address: | cell_ | 2970 6 work_ | |
| Owner(s) if other than applican Address: | t(s): | | |
| Address: | cell | work _ | |
| I (we) hereby agree that this info | ormation I (we) have pres | ented is correct. Insuf | ficient information may result |
| Owner's signature: Applicant signature: | y Sy Stath | () a () | ite: 10/15/24 |

CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. SOMEONE MAY REPRESENT YOU AT THE MEETING.

Chapter 4 DISTRICT REGULATIONS

§ 4-115 LC - Limited Commercial District Uses.

| LC - PERMITTED USES (continued) | NAICS CODE | NAICS DESCRIPTION | PARKING SPACES REQUIRED |
|--|----------------------|--|---|
| 4. Information Services, publishing, motion picture theater (except drive-in), broadcasting and telecommunications (except towers - see conditional uses) | 511 512131 513 | Newspaper & software; Theater (except drive-in); Broadcasting, program distribution, & telecommunications (except towers); Information & data processing services. | Theater: 1 for each 4 seats. All other: 1 per 200 square feet of gross office or sales area |
| 5. Finance and insurance, banks, credit unions, security brokers, insurance agencies | 52 | Finance and insurance | 1 per 200 square feet of gross office or sales area |
| 6. Real estate, and rental and leasing services; mini-warehouses (except open storage); auto and consumer goods rental and leasing services | 53 | Real estate; mini-warehouses (except open storage); Rental & leasing services | 1 per 200 square feet of gross office or sales area |
| 7. Professional and technical services, art, legal, accounting, architectural, engineering (except listed scientific research and development services and off-premises advertising) | 54 | Professional, scientific & technical services (except 541690 - other scientific and technical consulting services; 5417 - scientific research and development services; 541710 - research and development services; and 54185 display advertising) | l per 200 square feet of gross office area |

Insurance Agencies

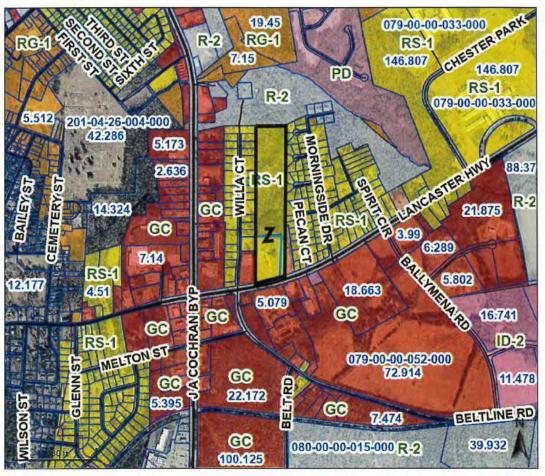


SIC Code/Keyword Search



SEARCH RESULTS

| NAICS | NAICS Title | Common Keywords | SIC Crosswalk |
|--------------------|---|---|------------------|
| 524210 ☑ | Insurance Agencies and Brokerages ☑ | Insurance agencies 🗷 | View SIC |
| 561440 ☑ | Collection Agencies ☑ | Adjustment agencies (except insurance) 🗷 | View SIC |
| 561311 ☑ | Employment Placement Agencies ☑ | Employment agencies, radio or television 대 | View SIC |
| 561510 2 | Travel Agencies ☑ | Travel agencies 년 | View SIC |
| 541830 ☑ | Media Buying Agencies ☑ | Media buying agencies ☑ | View SIC |
| 541810 ☑ | Advertising Agencies ☑ | Digital advertising agencies 대 | View SIC |
| 541820 ☑ | Public Relations Agencies ☑ | Public relations agencies 앱 | View SIC |
| 524126 대 | Direct Property and Casualty Insurance Carriers ☑ | Fidelity insurance carriers, direct 🗹 | View SIC |
| 524114 ☑ | Direct Health and Medical Insurance Carriers ☑ | Medical insurance carriers, direct ☑ | View SIC |
| 524128 🗹 | Other Direct Insurance (except Life, Health, and Medical) Carriers 대 | Burial insurance carriers, direct 앱 | View SIC |



Overview

•

Parcel ID

079-04-02-098-000

Sec/Twp/Rng

n/a

Property Address 641 LANCASTER HWY

Alternate ID n/a

Class R Acreage n/a Owner Address HINSON KEITH L

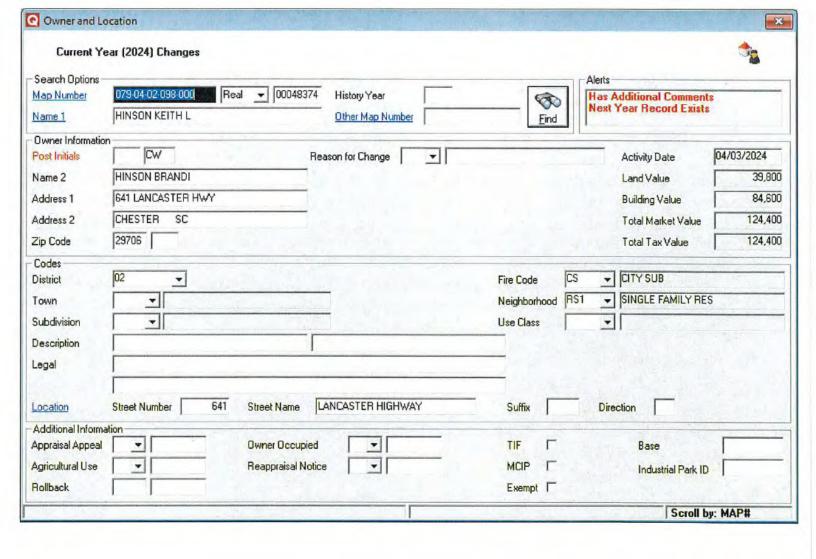
HINSON BRANDI 641 LANCASTER HWY CHESTER SC 29706

District 02 Brief Tax Description n/a

(Note: Not to be used on legal documents)

Date created: 10/18/2024 Last Data Uploaded: 10/18/2024 2:40:25 AM





| Next Yea | r (2025) Cha | nges | | | | | | | | | | | | | | | 1 |
|--|--------------------------|----------|---------------|-------------|--------|------------------------------|-------|-----|-----|------------|------------|-----|--------------------------|-----------------------|--------------------------|-------------|--------|
| Search Options Map Number Name 1 | 079-04-02-0 GADDY JAN | | Rea STOPHI | Amend J. | 8374 | History Year Other Map Nu | ımber | | | | 300 ind | 1 1 | Alerts Has A Curre | dditiona nt Year I | al Comment Record Exi | s sts | |
| Owner Information | on KB | _ | | | Bea | son for Change | Г | Ŧ | | 2 | | | | Activity I | Data | 10/18/20 | 124 |
| Name 2 | GADDY KA | THLEEN F | -SUBVI | VORSHIP | _ | son for charge | 1 | | | | | | | Land Va | | A COLUMN TO | 39,800 |
| Address 1 | 641 LANCA | | | | _ | | | | | | | | | Building | | | 84,60 |
| Address 2 | CHESTER | SC | | | - | | | | | | | | | | value arket Value | | 24,40 |
| Zip Code | 29706 | | | | | | | | | | | | | Total Ta | | - | 24,40 |
| Codes | | | | | h- | | | 4.1 | 7-1 | | | 1 | 1 | I Utdi I a | ix value | 1. 12 | .4,46 |
| District | 02 | - | | | | | | | | Fire Code | | CS | - | CITY SU | IB | V 505 | |
| Town | - | | | | | | | | | Neighborho | od | RS1 | - | SINGLE | FAMILY RES | 3 | |
| Subdivision | - | | | THE VIEW | | | | | | Jse Class | | | - | | | | |
| Description | | | | | | | | | | | | - 5 | | | | | |
| Legal | | | | | | | | | | - | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Location | Street Number | er | 641 | Street Name | LA | NCASTER HIG | HWA | Y | | Suffix | | | Direc | ction [| | | |
| Additional Inform | - | | | | | | | | | | | | | | | | |
| Appraisal Appeal | <u> </u> | | | Owner Occu | pied | ▼ | | | | TIF | Г | | | Base | • | | |
| Agricultural Use | | | | Reappraisal | Notice | - | | 4 | | MCIP | Г | | | Indu | strial Park ID | | |
| Rollback | | | | | | | | | | Exempt | Г | | | | | | |

| | | Farm Arphaisal Card | | - ibeed - ce | CARCS: |
|--|--|---|---|--|---|
| 148.998 ()79-(44)2 | 098-000 | TANGERIEDING | (1.1) (1.1) (1.1) (1.1) | re i filos S A Total I — High Alexandro | (23) (3) (3) (3) (3) (3) (3) (4) |
| JAMES CHRISTOP KATHLEEN P GAD KATLANCASTER H CHESTER SE 297 | ov salikyrivoaasikiiP WY | : ELIZABETH BIWCODIE : BOBBIE RH CHTOWERIETAL KETHLIRINSON-ETAL | 10:370 (96) 12:59 (285) 14:40:1 (277) | CRE SSATSA | D620(11 37.25.000) 12:14:19 \$5:01(17.054)M 10:03/24 \$388.7(0) |
| PACIPERTY LOCATION Physical Address Darrict | | | | | |
| 2001g: 685-1 | | | | | |
| LAMD Laga Avan 15.14AC+1 | 5.00AC=20.14AC | | | | |
| Marricher of Acres | -10-703 = 10-1 | PROPERTY DESCRIPTION | | | |
| Per Acro Value LETTEMATES & Year | 5:000 MARKET WALLE Improvement Total | FRECODE, CS | | | |
| | | | | | |
| | | | | | |
| HEMARKS. | | | | | |
| /*******/ 2 #J = Y **/70:/*/ | meeningeraan wintse maais | PAGROTI TIM INNTROA ECISTORE | | | |

COMBINED 079-04-02-003-000 WITH THIS PARCEL ON 1003/24 FOR 2025 SOLD TRACT C=0.727AC TO 079-04-02-003-000 FOR 2020 WAS PART OF 079-04-02-003

RESIDENTIAL APPRAISAL CARD

CARD OF CARDS

| TAX MAP | 079-04-02- | -098-000 | | TRANSFERRED FROM | DEED BOOK | DEED PAGE | PLAT BOOK | PLAT PAGE | DATE OF SALE | SALES PRICE |
|-------------|------------------------|----------------------|--------|-------------------------|--------------|-----------------|--------------|--------------|-----------------|----------------|
| JAMES | CHRISTOPI | HER GADDY- | SURV | ELIZABETH B WOODLE | 1037 | 86 | CB D | S174P4A | 06/20/11 | \$125,000 |
| | EN P GADI NCASTER H | DY-SURVIVO | RSHIP | BOBBIE R HIGHTOWER-ETAL | 1269 | 285 | CBE | S54P5B | 03/18/19 | \$5 QUIT CLAIM |
| | ER SC 297 | | | KEITH L HINSON-ETAL | 1480 | 277 | CBE | S150P7A | 10/03/24 | \$388,000 |
| 222222 | LOCATION | | | | | | | | | |
| PROPERTY | | | | | | | | Treston | | |
| Physical Ad | | | | | | | May May | | | |
| District | 02 | | | | | | | | E ST | |
| Zoning | RS1 | | | | | C NES | | U.S. CO. | | |
| LAND | | | | | | | E 100 | | | |
| Legal Area | 20.14AC | | | | | | | | | |
| Number of | Acres | 1AC | N. W. | PROPERTY DESCRIPTION | | ALC: | | | 76 Y 1 | |
| Per Acre Va | llue | | | FIRE CODE: CS | | | | | | |
| | ESTIMATED N | MARKET VALUE | | | | | | | | |
| Year | Land Value | Improvement Value | Total | | | | | | | |
| 2025 | 15,000 | 84,600 | 99,600 | | | | | | | |
| | 11 | | | | | | | | | |
| | | | | | | | | | | |
| | | Marine Sale | | | | | | | | |
| HARRY | | | | | | | | | | |
| REMARKS | | | | | | Street, Street, | | | | |

COMBINED 079-04-02-003-000 WITH THIS PARCEL ON 10/03/24 FOR 2025 SOLD TRACT C=0.727AC TO 079-04-02-003-000 FOR 2020 WAS PART OF 079-04-02-003

RESIDENTIAL APPRAISAL CARD

SOUTH CAROLINA

| CARD_ | OF | CARDS |
|-------|----|-------|
| | | |

| TAV MAD 170 | 11-7.98 | | DISTRIC | |) | DAT | E OF AF | PRAISA | \L | | APPR | AISER | |
|----------------------|---|---------------------|--------------|-----------------|----------------------------------|--------|---|------------------|--------------------|--------------------------|------------------------------|--------------|-----------------|
| | 2-098-000 CHRISTOPHE EN P-SURVI | | | ERRED FROM | B. Woodle io Woodle woodle | | Deed Book 1037 1269 1480 | Deed Page SU 285 | Acres or Lots 500 | Plat Book D CaB | Plat Page 5-174 PYO | Date of Sale | #5 Quit ()a |
| Owner's Name an | a Address | | | | | | | | | | | | |
| PROPERTY L | OCATION | GENERAL DAT | Α | С | OST DATA | | | MOBILE | HOME | | | INCOME | APPROACH |
| St., Rt. & No. | | r. Built | | Land | | | lake | | | | Monthly | Rental | |
| City | | conomic Life | | lmp. | | | /lodel 'r. Built | | | | | | |
| Use | | ondition | | L. H. | | | Condition | | | | G. M. A | Л | |
| Subdivision | | uality | | Total Stamps | · | | Size | | <u> </u> | | | . 12-1 | |
| Legal Description | * · · · · · · · · · · · · · · · · · · · | nnual Rent | | Old Map Ref | | | 7124 | | | | Indicated | Value | |
| - Light H | | ldg. Permit ort. | | File No. | | | | | | | | | |
| STANDARD C | LASSIFICATION | | ERTY DATA | | | | · · | LA | ND CLASSI | FICATI | ON | | |
| NEIGHBORHOOD | TRANSPORTATION | | | rilities | TOPOGRAPHY | L/ | AND CLA | ss | NO. OF A | CRES | VALUE P | ER ACRE | VALUE PER CLASS |
| | | Buildings | Electrici | itse | Level | One | n Land | | | | | | |
| Progressive | Paved Road Earth Road | Pavement | Water | iry | High | 1 | | | | | | | |
| Static Regressive | Railroad | Fence | Gas | | Low | 1 | | | | | | | |
| Old | Water | Landscaping | Sewer | | Rolling | 1 | | | | | | | |
| New | Airport | Well | All Utilii | ties | Swampy | 1 | | | | | | | |
| Itoir | 2012 | LAND | | | LOT SIZE | FRC | NT | [| DEPTH | | REAR | | OTHER |
| Number of Acres | 11ot | Number of Lots | | | | | | | | | · | | |
| | 1101 | Number of Front | E+ | | 1 | | | | | | | | |
| Per Acre Value | | | 1 4. | | Remarks & D | escrip | Mion | | | | | | |
| Value for Aci | res | Per Lot Value | | | - | | | | | | | | |
| Returned Area | N | Per Front Ft. Valu | | | - | | | | | | | | |
| Legal Area 4,2 | | | .ots | | -{ | | | | | | | | |
| Planimetered Area | 4.99 | Value for Fi | r. Ft. | | - | | | | | | | | |
| Total Land Value | | | | | _ | | | | | | | | • |
| | ESTIMATE | D MARKET VALUE | | | | | | | | | | | |
| | Land Acres or Lo | ts Improvement | | Total | • | | | | | | | | |
| Number | 110+ | 1 2 | | | | | | | | | | | |
| Cost Approach | 1141 | | | | | | | | | | | | |
| Market Approach | 29 800 | 67.80 | δ | 07.600 | 1 1/ | | | | | _ 1 | A | _ | |
| | - C/1000 | 100 | <u> </u> | - 1,000 | 11,000 | ~ V | 4 | 70 | 1.7- | 3 /1 | 2 NO = |)_U | |
| Income Approach | | | | | 1 220 O.7 | ۱' لم | lac lo | 171' (| ~ Ø . | אן אי | | | |
| Correlated Value | | | | | Jack C. Sold O. M wasparte] | _ | _ | | | • | Zoning | ł | |
| Assessed % | | | | | timesonital | MG | _4-7 | -3 | | | | | |
| Reviewed by | | | Date | | MMAMMIET | 1/ | <u>- 1 </u> | | | | <u> </u> | | |

2016

PT-167

FARM APPRAISAL CARD

SOUTH CAROLINA

COUNTY

CARD_ OF CARDS

TAX MAD DISTRICT DATE OF APPRAISAL APPRAISER TRANSFERRED FROM Deed Acres Plat Deed Plat Date SALES PRICE Book or Lots of Sale Page Book Page 079-04-02-003-000 GADDY JAMES CHRISTOPHER-SURV GADDY KATHLEEN P-SURVIVORSHIP 57 1189 DEER RUN RD 53 20ac SC 29706 CHESTER 20gr 04851200268 20ac 11-18-08 Slicke174 \$500 GENERAL DATA LOWELL N. Ashe-Per Rep-Estate PROPERTY LOCATION 15,14ac Leith & Himson - Etal Bobbe R Haptone - Cla 1269 St., Rt. & No. Jong of Pr Yr. Built #15 00 0 -Economic Life 1480 Use Condition Subdivision Quality Legal Description Stamps Annual Rent Imp. Inc. Lanu Value Bldg. Permit Old Map Ref . Recap Total Value Mort. File No. Int. Rate STANDARD CLASSIFICATION PROPERTY DATA LAND VALUATION **NEIGHBORHOOD** TRANSPORTATION MARKET VALUE USE VALUE LAND IMP. UTILITIES CLASS ACRES Progressive Paved Road Buildings Electricity Price per Acre Total Price per Acre Total Static Earth Road Pavement Water Railroad Gas Regressive Fence 10 Old Water Landscaping Sewer New Airport Well All Utilities 510 LAND 1940 Number of Acres / 5 Number of Lots Per Acre Value Number of Front Ft. Value for Acres Per Lot Value Returned Area, Per Front Ft. Value Legal Area Value for Lots Planimetered Area Value for Fr. Ft. Total Land Value TOTAL ESTIMATED MARKET VALUE LAND VALUATION BY YEAR Land Improvement Total Acres or Lots 19___ Number Cost Approach Market Value 75,000 Market Approach Income Approach Use Value Correlated Value 950 Assessed Difference Reviewed by

12-9-97 HOUY 0.003 AC

sold 5an + House 7079-4-2-980m 6-20-11 + 0.72 Pacus pa

2

Prepared by: Gaston, Marion & Stubbs, Hunter & Swancy, P.A. Attorneys at Law 124 Gadsden Street P. O. Box 608 Chester, SC 29706 Filed in CHESTER COUNTY
Sue K. Carpenier, CLERK OF COURT
10/03/2024 At 11:19:56 AM
2024 - 131963 DEED
DB Vol:1480 Page:281
Total 15:00 Stat 780.60 CTex 330.00

State of South Carolina)

County of Chester

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that We, Bobbie R. Hightower and Harold A. Hightower, (hereinafter called "Grantor"), in consideration of ONE AND NO/100 (\$1.00) Dollar, and other valuable consideration (Affidavit filed) to the Grantor in hand paid at and before the sealing of these presents, by ourselves, James Christopher Gaddy and Kathleen P. Gaddy (hereinafter called Grantees), in the State aforesaid, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

James Christopher Gaddy and Kathleen P. Gaddy, as joint tenants with right of survivorship and not as tenants in common, the following described property, to-wit:

All those certain pieces, parcels or lots of land with dwelling house and any and all other improvements thereon, lying and being situate on the northern side of SC Highway 9, known as Lancaster Road, in Chester Township, Chester County, South Carolina containing as a whole 15.140 acres, more or less, and being shown as Tract "B" on a plat of the property of James Christopher Gaddy, by Hipp Land Surveying, Inc., William V. Hipp, P.L.S. dated September 24, 2024, which plat is recorded in in Plat Cabinet "E" Slide Page Page nand having such courses and distances, metes and bounds as are shown on the said plat, which plat is incorporated herein by reference; and (1) being a portion of the property conveyed to Bobbie R. Hightower and Harold A. Hightower by the following deeds: (1) deed of Keith L. Hinson and Brandi Hinson dated December 3, 2013, recorded December 6, 2013 in Deed Book 1091 at Page 205 and (2) deed of Keith L. Hinson and Brandi Hinson dated November 2, 2018, recorded March 18, 2019, in Deed Book 1269 at Page 282, which was re-recorded April 11, 2019 in Deed Book 1272 at Page 185.

TMS: 079-04-02-003-000

All recording references being to the office of the Clerk of Court for Chester County, S. C. This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plats or on the premises.

Grantee's Address: 1189 Deer Run Road, Chester, Sc 29706

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;

Page 1 of 2

De Manh

STATE OF SOUTH CAROLINA **COUNTY OF Chester**

AFFIDAVIT OF CONSIDERATION

- PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says: I have read the information on the back of this affidavit and I understand such information. 1. 2. The property being transferred is located at 15.140 acres, Lancaster Highway, Chester, SC, bearing Chester County Tax Map Number 079-04-02-003-000, was transferred by Bobbie R. Hightower and Harold A. Hightower to James Christopher Gaddy and Kathleen P. Gaddy on October 3, 2024. 3. Check one of the following: The deed is Subject to the deed recording fee as a transfer for consideration paid, or to be paid, in money or money's worth. subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary. exempt from the deed recording fee because (See Information section of affidavit): (If exempt, please skip items 4 - 7, and go to item 8 of this affidavit.) If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty? Check Yes ____ or No _ Check one of the following if either item 3(a) or item 3(b) above has been checked (See Information section 4. of this affidavit.): The fee is computed on the consideration paid, or to be paid, in money or money's worth in (a)the amount of \$300,000.00 The fee is computed on the fair market value of the realty that is (b) The fee is computed on the fair market value of the realty as established for property tax (c) purposes which is as a most ut 5. or No X to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "Yes," the amount of the outstanding balance of this lien or encumbrance is: The deed recording fee is computed as follows:
- 6.
 - (a) Place the amount listed in item 4 above here:
 - (b) Place the amount listed in item 5 above here:
 - (If no amount is listed, place zero here.)
 - (c) Subtract Line 6(b) from Line 6(a) and place result here:

\$300,000.00

0.00 0.00

\$300,000.00

- The deed recording fee due is based on the amount listed on Line 6(c) above and the deed recording, fee 7. due is: \$1,110.00
- As required by Code Section, 12-24-70, I state that I am a responsible person who was connected with the 8. transaction as: Grantor

Filed in CHESTER COUNTY
Sue K. Carpenter, CLERK OF COURT
10/03/2024 At 11:15:11 AM
2024 — 131961 DEED
DB Vol:1480 Page:277
Total 15:00 Star 1008:80 CTar 426:80

Prepared by: Gaston, Marion & Stubbs, Hunter & Swancy, P.A. Attorneys at Law 124 Gadsden Street P. O. Box 608 Chester, SC 29706

| State of South Carolina |) | |
|-------------------------|---|----------------------|
| |) | TITLE TO REAL ESTATE |
| County of Chester |) | |

KNOW ALL MEN BY THESE PRESENTS, that We, Keith L. Hinson and Brandi Hinson, (hereinafter called "Grantor"), in consideration of ONE AND NO/100 (\$1.00) Dollar, and other valuable consideration (Affidavit filed) to the Grantor in hand paid at and before the sealing of these presents, by ourselves, James Christopher Gaddy and Kathleen P. Gaildy (hereinafter called Grantees), in the State aforesaid, the receipt of which is hereby acknowledged the granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release anto find the

James Christopher Gaddy and Kathleen P. Gaddy, as joint tenants with right of survivorship and not as tenants in common, the following described property, to-wit:

All those certain pieces, parcels or lots of land with dwelling house and any and all other improvements thereon, lying and being situate on the northern side of SC Highway 9, known as Lancaster Road, in Chester Township, Chester County, South Carolina containing as a whole 5 acres, more or less, and being shown as Tract "A" on a plat of the property of James Christopher Gaddy by Hipp Land Surveying, Inc., William V. Hipp, P.L.S. dated September 24, 2024 in Plat Cabinet "E" Slide 150 Page 74, and having such courses and distances, metes and bounds as are shown on the said plat, which plat is incorporated herein by reference; and being a portion of the property conveyed to Keith L. Hinson and Brandi Hinson by deed of Lowell M. Ashe as Personal Representative of the Estate of Elizabeth B. Woodle by deed dated June 20, 2011, recorded June 23, 2011 in Deed Book 1037 at Page 86 and (2) Deed of Bobbie R. Hightower and Harold A. Hightower dated July 23, 2018, recorded March 18, 2019, in Deed Book 1269 at Page 285.

Address of Property: 641 Lancaster Highway, Chester, SC 29706

TMS: 079-04-02-098-000

All recording references being to the office of the Clerk of Court for Chester County, S. C. This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plats or on the premises.

Grantee's Address: 1189 Deer Run Road, Chester, SC 29706

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;

Page 1 of 2

TA

TAX MAP NO. 79-4-

STATE OF SOUTH CAROLINA AFFIDAVIT OF CONSIDERATION COUNTY OF Chester PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says: I have read the information on the back of this affidavit and I understand such information. 1. 2. The property being transferred is located at 641 Lancaster Hwy, Chester, SC, bearing Chester County Tax Map Number 079-04-02-098-000, was transferred by Keith L. Hinson and Brandi Hinson to James Christopher Gaddy and Kathleen P. Gaddy on October 3, 2024. 3. Check one of the following: The deed is Subject to the deed recording fee as a transfer for consideration paid, or to be paid, in money or money's worth. subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary. exempt from the deed recording fee because (See Information section of affidavit): (If exempt, please skip items 4 - 7, and go to item 8 of this affidavit.) If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty? Check Yes ____ or No Check one of the following if either item 3(a) or item 3(b) above has been checked (See Information section 4. of this affidavit.): The fee is computed on the consideration paid, or to be paid, in money or money's worth in (a) the amount of \$388,000.00 The fee is computed on the fair market value of the realty that is The fee is computed on the fair market value of the realty as established for property tax (c) purposes which is 5. or No X to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "Yes," the amount of the outstanding balance of this lien or encumbrance is: 6. The deed recording fee is computed as follows: \$388,000.00 (a) Place the amount listed in item 4 above here:

(b) Place the amount listed in item 5 above here:

0.00

(If no amount is listed, place zero here.)

0.00

- (c) Subtract Line 6(b) from Line 6(a) and place result here:
- \$388,000,00
- The deed recording fee due is based on the amount listed on Line 6(c) above and the deed recording, fee 7. due is: \$1,435.60 et tatition
- 8. As required by Code Section, 12-24-70, I state that I am a responsible person who was connected with the transaction as: Grantor



Building & Zoning Department

1476 J A Cochran Bypass Chester, SC 29706 Phone: (803) 581-0942

Fax: (855) 930-0979

Issued to:

Receipt No. 8806

JAMES GADDY

Date

10/18/2024

1189 DEER RUN RD CHESTER, SC 29706 Cashier

ichappell

Payment Items

Form of Payment

Check

6310

\$300.00 \$300.00

Map Amendment Rezoning Application Fee

\$300.00

\$300.00

PODY
HIGHWAY
SOUTH CAROLINA
Filed in CHESTER COUNTY
Sue K. Carpenter, CLERK OF COURT
10/03/2024 At 11:15:11 AM

PLAT OF SURVEY FOR JAMES CHRISTOPHER GADDY LOCATED AT 641 LANCASTER HIGHWAY

CHESTER TOWNSHIP, CHESTER COUNTY, SOUTH CAROLINA
OCTOBER 3,2024

REFERENCES;TAX MAP#079-04-02-098 & TAX MAP#079-04-02-003 D.B.1037 PG.86;D.B.1091 PG.205 PLAT CAB."E"S-54 PG.5B

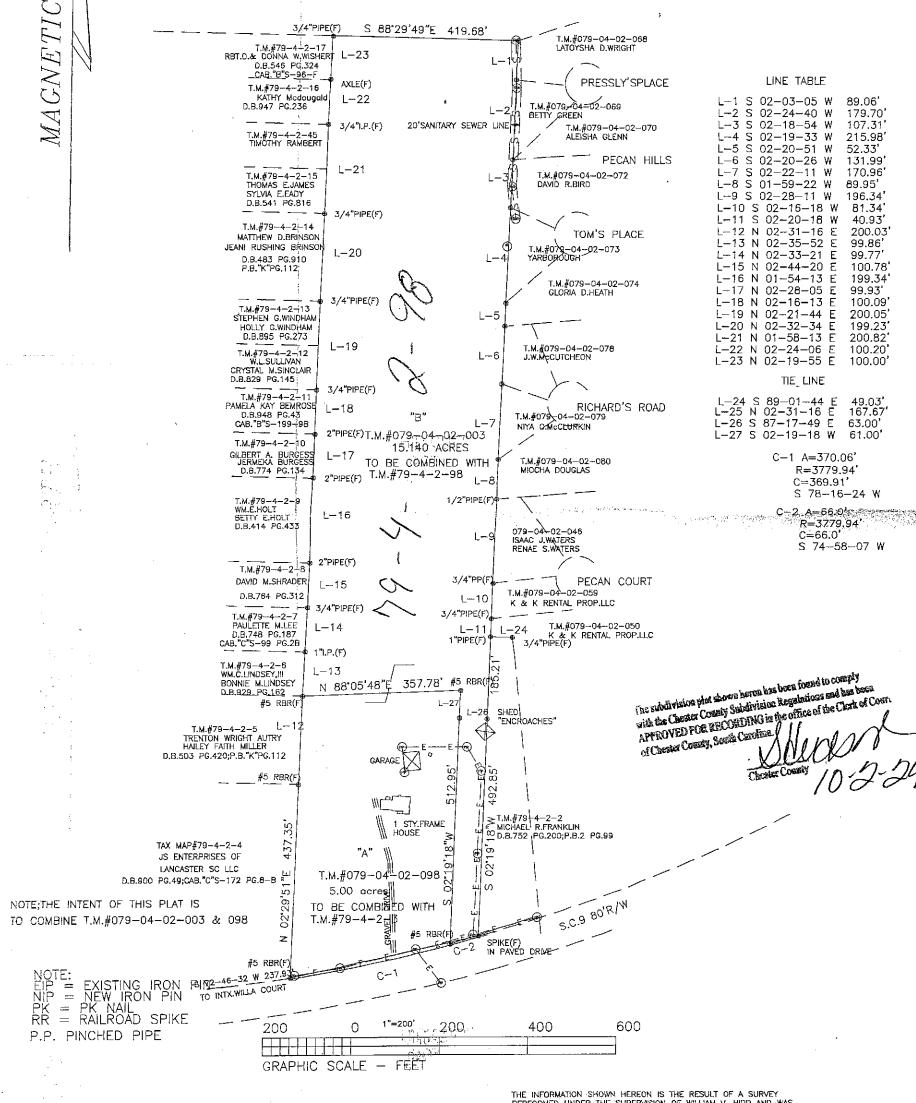
T.M.#79-4-2-18

DONALD DEAN BROWN

D.B.797 PG.257;CAB."D"S-5 PG.9

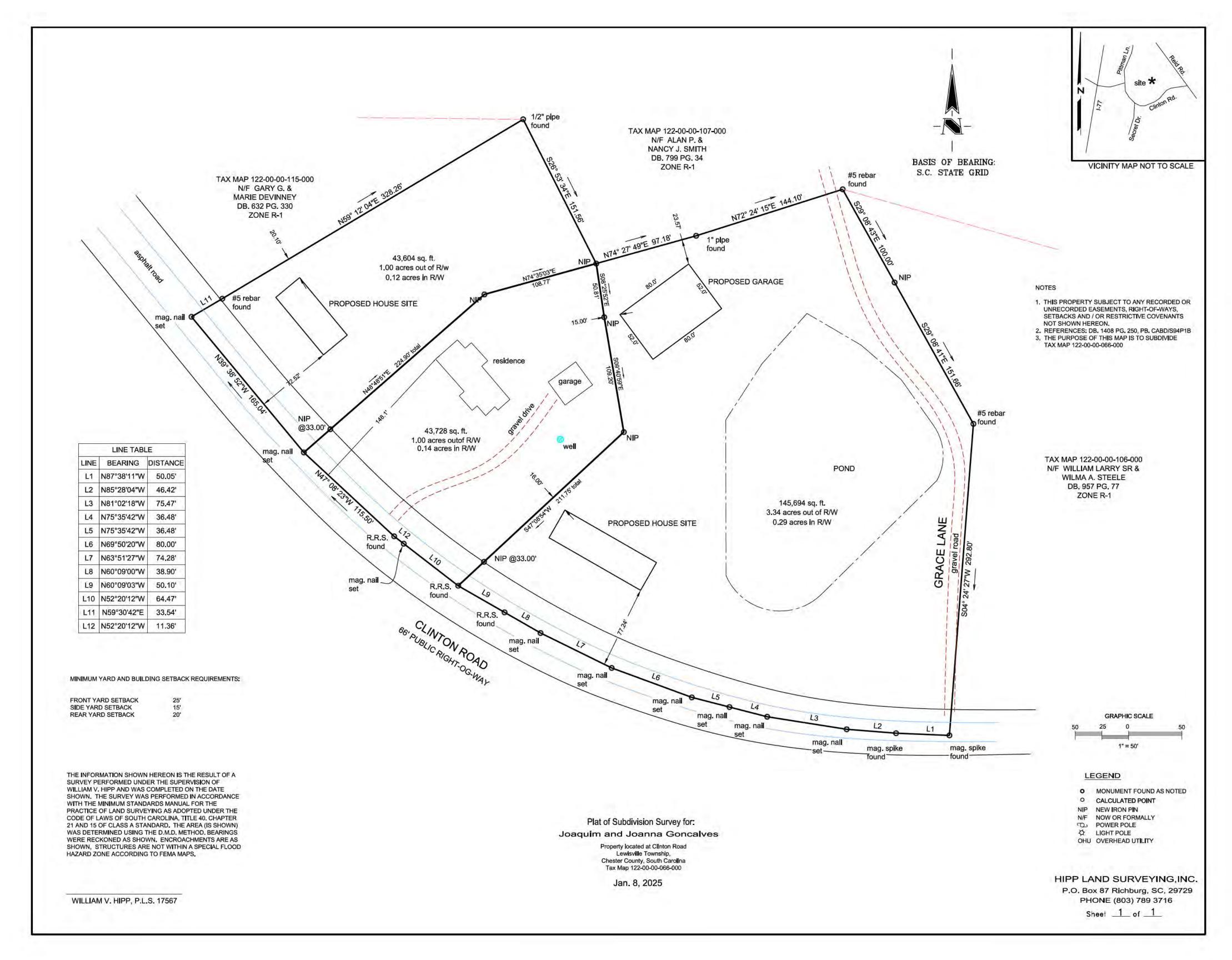
CBE Yol:150 Page:7A Total 25.00 STax 8.00 CTax 8.80

2024 - 131962 PLAT



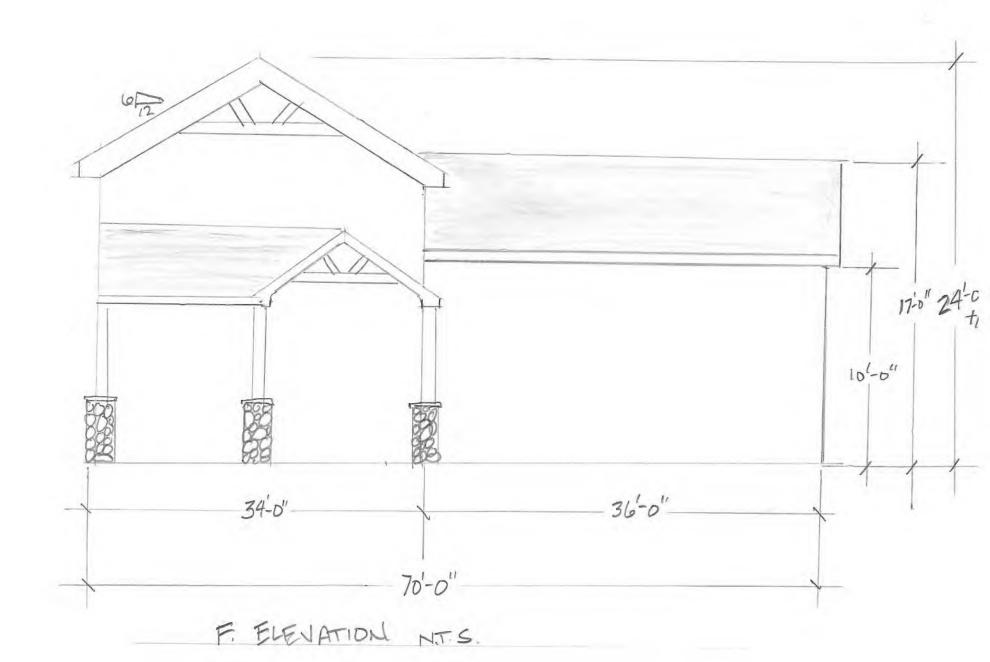
HIPP LAND SURVEYING, INC. 3574 VICTORIAN HILLS DRIVE RICHBURG, S.C. 29729 PHONE (803) 789 3716 THE INFORMATION SHOWN HEREON IS THE RESULT OF A SURVEY PERFORMED UNDER THE SUPERVISION OF WILLIAM V. HIPP AND WAS COMPLETED ON THE DATE SHOWN ABOVE. THE SURVEY WAS PERFORMED IN ACCORDANCE WITH THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED UNDER THE CODE OF LAND SOF SOUTH CAROLINA, TITLE 40,CHAPTER 21,AND IS OF CLASS —A STANDARD,THE AREA (IF SHOWN) WAS DETERMINED USING THE DUD, METHOD, BEARINGS WE'RE RECKONED AS SHOWN, UNLESSNOTED STRUCTURES ARE NOT WITHIN A SPECIAL FLOOD HAZARD ZONE ACCORDING TO FEMA MAPS.

LIPM V. HIPP, P.LS. 17567



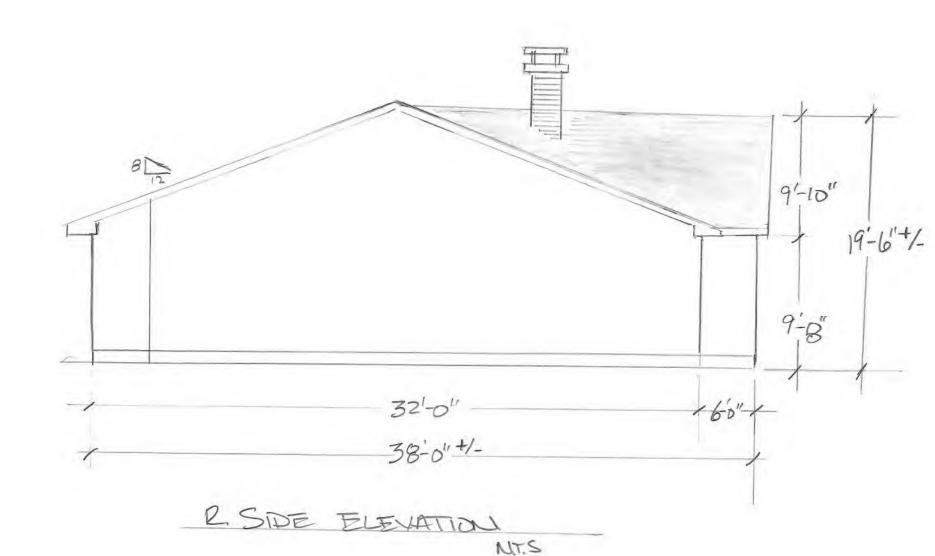
PROPOSED TWO STORY RESIDENCE APPROX: 2000 \$

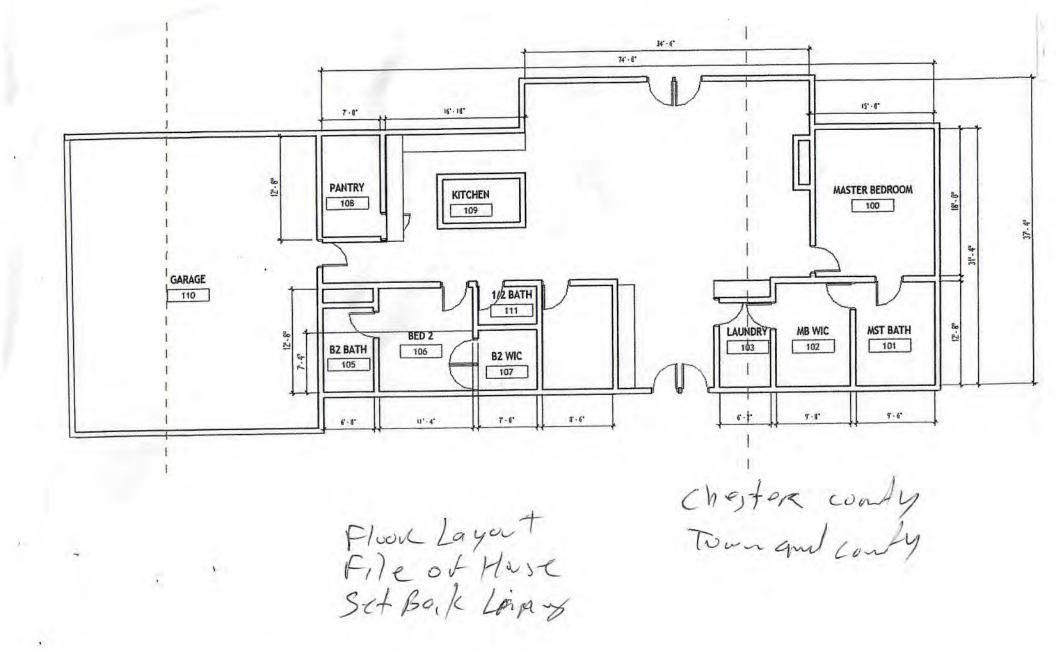
EDGEMOORE, SC.



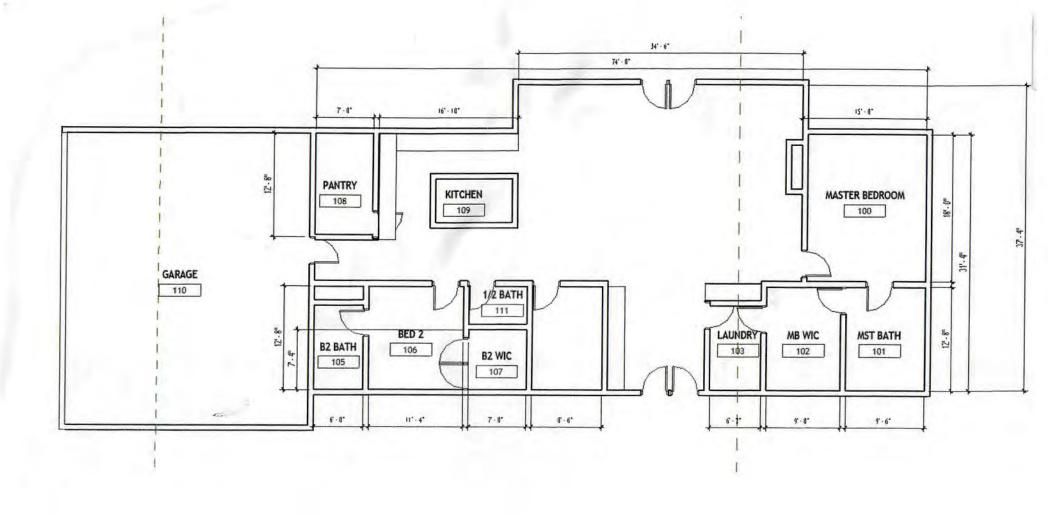
PROPOSED ONE STORY RESIDENCE
APPROX: SQ.FT. = ZSOO # 4-

2482 CLINTON RD. EDGEMOORE, SC.





mitrous Primare @ Valow com





Chester County, South Carolina

Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

Zoning Map Amendment (Rezoning) Application

Fee: Residential \$150.00, Non-Residential \$300.00, Planned Development \$1000.00 Meeting Date: 12-17-24 Case # CCMA24-16 Invoice # 8877 The applicant hereby requests that the property described to be rezoned from GC to RSI Please give your reason for this rezoning request: Family property that I'm 20ning so I can Remodel + sell. Copy of plat must be presented with the application request Designation of Agent (complete only if owner is not applicant): I (we) hereby appoint the person named as applicant as my (our) agent to represent me (us) in this request for rezoning. A Corporate Resolution letter or a permission letter must be presented at the time of application request. NAICS CODE: **Property Address Information** Property address: 590 Beltline Rd, Chester, SC 29706

Tax Map Number: 079-05-10-005-000 Acres: 2, 7/-Any structures on the property: yes ______ no______. If you checked yes, draw locations of structures on plat or blank paper. PLEASE PRINT: Applicant (s): Address Telephone: cell work E-Mail Address: Owner(s) if other than applicant(s): Address: Telephone: cell work E-Mail Address:

I (we) hereby agree that this information I (we) have presented is correct. Insufficient information may result in a denial of your request.

Owner's signature: Ante Colche

Date: 11-7-2024

Applicant signature: Ante Colche

Date: 11-7-2024

CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00, SOMEONE MAY REPRESENT YOU AT THE MEETING.



Alternate ID n/a

RN

n/a

Class

Acreage

Owner Address CALDWELL ANTWON D

786 OLD YORK RD

CHESTER SC 29706

Overview



Parcel ID

079-05-10-005-000

Sec/Twp/Rng n/a

Property Address 590 BELTLINE RD

District

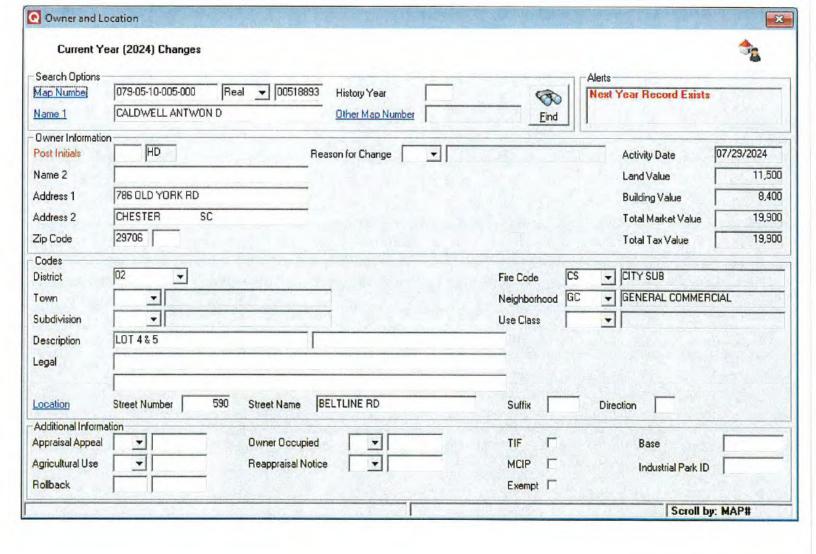
Brief Tax Description LOT 4 & 5

(Note: Not to be used on legal documents)

Date created: 11/21/2024

Last Data Uploaded: 11/21/2024 2:13:30 AM





| | SAME TO SERVICE | \$ | | | | | | | | | | • |
|------------------------------------|--------------------------------|------|---------------|--------|---------------------------|------|---|--------------|----|-----------------|--------------------|------------|
| Search Options Map Number Name 1 | 079-05-10-005-0 CALDWELL AN | | al 🔻 00518 | 893 | History Year Other Map Nu | mber | | Eind | | Alerts Curre | nt Year Record Exi | sts |
| Owner Information | | | | | | | | | | | | |
| Post Initials | KB | | | Reas | on for Change | | - | | | | Activity Date | 11/14/2024 |
| Name 2 | | | | | | | | | | | Land Value | 14,5 |
| Address 1 | 786 OLD YORK | RD | | | | | | | | | Building Value | 8,4 |
| Address 2 | CHESTER | SC | | | | | | | | | Total Market Value | 22,9 |
| Zip Code | 29706 | | | | | | | | | | Total Tax Value | 22,9 |
| Codes | | - | | - | | | | | - | | | |
| District | 02 - | 1 18 | 1 | | | | | Fire Code | cs | • | CITY SUB | |
| Town | | | | | | | | Neighborhood | GC | * | GENERAL COMMER | CIAL |
| Subdivision | ▼ | | | 190 | | | | Use Class | | • | | |
| escription | LOT 4 & 5 | | | | | | | | | | | |
| .egal | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ocation | Street Number | 590 | Street Name | BEL | TLINE RD | | | Suffix | | Dire | ection | |
| Additional Informa | tion | | 10-32-117 | | | | | | 7 | | | |
| ppraisal Appeal | • | | Owner Occup | pied | • | | | TIF [| | | Base | |
| agricultural Use | • | | Reappraisal N | lotice | • | | | MCIP [| | | Industrial Park ID | |
| Rollback | | | | | | | | Exempt [| | | | - 132 |

RESIDENTIAL APPRAISAL CARD

SOUTH CAROLINA

COUNTY

| TAX MAP | | | | DISTRIC | CT | a | DA | TE OF AP | PRAISAL | | | APPR | AISER | |
|-------------------------|------------------|------------|--|---------------------|-----------------|--|--------|-------------------|--------------|------------------|-------|------------|-----------------|----------------|
| 079-05-10-0 | 005 | | | TRANSF | FERRED FRO | DM | | Deed Book | Deed Page | Acres or Lots | Plat | | Date of Sale | SALES PRICE |
| 079-05-1 | 0-005-000 |) | | Rani | no O BI | 200 (int) | | E 30 | LEA | 2 106 | F | UA | 11/75/01 | 311111 |
| CALDWELL ANT | | | | Tonia | C Dalas | Dovd 94 115- | ha | 122 | 112 | 211 | E | 70 | 10/93/8: | LITT |
| MIDWEIL IN. | | | | Junie | S. Meters | ion - Party 4/15 | 15 | 651 | 105 | 2/015 | E | 40 | 4/14/9 | 39/ES120011 |
| 786 OLD YORK | K RD | | | Hat | Tie Go | ruy-ETAI | Sale | 1370 | 262 | 16t | E | 40 | 1-242 | 11 - |
| CHESTER | | SC | 29706 | | | | | | | | | | | Juni |
| | | | | | | | | | | | | | | |
| PROPERTY L | OCATION | | GENERAL DATA | | | COST DATA | | , | MOBILE | HOME | | | INCOME | APPROACH |
| St., Rt. & No. Bel- | tire Pod. | Yr. Bu | | | Land | | 1 | Make | | | - | | | ar nonen |
| City | | | mic Life | | Imp. | | | Model | | | | Monthly | Rental | |
| Use Subdivision | | Conditi | 1911 | | L. H. | the state of the s | | Yr. Built | - | | | G. M. M | | |
| Legal Description | | Quality | | | Total Stamps | | | Condition Size | | | | CI. IVI. I | H _c | |
| Legal Description | | Bldg. F | The same of the sa | | Old Map R | pf | - 0 | Size | | | - | Indicated | d Value | |
| | | Mort. | | | File No. | V1 1 | | | | | | - | | |
| STANDARD C | LASSIFICATION | | PROPE | RTY DATA | A | | | | LANI | D CLASSIF | ICATI | ON | | |
| NEIGHBORHOOD | TRANSPORTA | TION | LAND IMP. | UT | TILITIES | TOPOGRAPHY | L | AND CLA | SS N | O. OF AC | RES | VALUE P | ER ACRE | VALUE PER CLAS |
| Progressive | Paved Road | | Buildings | Electrici | ty | Level | Ope | en Land | | | | - | | |
| Static | Earth Road | | Pavement | Water | | High | | | | | | | | |
| Regressive | Railroad | _ | Fence | Gas | | Low | | | | | | | | |
| Old | Water Airport | | Landscaping Well | Sewer All Utilit | iae | Rolling | 1 | | | | - | | - | |
| 11011 | Pilipoli | LAN | | | 163 | LOT SIZE | FRO | ONT | DE | PTH | | REAR | | OTHER |
| Number of Acres | 110 | In | | 3.300 | 0 | | 1 | | | | | 1167111 | | OTHER |
| Per Acre Value | | | Number of Front F | | | | | | | | | | | |
| Value for Aci | res | _ | Per Lot Value | | | Remarks & D | escrip | tion | 1 3 | an'a | Dot | ercia | 0 | 010-5 |
| Returned Area | Lot of a | - | Per Front Ft. Value | | | LO+ 4+ | 5 | HET, C | 2 0 | 11/1/18 | 514 | M. SELL | 1 | |
| Legal Area | 1/ | Section 19 | Value for Lot | 3 | | | | | | | | | | |
| Planimetered Area | 1.7 | V | Value for Fr. | Ft. | | - | | | | | | | | |
| Total Land Value | 1. | - | | | | 192 | | | | | | | | |
| | ESTIMA | ED MA | ARKET VALUE | | | | - | | | | | | | |
| | | | | | | Soble | - 1 | | | | | | | |
| | Land | Leis | Improvement | | Total | U.S. | | | | | | | | |
| | Acres or | | Improvement | | Total | - | | | | | | | | |
| | Acres or | Lots | 1 | | | | | | | | 1 | | | 1 |
| Number Cost Approach | Acres or | | Improvement | 3 | Total | | | | | | 170 | 7-5-1 | 77 -7 | continal |
| Cost Approach | Acres or | | 19,000 | 3 | 0,500 | | | | | | (70 | 7-5-1 | 0-7 | Continual |
| Market Approach | Acres or | | 1 | 3 | | | | | | | (70 | 7-5-1 | 0-7 | Continal |
| Cost Approach | Acres or | | 19,000 | 15 | 0,500 | | | | | | (79 | 7-5-/ | 0-7 | Continal |

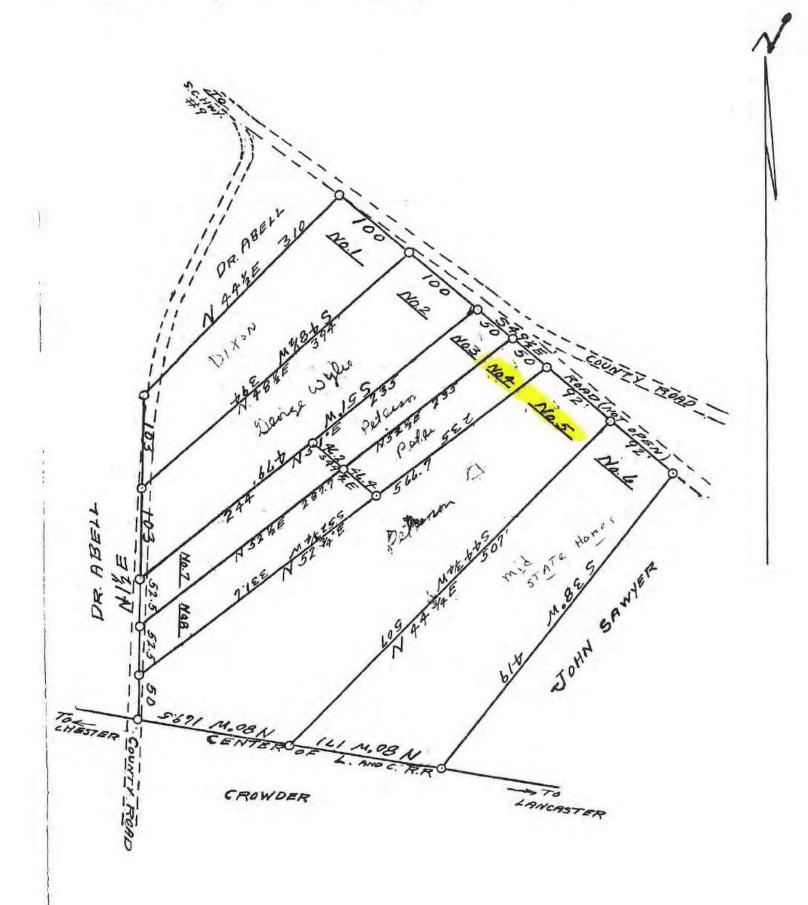
| DESIGN | OCCUPANCY | | Ref. No. | | Cle | ass o | r Type | | Yr. Built | Cond | . | Area | Rate | 1 | ist Co | st | Additions | Re | Cos | | Dep. | | roved |
|--------------|---|-----|-------------|-------|-------|---------|--------|---------------|--------------------------|----------|----|-----------------------|------------|---|--------|--------------|-------------------------|--|-----|---------|----------|-------|--------|
| Ranch · | Single Family | 199 | 3 | Cla | SC | 11 | 7,00 | | - | 00.10 | - | 1347 | 29.90 | 10 | 117 | 5 | TG T | 1/17 | COS | 15 | Dep. | 19 | Jeor |
| Split Level | Fam. Rented | Don | | - | - | - | | | 1 | | - | 1347 | 37.78 | 17 | 4250 | 2 | 3466 | 100 | V31 | 9 | 15 | 100 | 200 |
| Colonial | Fam. Duplex | 000 | 12 | - | 16 | | - | | | - | - | 1341 | 21116. | 12 | 688 | - | 3455 | 15 | 134 | 7 | 6.5 | 190 | 50 |
| Cape Code | Condominiums | 201 | - | P 7 - | | 7 | | | - | - | - | 17///7 | 1100 | 1 | 7 177 | 125 | 71 2 | 1 | , | 15.77 | | | , |
| | Condominiums | KUI | - | Cla | 2 | | | | - | | - | 1347 | 45.85 | 10 | 1,16 | 10 | 7,863 | 10 | 0,6 | 023 | 90% | 601 | 660 |
| Conventional | | | | | | | | | | | | | | | | | | | , | | | - / | |
| Modern | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | T | | 1 | LI | 1 | | 11 | 1 | 120 | 7 1 | 0.70 | 70 |
| | | | | | | | | | FOUNDATE | ON - 1 | | FLOOR | | 1 1 | 2 3 | | IMBING - 6 E | 1 | 2 3 | 101 | TÁL | | |
| | | | | | | | | Masonn | y Wells | | | Concrete | | - | | | room No. Sh. Bath | | - | 10 | 00 | 14, | 000 |
| | | | | | | | | | BASEMENT . | AREA . O | 1 | Earth | d | + | - | | Fixt. Bath | ++ | - | Addi | tions or | Dadu | etions |
| | ******** | | | | | | | ' None | II. | Full | T | Pine | | 1 | | | Shower | 1 | | Audi | ions or | Dedu | CHORE |
| | ********* | | | | | | | Part | - | Sq F | 1. | Single F | | | | Wate | er Closets | | | Item | An | ea l | Unit |
| | | | | | | | | Finished | 1 | | - | Asphalt | Tile | | | Lave | tories Sinks | 1 | - | | 0 | | |
| | | | | | | | | Apt. | | Sq. F | | W. W. Ci | | - | - | | Plumbing | ++ | - | No. | Qua | | Cost |
| | | | | | | | | Garage | | eu r | - | Reinf. Co | onc. | - | - | HO. | identoring | 1 | - | - | | | |
| | | | | | | | | | EXTERIOR W | ALLS - 2 | | Wood Jo | rist | | | - | | | | Morre | 11121 | (14) | 57-11 |
| | | | | | | | | Siding 6 | or Sheathing | | - | Aubber 1 | | | 2 1 | - | i ilio | | | 1010 | 4110 | 27.14 | 41.15 |
| | | | | | | | | Single Wood 5 | Shingles | - | V | Hardwoo | | 1 | 2 3 | Bail | FI A Wast. | 1 | - 3 | EDL | 10 | | 12 11 |
| | | 1 | 1111 | | | | 11:11 | . Asbesto | e Shingles | | + | Dry Wall | | 1 | | Bath | Fl. & Walte | | - | F 100 | A- | - | 240 |
| | 7 | | | | | | | Stucco | on Frame | | | Knotty P | ine | | | Bath | FI. Only | | | 2000 | 1 | I min | 11 000 |
| 5 | 1 / | | | | | | | | on Tile or C | .В. | - | Unfinishe | | - | | | m. Fl Only | | - | P-1 | 12×14 | 18= | 1655 |
| | 1 | | | 2 | | | | Face Br | rk. Veneer | CP | + | Plast on | n Stude | - | - | Tub St. 5 | Only | 1 | - | en | | | 1 |
| | 111111111111111111111111111111111111111 | ::: | :::1 | 11. | | | | Com. B | rk. Veneer | | + | Painted 5 | | 1- | 1 | Kit F | | 1 | | FP- | | | 1800 |
| | | | | | | | | Com. B | rk. on Tile (| or C.B. | | Panel | | | | Kit. | Wact. | | | | | | - |
| | | | | | | | | Compo. | Shingles om. Brk. | | - | Acoustic | | | | | MISCELLAN | EOUS | _ | - | | | 3/55 |
| | | | | | | | | | om. Brk. | | + | Suspend | Cell | - | - | | em Kitchen Range | | - 6 | OL | - | | - |
| | 1 | ::: | 111 | | ::: | | | | or Conc. I | | + | - | - | + | 1 | B.I. 1 | Oven | - | - | ED | + | A | 800 |
| | | | | | | | | Reinford | ed Concrete | | | | | | | BIL | Oven Refrig. | | | - | - | 7 | |
| | | | | | | | | Aluminu | m Siding | | | - | | | | B.I. I | Dishwasher | | - | 011 | 12×19 | 8.42 | -20 |
| | | | | | 1 | * * * * | | Cut Sto | me Facing otta Facing | | - | No. Bedro | n: 0 | - | - | | Garb. Disp. lust Fan | - | | 1 | de. | 0.10 | han |
| | I character las | | 7 | | | | | Stone o | r T.C. Trim | - | - | No. Bedr | nom. | + | - | B.L. | Clothes Wash. | | - | Total | Addition | - 1 | 154-3 |
| | LACT IN | | | | | | | · · Party W | alls | | | | | | | B.I. I | Dryer | | | TOTAL ! | Addition | 15 | 863 |
| | 1 | | | | | | | Plate GI | ass Front | | | | | | |) ade | ern Bath | | | | | | |
| | | ::: | | | : : : | | | | | - | + | - | ENVIRONME | METAL | | B.I. V | Vanity Tub Enci. | | - | | REMA | RKS | |
| | | | | | | | | | ROOF TYP | E - 3 | 1 | Warm Air | | MIAL | - | | Vacuum sys. | | - | | | | |
| | | | | | | | | Hip | | Gable | V | Steam | - | | | Metal | Frame Sash | | | / | | | |
| | | | | | | | | · · Mansard | | Flat | | | r or Vapor | | - | | d Frame Sash | | | | | | |
| | | ::: | | | ::: | ::: | | · · Gambrel | ROOFING | | - | Forced A Unit Heal | ie. | | | Gutte | H'S | | | | | | |
| | | _ | - | 0.000 | - | | | Asphalt | | | 1 | Air Cond | | *************************************** | - | + | | | - | | | - | 7 |
| | | | | | | | | Slate | | | 1 | No Heatin | ng | | | 1 | | | - | | | | |
| | | | | | | | - | Asbesto | s Shirigles | | | Heat Pum | | - | | - | OUT BUILD | INGS | | | | | |
| Ad | | | | | | | | Metal Di | | | - | Electric | | | | Wall | | - | - | | | | |
| | | | | | | | - | Tar & G | ravel | | 1 | | | | - | Doub | a Siding le Siding | - | - | - | | - | - |
| Sai | | | | | | | | Composi | ition | - | 1/ | | | | - | Shing | le Walls | | | 1 | | | |
| | 70% 200 | | | | | | | | | - | 1 | | | | | Stuce | o On. | | - | - | | | |
| | 10% - | 1 | | | | | _ | | INSULATIO | 16 3 | - | FUE | L | Init | Canv. | | ent Bik | - | | | | | |
| Tin | 14/0 | | | | | | | Roof or | Celling | | T | Gas | - | - | - | Brick | reta Fir | | - | | | | |
| - | | | | | | | - | Wall | | -11.11 | 1 | Stoker | | | | Earth | Fir. | - | - | - | | _ | |
| Loc | | | | | | | | Storm Si | ash & Doors | | | Elec. | | | - | Fin. b | nt. | CT-CT-CT-CT-CT-CT-CT-CT-CT-CT-CT-CT-CT-C | - | | | | |
| | | | | | | | | - | CONDITI | ON | | | ELECTRICAL | - 7 | - | - | | | | | | | |
| Phy | | | | | | | | | | TGIF | TP | Armored Pipe Con- | duit | - | - | - | FIREPLACES | TYPE | | | | | |
| Cha | | | | | | | | Int. Finis | th | | 1 | Romex | - | | - | Doubl | le | 11172 | | | | | |
| | | | | | | | | Layout | | | | | | | | Single | | | - | | | | |
| Siz€ | | | | | | | | Structure | | - | 1 | - | | - | - | Stone | | | | | | | |
| | | | | | | 1 | | EGGA IIC | e11 | | - | | | - | - | 1 | | - | | | | | |
| Adjustea | | | | | | | | | | | | | | | | | | | | | - | _ | |
| Sales Price | | | | | | | | | | | | | | | | | | | | | | | |
| Sales Price | | | | | | | | | | | | | | | | | | | | | | | |
| Sales Price | | | - | - | _ | - | | | | | | | | | | | | | | | | | |



Building & Zoning Department 1476 J A Cochran Bypass Chester, SC 29706

Phone: (803) 581-0942 Fax: (855) 930-0979

| Issued to: | | Receipt N | lo. 8877 | |
|--|----------------------|------------|------------|-----------------------------|
| Antwon Caldwell | | Date | 11/07/2024 | |
| 786 Old York Road Chester, SC 29706 | | Cashier | ichappell | |
| Payment Items | | Form of F | ayment | |
| Map Amendment Rezoning Parcel | \$150.00 | Credit Car | d | \$150.00 \$150.00 |
| map Antonoment Rezolling Farcel | \$150.00 \$150.00 | | | |



PLAT OF
PROPERTY BELONGING
TO
ESTATE OF JOHN FRAZER
CHESTER COUNTY, S. C.
FEB. 8.1946.
SCALE!"=100.
L.H. MELTON.

Recorded Friday, February 15, 1946

Chester County Council selects citizens for service on Council Appointed Boards and Commissions from individuals who have either volunteered, been recommended for appointment, or shown interest in being appointed. The Clerk to Council uses this form to update the roster of volunteers and give Council basic information about each volunteer. A member of a county board or commission appointed to serve from a council district must be a resident of that district (except the At Large District) during the entire time of service. A member who moves residence from the district from which appointed, or from the county, automatically vacates the position. Please Return to: Clerk to Council, P.O. Box 580, Chester SC 29706 or you may call at (803)-377-7852 or email to kdonaldson@chestercountysc.gov.

| Date: 12/6/24 | |
|--|--|
| Board or Commission Appointment being sought: | HIRDORT COMMISSION |
| Name: GEORGE P. Whitesides to | Occupation: 54/5- Employed |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): | Cell: |
| E-Mail: | Do you live in Chester Countyyes /no. |
| Date of Birth: | |
| If recommended by a Council Member, indicate their | name: |
| In which Council District do you reside? Please indica | // |
| | 11/2 |
| Are you presently serving on a County Board or Com $\frac{124}{191124}$ | mission? (7/2) If "yes" when does your term expire? |
| conflict of interest statement: I, of any Chester County board, commission, or council may arise and in which a conflict of interest exists. Signature: | agree to disqualify myself from voting on any issue(s) which |
| | |
| Board members shalf serve at the will of the appointing that of the appointer. Please check the appropriate | ng Council member and terms shall also run concurrent with box below. |
| that of the appointer. | BOA BEIOTH |
| □ Accommodation Tax Board | |
| □ Ad-Hock Burnt House Cemetery | □ Lewis Fire Protection District |
| Airport Commission | □ Olde English District |
| □ Assessment of Appeals Board | □ Parks and Recreation Board |
| □ Catawba Mental Health | □ Planning Commission |
| ☐ Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| □ Catawba Regional Workforce | ☐ Richburg Fire District Commission |
| □ Chester County Library | □ Rural Fire Commission |
| □ Chester Metropolitan District | □ Solid Waste Advisory Board |
| □ Construction Board of Appeals | □ Zoning Board of Appeals |
| □ Fort Lawn Fire Protection District | |
| □ Gateway Steering Committee | |
| □ Hazel Pittman Center | |

□ John Keziah Park
 □ Lando Rural Fire

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| Date: December 3, 2024 | |
|---|---|
| Board or Commission Appointment being sought: | Airport Commission |
| Name: John Davis | Occupation: Retired |
| Street Address: | |
| Mailing Address: (if different from above) PO Box | 725, Chester, SC 29706 |
| Telephone (Home): | Cell: |
| E-Mail: | Do you live in Chester County X yes /no. |
| Date of Birth: Sex: M | |
| If recommended by a Council Member, indicate the | eir name: Pete Wilson |
| In which Council District do you reside? Please indi | District 4 |
| Are you presently serving on a County Board or Co | |
| Board members shall serve at the will of the appoint that of the appointer. Please check the appropria | ting Council member and terms shall also run concurrent wit |
| □ Accommodation Tax Board | |
| □ Ad-Hock Burnt House Cemetery | ☐ Lewis Fire Protection District |
| Airport Commission | □ Olde English District |
| □ Assessment of Appeals Board | ☐ Parks and Recreation Board |
| □ Catawba Mental Health | □ Planning Commission |
| ☐ Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| □ Catawba Regional Workforce | □ Richburg Fire District Commission |
| □ Chester County Library | □ Rural Fire Commission |
| □ Chester Metropolitan District | □ Solid Waste Advisory Board |
| □ Construction Board of Appeals | □ Zoning Board of Appeals |
| □ Fort Lawn Fire Protection District | |
| Gateway Steering Committee | |
| □ Hazel Pittman Center □ John Keziah Park | |
| □ Lando Rural Fire | |

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| Date: 12-6-24 | |
|--|---|
| Board or Commission Appointment being sou | ght: AIRPORT COMMISSION |
| Name: | Occupation: RETIRES |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): | Cell: |
| E-Mail: | _Do you live in Chester County yes / no. |
| Date of Birth: Sex: _/vi | |
| If recommended by a Council Member, indica | ate their name: |
| In which Council District do you reside? Pleas | se indicate (1-7) |
| Are you presently serving on a County Board | or Commission? YES If "yes" when does your term expire? |
| 12 131 124 | I, HENRY LESTEN SHUGART, JR., as a voting memb |
| Signature: Money Port. | appointing Council member and terms shall also run concurrent wit |
| | |
| □ Accommodation Tax Board □ Ad-Hock Burnt House Cemetery □ Âirport Commission □ Assessment of Appeals Board □ Catawba Mental Health □ Catawba Regional Council of Government □ Catawba Regional Workforce □ Chester County Library □ Chester Metropolitan District □ Construction Board of Appeals □ Fort Lawn Fire Protection District □ Gateway Steering Committee | □ Lewis Fire Protection District □ Olde English District □ Parks and Recreation Board □ Planning Commission □ Radio Users Advisory Committee □ Richburg Fire District Commission □ Rural Fire Commission □ Solid Waste Advisory Board □ Zoning Board of Appeals |

□ Lando Rural Fire

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11

| Board or Commission Appointment being sought: | resert Commession |
|---|--|
| Name: F 6 (Rush) harly | Occupation: FARMER |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): | Cell: |
| | |
| E-Mail: | Do you live in Chester Countyyes /no. |
| Date of Birth: Sex: | |
| If recommended by a Council Member, indicate their | name: |
| In which Council District do you reside? Please indicat | te (1-7) 5 |
| Are you presently serving on a County Board or Comp | nission?NO If "yes" when does your term expire? |
| 12 131 12624 | A A |
| CONFLICT OF INTEREST STATEMENT: I, | Ruch Darky , as a voting membe |
| may arise and in which a conflict of interest exists. Signature: May Parly | |
| Board members shall serve at the will of the appointing | g Council member and terms shall also run concurrent with |
| that of the appointer. Please check the appropriate b | |
| □ Accommodation Tax Board | |
| □ Ad-Hock Burnt House Cemetery | □ Lewis Fire Protection District |
| Airport Commission | □ Olde English District |
| □ Assessment of Appeals Board | □ Parks and Recreation Board |
| Catawba Mental Health | ☐ Planning Commission |
| □ Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| □ Catawba Regional Workforce | □ Richburg Fire District Commission |
| □ Chester County Library | □ Rural Fire Commission |
| □ Chester Metropolitan District | ☐ Solid Waste Advisory Board |
| □ Construction Board of Appeals | ☐ Zoning Board of Appeals |
| □ Fort Lawn Fire Protection District | The state of the s |
| □ Gateway Steering Committee | |
| □ Hazel Pittman Center | |
| □ John Keziah Park | |
| □ Lando Rural Fire | |

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| Date: January 16, 2025 | |
|--|---|
| Board or Commission Appointment being sought: Chesto Name: Natalie Paul | er Co. Historical Cemeteries Advisory Committee Occupation: retired |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): | Cell: |
| E-Mail: | Do you live in Chester County X yes /no. |
| Date of Birth Sex: F | |
| If recommended by a Council Member, indicate their nan | ne: Erin Mosley |
| In which Council District do you reside? Please indicate (| B: (1) (|
| Are you presently serving on a County Board or Commissed 12 /31 /24 CONFLICT OF INTEREST STATEMENT: I, Natalie F | |
| Board members shall serve at the will of the appointing C that of the appointer. Please check the appropriate box | Council member and terms shall also run concurrent wi |
| □ Accommodation Tax Board ■ Chester County Historical Cemeteries Advisory Board □ Airport Commission □ Assessment of Appeals Board □ Catawba Mental Health Board □ Catawba Regional Council of Government □ Catawba Regional Workforce Investment Board □ Chester County Library Board □ Chester Metropolitan District Commission □ Construction Board of Appeals □ Fort Lawn Fire Protection District Commission □ Gateway Steering Committee □ Hazel Pittman Center Board □ John Keziah Park Advisory Board □ Lando Fire Protection District | □ Lewis Fire Protection District □ Olde English District □ Parks and Recreation Board □ Planning Commission □ Radio Users Advisory Committee □ Richburg Fire District Commission □ Rural Fire Commission □ Solid Waste Advisory Board □ Zoning Board of Appeals |

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| Date: January 16, 2025 | |
|--|---|
| Board or Commission Appointment being sought: Ches | ster Co. Historical Cemeteries Advisory Board Occupation: Minister |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): | Cell: |
| E-Mail: | Do you live in Chester County X yes /no. |
| Date of Birth: | |
| If recommended by a Council Member, indicate their na | ime: |
| In which Council District do you reside? Please indicate | |
| Are you presently serving on a County Board or Community of the conflict of interest statement: I, Harvey | ission? Yes If "yes" when does your term expire? |
| may arise and in which a conflict of interest exists. Signature: Board members shall serve at the will of the appointing that of the appointer. Please check the appropriate be | Council member and terms shall also run concurrent wit |
| □ Accommodation Tax Board ■ Chester County Historical Cemeteries Advisory Boar □ Airport Commission □ Assessment of Appeals Board □ Catawba Mental Health Board □ Catawba Regional Council of Government □ Catawba Regional Workforce Investment Board □ Chester County Library Board □ Chester Metropolitan District Commission □ Construction Board of Appeals □ Fort Lawn Fire Protection District Commission □ Gateway Steering Committee □ Hazel Pittman Center Board | □ Lewis Fire Protection District □ Olde English District □ Parks and Recreation Board □ Planning Commission □ Radio Users Advisory Committee □ Richburg Fire District Commission □ Rural Fire Commission □ Solid Waste Advisory Board □ Zoning Board of Appeals |

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| Date: 13 ()an 2025 | a 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|--|---|
| Board or Commission Appointment being sought: | W. Historical Cometery Comm |
| Name: Dundva L Anglin | Occupation: |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): | |
| Telephone (seems): | you live in Chester Countyyes /no. |
| | you live in chester county |
| Date of Birth | ran II-I |
| If recommended by a Council Member, indicate their name: | EKIN MUSICY |
| In which Council District do you reside? Please indicate (1-7) | |
| Are you presently serving on a County Board or Commission? 131 24 CONFLICT OF INTEREST STATEMENT: I, | L Anglin , as a voting memb |
| Board members shall serve at the will of the appointing Counce that of the appointer. Please check the appropriate box below | il member and terms shall also run concurrent wit w. |
| □ Accommodation Tax Board | □ Lewis Fire Protection District |
| Chester County Historical Cemeteries Advisory Board Dirport Commission | Olde English District |
| □ Assessment of Appeals Board | □ Parks and Recreation Board |
| □ Catawba Mental Health Board | □ Planning Commission |
| □ Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| □ Catawba Regional Workforce Investment Board | □ Richburg Fire District Commission |
| □ Chester County Library Board | |
| Charter Metropolitan District Commission | Rural Fire Commission Solid Worte Advisory Reard |
| □ Chester Metropolitan District Commission | □ Solid Waste Advisory Board |
| □ Construction Board of Appeals | |
| □ Construction Board of Appeals □ Fort Lawn Fire Protection District Commission | □ Solid Waste Advisory Board |
| □ Construction Board of Appeals | □ Solid Waste Advisory Board |

□ Lando Fire Protection District

From: WH Bundy <whbundy@chesterhealthcarefoundation.org>

Sent: Tuesday, January 14, 2025 9:36 AM

To: Brian Hester

Shester@ChesterCountySC.gov>

Subject: [EXTERNAL] Resignation

Brian:

I wish to resign my citizen appointment to the Catawba Regional Council of Governments position, in order for Mr. Joe Branham to be my replacement so that he may serve as Chairman of the C.O.G.

Sincerely,

Wm. H. Bundy 148 York Street Chester, SC 29706

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| Date: January 15, 2025 | | |
|--|---------------------------------|---|
| Board or Commission Appointm Name: Joseph Branham | ent being sought: Catawba R | egional Council of Governments Occupation: Retired |
| Name: doseph Brainian | | Occupation; 1100.00 |
| Street Address: | | |
| Mailing Address: (if different fro | om above) | |
| Telephone (Home): | Cell: | |
| E-Mail: | | you live in Chester County X yes /no. |
| Date of Birth: | Sex: M | |
| If recommended by a Council M | | |
| In which Council District do you | reside? Please indicate (1-7) | 3 |
| Are you presently serving on a C | | |
| 1 1 | | |
| CONFLICT OF INTEREST ST | ATEMENT L Joseph R. Bra | anham , as a voting memb |
| of any Chester County board, co | ommission, or council, agree to | disqualify myself from voting on any issue(s) which |
| may arise and in which a conflic | t of interest exists. | |
| | 65 las | |
| Signature: | John | |
| Board members shall serve at th | e will of the appointing Counc | il member and terms shall also run concurrent wit |
| that of the appointer. Please c | | |
| ☐ Accommodation Tax Board | | |
| □ Chester County Historical Cer | meteries Advisory Board | ☐ Lewis Fire Protection District |
| □ Airport Commission | | □ Olde English District |
| □ Assessment of Appeals Board | | □ Parks and Recreation Board |
| □ Catawba Mental Health Board | | □ Planning Commission |
| ■ Catawba Regional Council of | Government | □ Radio Users Advisory Committee |
| □ Catawba Regional Workforce | : Investment Board | □ Richburg Fire District Commission |
| □ Chester County Library Boar | d | □ Rural Fire Commission |
| □ Chester Metropolitan District | Commission | ☐ Solid Waste Advisory Board |
| □ Construction Board of Appea | | ☐ Zoning Board of Appeals |
| □ Fort Lawn Fire Protection Dis | strict Commission | |
| ☐ Gateway Steering Committee | | |
| ☐ Hazel Pittman Center Board | | |
| □ John Keziah Park Advisory B | loard | |

| Date: 12/30/24 | |
|---|--|
| Board or Commission Appointment being sought: Accom Name: Lauren Medlin | modations Tax Occupation: Exec. Director |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone | |
| E-Mail: | Do you live in Chester County yes / no. |
| Date of Birth: Sex: F | loe Branham / Bohby Raines |
| If recommended by a Council Member, indicate their name | |
| In which Council District do you reside? Please indicate (1- | -7) <u>3</u> |
| Are you presently serving on a County Board or Commissi 12 /31 /24 | on? Yes If "yes" when does your term expire? |
| Signature: Lauren Medlin Board members shall serve at the will of the appointing Cothat of the appointer. Please check the appropriate box be | |
| ■ Accommodation Tax Board □ Chester County Historical Cemeteries Advisory Board □ Airport Commission □ Assessment of Appeals Board □ Catawba Mental Health Board □ Catawba Regional Council of Government □ Catawba Regional Workforce Investment Board □ Chester County Library Board □ Chester Metropolitan District Commission | □ Lewis Fire Protection District □ Olde English District □ Parks and Recreation Board □ Planning Commission □ Radio Users Advisory Committee □ Richburg Fire District Commission □ Rural Fire Commission |

Chester County Council selects citizens for service on Council Appointed Boards and Commissions from individuals who have either volunteered, been recommended for appointment, or shown interest in being appointed. The Clerk to Council uses this form to update the roster of volunteers and give Council basic information about each volunteer. A member of a county board or commission appointed to serve from a council district must be a resident of that district (except the At Large District) during the entire time of service. A member who moves residence from the district from which appointed, or from the county, automatically vacates the position. Please Return to: Clerk to Council, P.O. Box 580, Chester SC 29706 or you may call at (803)-377-7852 or email to kdonaldson@chestercountysc.gov.

| Date: JAN 3 2025 | 0 |
|---|--|
| Board or Commission Appointment being sought: | the MEGraity Library Brand |
| Name: Wyle ME GANG | Occupation: Retired |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): Cell | la la |
| E-Mail: | Do you live in Chester County ves /no. |
| Date of Birth: Sex: | |
| If recommended by a Council Member, indicate their name: | Robert Bubby RAINS |
| In which Council District do you reside? Please indicate (1-7 | |
| Are you presently serving on a County Board or Commission | ? If "yes" when does your term expire? |
| 12 /31 /24 | |
| conflict of interest statement: I, | to disquality myself from voting on any issue(s) which |
| Board members shall serve at the will of the appointing Courthat of the appointer. Please check the appropriate box be | |
| □ Accommodation Tax Board □ Chester County Historical Cemeteries Advisory Board □ Airport Commission □ Assessment of Appeals Board | ☐ Lewis Fire Protection District☐ Olde English District☐ Parks and Recreation Board |
| □ Catawba Mental Health Board □ Catawba Regional Council of Government □ Catawba Regional Workforce Investment Board | □ Planning Commission □ Radio Users Advisory Committee □ Richburg Fire District Commission |
| ☐ Chester County Library Board ☐ Chester Metropolitan District Commission ☐ Construction Board of Appeals ☐ Fort Lawn Fire Protection District Commission ☐ Gateway Steering Committee ☐ Hazel Pittman Center Board | ☐ Rural Fire Commission ☐ Solid Waste Advisory Board ☐ Zoning Board of Appeals |
| □ John Keziah Park Advisory Board | |

| Date: 12-30-2024 | |
|---|--|
| Board or Commission Appointment being sought: Cons | truction Board of Appeals Occupation: Construction |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): | ell: |
| E-Mail: | |
| Date of Birth: Sex: M | |
| If recommended by a Council Member, indicate their nam | e: |
| In which Council District do you reside? Please indicate (1 | 3 |
| Are you presently serving on a County Board or Commission /31 /2024 | ion? Yes If "yes" when does your term expire? |
| Signature: Jon-Michael Helms Board members shall serve at the will of the appointing Cothat of the appointer. Please check the appropriate box | |
| □ Accommodation Tax Board □ Chester County Historical Cemeteries Advisory Board □ Airport Commission □ Assessment of Appeals Board □ Catawba Mental Health Board □ Catawba Regional Council of Government □ Catawba Regional Workforce Investment Board | □ Lewis Fire Protection District □ Olde English District □ Parks and Recreation Board □ Planning Commission □ Radio Users Advisory Committee |

| Date: 12/18/24 | |
|---|--|
| Board or Commission Appointment being sought: | रा |
| Name: Thomas Jordan | Occupation: Facilities/Maintenance supervisor |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): NA | Cell: |
| E-Mail: | Do you live in Chester County X yes /no. |
| Date of Birth:/ Sex: | |
| If recommended by a Council Member, indicate their | name: Bobby Raines |
| In which Council District do you reside? Please indica | te (1-7) 3 |
| | |
| Are you presently serving on a County Board or Com | mission? Yes If "yes" when does your term expire? |
| | |
| CONFLICT OF INTEREST STATEMENT: I, Thon | mas Jordan , as a voting membe |
| of any Chester County board, commission, or council, | , agree to disqualify myself from voting on any issue(s) which |
| may arise and in which a conflict of interest exists. | |
| | |
| Signature: Nomes of Jordan In | |
| Signature of January 19 | |
| Board members shall serve at the will of the appointing | ng Council member and terms shall also run concurrent with |
| that of the appointer. Please check the appropriate | box below. |
| | |
| □ Accommodation Tax Board | |
| □ Chester County Historical Cemeteries Advisory Box | |
| □ Airport Commission | □ Olde English District |
| □ Assessment of Appeals Board | Parks and Recreation Board |
| □ Catawba Mental Health Board | □ Planning Commission |
| □ Catawba Regional Council of Government | ☐ Radio Users Advisory Committee |
| □ Catawba Regional Workforce Investment Board | □ Richburg Fire District Commission |
| □ Chester County Library Board | □ Rural Fire Commission |
| □ Chester Metropolitan District Commission | □ Solid Waste Advisory Board |
| □ Construction Board of Appeals | □ Zoning Board of Appeals |
| □ Fort Lawn Fire Protection District Commission | |
| □ Gateway Steering Committee | |
| □ Hazel Pittman Center Board | |
| □ John Keziah Park Advisory Board | |
| □ Lando Fire Protection District | |

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| Date: 1-5-25 | |
|--|---|
| Board or Commission Appointment being sought: | |
| Name: Todd Love | Occupation: Electrical Contractor |
| Street Address: | Secupation: 27277127 Corrivacy |
| Mailing Address: (if different from above) | |
| Telephone (Home): Cell: | |
| TO BUT IN | o you live in Chester Countyyes /no. |
| Date of Birth: Sex: MAIC | grant desired countyyes /no. |
| If recommended by a Council Member, indicate their name: | Bobby Raines |
| In which Council District do you reside? Please indicate (1-7) | 3 |
| Are you presently serving on a County Board or Commission? | |
| | |
| CONFLICT OF INTEREST STATEMENT: I, Morter of any Chester County board, commission, or council, agree to may arise and in which a conflict of interest exists. Signature: Marier July Jone | disqualify myself from voting on any issue(s) which |
| Board members shall serve at the will of the appointing Counce that of the appointer. | il member and towns shall also |
| that of the appointer. Please check the appropriate box below | w. |
| □ Accommodation Tax Board | |
| □ Chester County Historical Cemeteries Advisory Board | T I amile Pites Dead at 12 Division |
| □ Airport Commission | □ Lewis Fire Protection District |
| □ Assessment of Appeals Board | □ Olde English District |
| □ Catawba Mental Health Board | □ Parks and Recreation Board |
| □ Catawba Regional Council of Government | □ Planning Commission □ Radio Users Advisory Committee |
| □ Catawba Regional Workforce Investment Board | □ Richburg Fire District Commission |
| □ Chester County Library Board | □ Rural Fire Commission |
| □ Chester Metropolitan District Commission | □ Solid Waste Advisory Board |
| □ Construction Board of Appeals | □ Zoning Board of Appeals |
| ☐ Fort Lawn Fire Protection District Commission | - 20mile Board of Appears |
| □ Gateway Steering Committee | |
| □ Hazel Pittman Center Board | |
| □ John Keziah Park Advisory Board | |

| Date: 1-6-2025 | |
|---|---|
| Board or Commission Appointment being sought: Cha | es TOR COUNTY RUPAL FIRE COMMISSION |
| Name: Eugene Hedson | Occupation: Fire Fighter |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): | Cell: |
| E-Mail: | Do you live in Chester Countyyes /no. |
| Date of Birth: Sex: M | - 10 1 |
| If recommended by a Council Member, indicate their nat | me: Bobby RAINS |
| In which Council District do you reside? Please indicate (| |
| Are you presently serving on a County Board or Commis 2-5 CONFLICT OF INTEREST STATEMENT: I, | ssion? 15 If "yes" when does your term expire? |
| of any Chester County board, commission, or council, ag may arise and in which a conflict of interest exists. Signature: Board members shall serve at the will of the appointing that of the appointer. Please check the appropriate box | Council member and terms shall also run concurrent with |
| □ Accommodation Tax Board | |
| □ Chester County Historical Cemeteries Advisory Board □ Airport Commission □ Assessment of Appeals Board □ Catawba Mental Health Board □ Catawba Regional Council of Government □ Catawba Regional Workforce Investment Board □ Chester County Library Board □ Chester Metropolitan District Commission □ Construction Board of Appeals □ Fort Lawn Fire Protection District Commission □ Gateway Steering Committee □ Hazel Pittman Center Board □ John Keziah Park Advisory Board □ Lando Fire Protection District | □ Lewis Fire Protection District □ Olde English District □ Parks and Recreation Board □ Planning Commission □ Radio Users Advisory Committee □ Richburg Fire District Commission □ Rural Fire Commission □ Solid Waste Advisory Board □ Zoning Board of Appeals |

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| Date: 01/16/2025 | |
|--|---|
| Board or Commission Appointment being sought: Board | of Assessment Appeals |
| Name: Ruthanne S. Levister | Occupation: Mortgage Originator |
| Street Address: | |
| Mailing Address: (if different from above) | |
| 建築이 나는 중이라면 아프로그램 요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요 | |
| 10/0 Phone (2201-10) | Notice agreement and within the contraction of the first contraction. At the first the first contraction of the contraction of |
| 25 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 (4) 1 | Do you live in Chester County X yes /no. |
| Date of Birth Sex: F | |
| If recommended by a Council Member, indicate their name: | Pete Wilson |
| In which Council District do you reside? Please indicate (1-7 | 4 |
| In which Council District do you reside. I lease indicate 1 | n? X If "yes" when does your term expir |
| Are you presently serving on a County Board or Commissio 12 /31 /24 | n? |
| CONFLICT OF INTEREST STATEMENT: I, Ruthanne | S. Levister as a voting n |
| Signature: Cuthanne S. Furrier | |
| Board members shall serve at the will of the appointing Cou | ncil member and terms shall also run concurrer |
| that of the appointer. Please check the appropriate box be | elow. |
| | |
| □ Accommodation Tax Board | □ Lewis Fire Protection District |
| Chester County Historical Cemeteries Advisory Board | □ Olde English District |
| □ Airport Commission ■ Assessment of Appeals Board | □ Parks and Recreation Board |
| □ Catawba Mental Health Board | ☐ Planning Commission |
| ☐ Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| ☐ Catawba Regional Workforce Investment Board | ☐ Richburg Fire District Commission |
| Chester County Library Board | □ Rural Fire Commission |
| ☐ Chester Metropolitan District Commission | □ Solid Waste Advisory Board |
| □ Construction Board of Appeals | □ Zoning Board of Appeals |
| □ Fort Lawn Fire Protection District Commission | |
| □ Gateway Steering Committee | |
| □ Hazel Pittman Center Board | |

□ John Keziah Park Advisory Board □ Lando Fire Protection District

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| Date: 1/6/25 | 0 |
|--|--|
| Board or Commission Appointment being sought: | EN POUTE LIBRAGE |
| · · · · · · · · · · · · · · · · · · · | |
| Name: SUAN B. July 1010 | Occupation: |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): Cell: | |
| E-Mail: Do | you live in Chester Countyyes /no. |
| Date of Birth: | |
| If recommended by a Council Member, indicate their name: | VETS WILSON |
| In which Council District do you reside? Please indicate (1-7) | DISTRICT 4 |
| Are you presently serving on a County Board or Commission? | 451 If "yes" when does your term expire? |
| 121-124 | · |
| of any Chester County board, commission, or council agree to may arise and in which a conflict of interest exists. Signature: | A Mucton, as a voting member disqualify myself from voting on any issue(s) which |
| Board members shall serve at the will of the appointing Counci | l mambar and tarms shall also run aspaureant with |
| that of the appointer. Please check the appropriate box below | |
| □ Accommodation Tax Board | |
| □ Chester County Historical Cemeteries Advisory Board | □ Lewis Fire Protection District |
| □ Airport Commission | □ Olde English District |
| □ Assessment of Appeals Board | □ Parks and Recreation Board |
| Catawba Mental Health Board | □ Planning Commission |
| □ Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| □ Catawba Regional Workforce Investment Board | □ Richburg Fire District Commission |
| Chester County Library Board | □ Rural Fire Commission |
| ☐ Chester Metropolitan District Commission | □ Solid Waste Advisory Board |
| □ Construction Board of Appeals | ☐ Zoning Board of Appeals |
| ☐ Fort Lawn Fire Protection District Commission | and the second s |
| □ Gateway Steering Committee | |
| □ Hazel Pittman Center Board | |

□ John Keziah Park Advisory Board
□ Lando Fire Protection District

| Date: 3-28-2024 | Magel Pitt |
|---|--|
| Board or Commission Appointment being sought: | Alcohol and Drug Commission (Hagerin |
| Name: Carol Grant | Occupation: |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): | Cell: |
| E-Mail: | Do you live in Chester County × yes / no. |
| Date of Birth: | |
| If recommended by a Council Member, indicate their | name: MANSTEN Pete Wilson |
| In which Council District do you reside? Please indica | |
| | nmission? NO If "yes" when does your term expire? |
| _ / / | massan <u>18 9 n</u> jes waen does your term expirer |
| Board members shall serve at the will of the appointithat of the appointer. Please check the appropriate | ng Council member and terms shall also run concurrent with |
| □ Accommodation Tax Board | |
| = Ad-Hock Burnt House Cemetery | □ Lewis Fire Protection District |
| ☐ Airport Commission | □ Olde English District |
| ☐ Assessment of Appeals Board | □ Parks and Recreation Board |
| □ Catawba Mental Health | □ Planning Commission |
| Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| □ Catawba Regional Workforce | ☐ Richburg Fire District Commission |
| □ Chester County Library | □ Rural Fire Commission |
| Chester Metropolitan District | 1) Solid Waste Advisory Board |
| Construction Board of Appeals | 11 Zoning Board of Appeals |
| Fort Lawn Fire Protection District Gateway Steering Committee | |
| ∠ Hazel Pittman Center | |
| = John Keziah Park | |
| □ Lando Rural Fire | |
| 37.6 | |

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| Date: January 16, 2025 | |
|---|--|
| Board or Commission Appointment being sought: Par Name: Laura Roberts | rks and Recreation Occupation: Chester County Chamber of CommerceVicePresident |
| Street Address: | Occupation: |
| Mailing Address: (if different from above) | |
| | 2.0 |
| Telephone (Home): | Cell: |
| E-Mail: | Do you live in Chester County Xyes /no. |
| Date of Birth: Sex: F | |
| If recommended by a Council Member, indicate their n | ame: Pete Wilson |
| In which Council District do you reside? Please indicate | e (1-7) ⁴ |
| Are you presently serving on a County Board or Comm | |
| may arise and in which a conflict of interest exists. Signature: Board members shall serve at the will of the appointing that of the appointer. Please check the appropriate b | Council member and terms shall also run concurrent with |
| □ Accommodation Tax Board | |
| □ Chester County Historical Cemeteries Advisory Boar | |
| □ Airport Commission | □ Olde English District |
| Assessment of Appeals Board Catawba Mental Health Board | ■ Parks and Recreation Board |
| □ Catawba Mental Health Board □ Catawba Regional Council of Government | □ Planning Commission |
| □ Catawba Regional Workforce Investment Board | ☐ Radio Users Advisory Committee ☐ Richburg Fire District Commission |
| □ Chester County Library Board | □ Rural Fire Commission |
| ☐ Chester Metropolitan District Commission | □ Solid Waste Advisory Board |
| ☐ Construction Board of Appeals | ☐ Zoning Board of Appeals |
| ☐ Fort Lawn Fire Protection District Commission | and the state of t |
| ☐ Gateway Steering Committee | |
| ☐ Hazel Pittman Center Board | |
| □ John Keziah Park Advisory Board | |

| Date: 12-12-2024 | | |
|---|---|---|
| Board or Commission App | pointment being sought: Planning | Commission The Manage Crown |
| Name: Trent Smith | | Occupation: The Macomb Group |
| Street Address: | | |
| Mailing Address: (if differ | ent from above) | |
| Telephone (Home): | Cell: | |
| E-Mail: | | o you live in Chester County Yes yes /no. |
| Date of Birth: | Sex: male | |
| If recommended by a Cour | | Pete Wilson |
| In which Council District of | do you reside? Please indicate (1-7) | District 4 |
| | on a County Board or Commission | ? No If "yes" when does your term expire? |
| / / | | |
| of any Chester County boa may arise and in which a c Signature: Trent Smith | onflict of interest exists. | o disqualify myself from voting on any issue(s) which |
| | e at the will of the appointing Coun ease check the appropriate box bel | cil member and terms shall also run concurrent with ow. |
| □ Accommodation Tax Bo | | |
| ☐ Chester County Historic ☐ Airport Commission | al Cemeteries Advisory Board | □ Lewis Fire Protection District □ Olde English District |
| ☐ Assessment of Appeals E | Board | □ Parks and Recreation Board |
| □ Catawba Mental Health | | ■ Planning Commission |
| □ Catawba Regional Coun | | □ Radio Users Advisory Committee |
| ☐ Catawba Regional Work | | ☐ Richburg Fire District Commission |
| □ Chester County Library | Board | □ Rural Fire Commission |
| ☐ Chester Metropolitan Di | istrict Commission | □ Solid Waste Advisory Board |
| □ Construction Board of A | ppeals | □ Zoning Board of Appeals |
| □ Fort Lawn Fire Protection | | |
| □ Gateway Steering Comm | nittee | |
| □ Hazel Pittman Center Be | | |
| □ John Keziah Park Advis | | |
| □ Lando Fire Protection D | istrict | |

| kloni limit i kalendara. | |
|---|--|
| pete January 14, 2025 | |
| | ú, |
| Name Deffery Scott Thomas | |
| | nak aking mengangan pengangan pengangan pengangan pengangan pengangan pengangan pengangan pengangan pengangan Banggangan pengangan |
| | The state of the s |
| Nation Address (if Afferent from above) | |
| Telephone (Flome): | |
| ## # \$ F 1 is | energy County American |
| Dete of Births Sen M. | ation of the contract of the c |
| If recommended by a Council Member, ind | ileite her gabe Pete Wilson |
| Ta: which Council District the you reside? P | |
| Are you presently surstant in a County Box | |
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| | LU I SANHTANASS |
| | r e in the contract of the state of the contract of the contra |
| meyarlar sed in which a confident didnoens | |
| signatoria Ustanli Thomas / | |
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| | is appenditing Council member and terms shall the rup, season to |
| that of the appearant. Please sheek the ap | and in the bird british. |
| C Accessmedation Tax Beigns | |
| Chester County Historical Cemeterles A | dyline's Braire |
| :: Airpart Commission :: Amesmeal of Appeals Beatd | Clair Eaglish District : Parks and Recreation Beard |
| Columbia Nicela Health Read | |
| Calayta Regeant Council at Governme | zł |
| C Catawba Regissal Workforce Investmen | ol Buers - Richary Fire Dietry (Commission) - Rural Protection |
| Chesier County Library Board Chesier Metrapolitan District Commissi | en : Sole Wast, Advisory Board |
| Castructia: Board of Appeals | a Zaning Beard of Appeals |
| o Fart Lewn Fire Protection District Comi | |
| C Galeway Steering Committee C Basel Fillman Center Heard | |
| : John Kerlah Park Advisery Beard | |

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| Date: 12/12/24 | Luiss Toy Poord |
|---|---|
| Board or Commission Appointment being sought: AT | AX Accommodations Tax Board |
| Name: Elizabeth Claytor | Occupation: Inn-Keeper |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): | Cell: |
| E-Mail: | Do you live in Chester County X yes /no. |
| Date of Birth: Sex: F | |
| If recommended by a Council Member, indicate their r | Councilman Killian |
| In which Council District do you reside? Please indicat | Dinament C |
| | |
| | mission? Yes If "yes" when does your term expire? |
| 12 31 24 | eth Claytor, as a voting men agree to disqualify myself from voting on any issue(s) wh |
| Soard members shall serve at the will of the appointing that of the appointer. Please check the appropriate be | Council member and to |
| | oa below. |
| Accommodation Tax Board Chester County Historical Cemeteries Advisory Boar | |
| Airport Commission | - Lewis The Protection District |
| Assessment of Appeals Roard | □ Olde English District |
| Catawba Mental Health Roard | Parks and Recreation Board |
| Catawba Regional Council of Government | □ Planning Commission |
| Catamba Regional Workforce Investment | Radio Users Advisory Committee |
| Country I impart Manage | Commission Richard Commission |
| Chester Metropolitan District Commission Construction Board of Appeals | Rural Fire Commission |
| Fort Lawn Fire Protection District Commission | ☐ Solid Waste Advisory Board ☐ Zoning Board of Appeals |
| Sant and Steeling Commission | Board of Appeals |
| lazel Pittman Center Board | |

John Keziah Park Advisory Board Lando Fire Protection District

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| Date: 1/15/2025 | |
|---|--|
| Board or Commission Appointment bein Name: William R. King | og sought: Board of Assessment Appeals Occupation: Consultant |
| Street Address: | Occupation. |
| Mailing Address: (if different from above | |
| | |
| Telephone (Home): | Cell: |
| E-Mail: | Do you live in Chester County X yes /no. |
| Date of Birth: Sex: | |
| If recommended by a Council Member, | indicate their name: William Killian |
| In which Council District do you reside? | |
| Are you presently serving on a County I 12 /31 /24 CONFLICT OF INTEREST STATEMI | Board or Commission? Yes If "yes" when does your term expire? |
| may arise and in which a conflict of inte | f the appointing Council member and terms shall also run concurrent with |
| ☐ Accommodation Tax Board | |
| □ Chester County Historical Cemeteries | Advisory Board Lewis Fire Protection District |
| □ Airport Commission | □ Olde English District |
| ■ Assessment of Appeals Board | □ Parks and Recreation Board |
| □ Catawba Mental Health Board | □ Planning Commission |
| □ Catawba Regional Council of Govern | |
| □ Catawba Regional Workforce Investr | nent Board Richburg Fire District Commission Rural Fire Commission |
| □ Chester County Library Board | |
| ☐ Chester Metropolitan District Comm ☐ Construction Board of Appeals | □ Zoning Board of Appeals |
| □ Fort Lawn Fire Protection District Co | |
| □ Gateway Steering Committee | PARTICLE CONTROL OF THE PARTIC |
| Hazel Pittman Center Board | |
| ☐ John Keziah Park Advisory Board | |

Chester County Council selects citizens for service on Council Appointed Boards and Commissions from individuals who have either volunteered, been recommended for appointment, or shown interest in being appointed. The Clerk to Council uses this form to update the roster of volunteers and give Council basic information about each volunteer. A member of a county board or commission appointed to serve from a council district must be a resident of that district (except the At Large District) during the entire time of service. A member who moves residence from the district from which appointed, or from the county, automatically vacates the position. Please Return to: Clerk to Council, P.O. Box 580, Chester SC 29706 or you may call at (803)-377-7852 or email to kdonaldson@chestercountysc.gov.

| Date: 12/2025 | |
|---|---|
| Board or Commission Appointment being sought: | |
| Name: Shannon Hydel | Occupation: Practice Manager |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): | |
| E-Mail: | you live in Chester County |
| Date of Birth: | |
| If recommended by a Council Member, indicate their name: | |
| In which Council District do you reside? Please indicate (1-7) | |
| Are you presently serving on a County Board or Commission? | If "yes" when does your term expire? |
| 12/31/2024 | |
| CONFLICT OF INTEREST STATEMENT: I, Shanno of any Chester County board, commission, or council, agree to | disqualify myself from voting on any issue(s) which |
| may arise and in which a conflict of interest exists. | |
| Signature: Alannon Deyde | |
| Board members shall serve at the will of the appointing Council | member and terms shall also run concurrent with |
| that of the appointer. Please check the appropriate box below | |
| Accommodation Tax Board | |
| □ Chester County Historical Cemeteries Advisory Board | □ Lewis Fire Protection District |
| □ Airport Commission | □ Olde English District |
| □ Assessment of Appeals Board | Parks and Recreation Board |
| □ Catawba Mental Health Board | □ Planning Commission |
| □ Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| Catawba Regional Workforce Investment Board | □ Richburg Fire District Commission |
| Chester County Library Board | □ Rural Fire Commission |
| Chester Metropolitan District Commission | □ Solid Waste Advisory Board |
| Construction Board of Appeals | □ Zoning Board of Appeals |
| Fort Lawn Fire Protection District Commission | E Editing Don't a dring bears |
| | _ Louing Double of Appends |
| Gateway Steering Committee | |

☐ Hazel Pittman Center Board

☐ Lando Fire Protection District

□ John Keziah Park Advisory Board

| Date: 21 Dec 2024 | |
|---|--|
| Board or Commission Appointment being sought: Construc | ction Board of Appeals |
| Name: Major Williamson | Occupation: Professional Driver |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): Cel | 1: |
| E-Mail: | Do you live in Chester County X yes /no. |
| Date of Birth: Sex: M | |
| If recommended by a Council Member, indicate their name: | William Killian |
| In which Council District do you reside? Please indicate (1-7 | |
| Are you presently serving on a County Board or Commission 12 /31 /24 | |
| CONFLICT OF INTEREST STATEMENT: I, Major Willia of any Chester County board, commission, or council, agree may arise and in which a conflict of interest exists. Signature: Board members shall serve at the will of the appointing County board. | to disqualify myself from voting on any issue(s) which |
| □ Accommodation Tax Board | <u>low.</u> |
| □ Chester County Historical Cemeteries Advisory Board □ Airport Commission | □ Lewis Fire Protection District□ Olde English District |
| □ Assessment of Appeals Board | □ Parks and Recreation Board |
| □ Catawba Mental Health Board | □ Planning Commission |
| □ Catawba Regional Council of Government | ☐ Radio Users Advisory Committee |
| □ Catawba Regional Workforce Investment Board | □ Richburg Fire District Commission |
| □ Chester County Library Board | □ Rural Fire Commission |
| Chester Metropolitan District Commission | □ Solid Waste Advisory Board |
| Construction Board of Appeals | ☐ Zoning Board of Appeals |
| □ Fort Lawn Fire Protection District Commission | |
| Gateway Steering Committee | |
| Hazel Pittman Center Board Haby Variab Bayls Advisory Board | |
| John Keziah Park Advisory Board | |
| ☐ Lando Fire Protection District | |

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| Date: 12/19/24 | 0.17 |
|--|---|
| Board or Commission Appointment being sought: HAZ | REI Pittman Center |
| 5 1 6 6.6.0 | Occupation: PT |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): N/A Cell: | |
| | you live in Chester Countyyes /no. |
| | you are in caesier countyno. |
| | 1.5°11' 7 40 V'11: |
| If recommended by a Council Member, indicate their name: | |
| In which Council District do you reside? Please indicate (1-7) | 6 |
| Are you presently serving on a County Board or Commission? | Je5 If "yes" when does your term expire? |
| 12/31/24 | t |
| CONFLICT OF INTEREST STATEMENT: I, Peter | 6 SUIDUAGE |
| of any Chester County board, commission, or council, agree to | disqualify myself from voting on any issue(s) which |
| may arise and in which a conflict of interest exists. | disquarity mysen from voting on any issue(s) wine |
| | |
| Signature: Setu Shedmore | |
| Board members shall serve at the will of the appointing Counc | il member and terms shall also run concurrent wit |
| that of the appointer. Please check the appropriate box below | |
| | |
| □ Accommodation Tax Board | t to be a second |
| ☐ Chester County Historical Cemeteries Advisory Board | □ Lewis Fire Protection District |
| □ Airport Commission | □ Olde English District □ Parks and Recreation Board |
| ☐ Assessment of Appeals Board | |
| □ Catawba Mental Health Board | □ Planning Commission |
| ☐ Catawba Regional Council of Government | ☐ Radio Users Advisory Committee |
| □ Catawba Regional Workforce Investment Board | □ Richburg Fire District Commission |
| □ Chester County Library Board | □ Rural Fire Commission |
| ☐ Chester Metropolitan District Commission | □ Solid Waste Advisory Board |
| □ Construction Board of Appeals | □ Zoning Board of Appeals |
| ☐ Fort Lawn Fire Protection District Commission | |
| □ Gateway Steering Committee | |
| Hazel Pittman Center Board | |
| □ John Keziah Park Advisory Board | |

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| Date: 12/12/24 | |
|--|---|
| | S AND RECreation Board |
| | Occupation: N/A |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): NONE Cell: | |
| | you live in Chester County yes / no. |
| | you live in Chester Countyno. |
| | Line Vill |
| If recommended by a Council Member, indicate their name: | WILLIAM Killian |
| In which Council District do you reside? Please indicate (1-7)_ | · U |
| Are you presently serving on a County Board or Commission? | YES If "yes" when does your term expire? |
| of any Chester County board, commission, or council, agree to may arise and in which a conflict of interest exists. Signature: Huthu Uton | disqualify myself from voting on any issue(s) which |
| Board members shall serve at the will of the appointing Counce that of the appointer. Please check the appropriate box below | |
| □ Accommodation Tax Board | |
| ☐ Chester County Historical Cemeteries Advisory Board | □ Lewis Fire Protection District |
| □ Airport Commission | □ Olde English District |
| □ Assessment of Appeals Board | Parks and Recreation Board |
| □ Catawba Mental Health Board | □ Planning Commission |
| □ Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| Catawba Regional Workforce Investment Board Chaster County Library Read | □ Richburg Fire District Commission |
| Chester County Library Board Chester Metropolitan District Commission | □ Rural Fire Commission |
| Chester Metropolitan District Commission Construction Regard of Appeals | □ Solid Waste Advisory Board |
| □ Construction Board of Appeals □ Fort Lawn Fire Protection District Commission | ☐ Zoning Board of Appeals |
| ☐ Gateway Steering Committee | |
| □ Hazel Pittman Center Board | |
| □ John Keziah Park Advisory Board | |

| Date: 12/17/2025 | |
|---|--|
| Board or Commission Appointment being sought: Planni Name: Azzie Lee Hill | ng Commission Occupation: retired |
| Street Address | |
| Mailing Address: (if different from above) PO BOX 714 | Chester, SC 29706 |
| | Cell: |
| E-Mail: 6 | Do you live in Chester County X yes /no. |
| Date of Birth: Sex: F | |
| If recommended by a Council Member, indicate their nam | ne: William Killian |
| In which Council District do you reside? Please indicate (1 | 1-7) 6 |
| Are you presently serving on a County Board or Commiss 12 /31 /24 | |
| of any Chester County board, commission, or council, agr may arise and in which a conflict of interest exists. Signature: Board members shall serve at the will of the appointing C that of the appointer. Please check the appropriate box | ouncil member and terms shall also run concurrent with |
| □ Accommodation Tax Board □ Chester County Historical Cemeteries Advisory Board □ Airport Commission □ Assessment of Appeals Board □ Catawba Mental Health Board □ Catawba Regional Council of Government □ Catawba Regional Workforce Investment Board □ Chester County Library Board □ Chester Metropolitan District Commission □ Construction Board of Appeals | □ Lewis Fire Protection District □ Olde English District □ Parks and Recreation Board ■ Planning Commission □ Radio Users Advisory Committee □ Richburg Fire District Commission □ Rural Fire Commission □ Solid Waste Advisory Board |

| Date: 12/13/2024 | |
|---|---|
| Board or Commission Appointment being sought: Rural F | Fire Commission |
| Name: Donald Trowell | Occupation: Business Owner |
| Street Address: | • |
| Mailing Address: (if different from above) | |
| Telephone | |
| • | Do you live in Chester County yes / no. |
| | Do you nve in enester countyyes /no. |
| | William Killian |
| If recommended by a Council Member, indicate their name | |
| In which Council District do you reside? Please indicate (1-7 | 7) 6 |
| Are you presently serving on a County Board or Commissio $12\ /31\ /24$ | n? <u>Yes</u> If "yes" when does your term expire? |
| may arise and in which a conflict of interest exists. Signature: | |
| Board members shall serve at the will of the appointing Couthat of the appointer. Please check the appropriate box be | |
| □ Accommodation Tax Board | |
| □ Chester County Historical Cemeteries Advisory Board | □ Lewis Fire Protection District |
| □ Airport Commission □ Assessment of Appeals Board | □ Olde English District □ Parks and Recreation Board |
| □ Catawba Mental Health Board | □ Planning Commission |
| □ Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| □ Catawba Regional Workforce Investment Board | ☐ Richburg Fire District Commission |
| □ Chester County Library Board | □ Rural Fire Commission |
| □ Chester Metropolitan District Commission | □ Solid Waste Advisory Board |
| □ Construction Board of Appeals | □ Zoning Board of Appeals |
| □ Fort Lawn Fire Protection District Commission | |
| □ Gateway Steering Committee □ Hazel Pittman Center Board | |
| □ John Keziah Park Advisory Board | |
| I and Fire Protection District | |

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| Date: 12-19-24 | ~ |
|--|---|
| Board or Commission Appointment being sought: Zoww | a Board of topasts |
| Name: | Occupation: Captal Pracrement |
| Street Address: | |
| Mailing Address: (if different from above) | |
| Telephone (Home): Cell: | |
| E-Mail: | you live in Chester Countyno. |
| Date of Birth: Sex: | A. F |
| If recommended by a Council Member, indicate their name: | willian Killian |
| In which Council District do you reside? Please indicate (1-7) | (e) |
| Are you presently serving on a County Board or Commission? | If "yes" when does your term expire? |
| | |
| CONFLICT OF INTEREST STATEMENT: I, Tessa | Standard, as a voting member |
| of any Chester County board, commission, or council, agree to | disqualify myself from voting on any issue(s) which |
| may arise and in which a conflict of interest exists. | |
| | |
| Signature: | |
| Board members shall serve at the will of the appointing Counc | il member and terms shall also run concurrent with |
| that of the appointer. Please check the appropriate box below | <u>w.</u> |
| □ Accommodation Tax Board | |
| ☐ Chester County Historical Cemeteries Advisory Board | ☐ Lewis Fire Protection District |
| □ Airport Commission | ☐ Olde English District |
| □ Assessment of Appeals Board | ☐ Parks and Recreation Board |
| □ Catawba Mental Health Board | □ Planning Commission |
| ☐ Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| □ Catawba Regional Workforce Investment Board | ☐ Richburg Fire District Commission |
| □ Chester County Library Board | ☐ Rural Fire Commission |
| ☐ Chester Metropolitan District Commission | ☐ Solid Waste Advisory Board |
| ☐ Construction Board of Appeals | ☐ Zoning Board of Appeals |
| ☐ Fort Lawn Fire Protection District Commission | |
| ☐ Gateway Steering Committee | |
| ☐ Hazel Pittman Center Board | |
| □ John Keziah Park Advisory Board | |