

Chester County Council Meeting

R. Carlisle Roddey Government Building 1476 J A Cochran Bypass | Chester, SC 29706 Monday, December 2, 2024 | 6:00 PM

AGENDA

Council Appreciation Dinner will be held at 5pm prior to the meeting.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. APPROVAL OF MINUTES
 - a) November 18, 2024 Council Meeting Minutes
- 4. CITIZEN'S COMMENTS
- 5. PUBLIC HEARING
- 6. ORDINANCES | RESOLUTIONS | PROCLAMATIONS
 - a) Resolution 2024-13 Authorizing the retirement and property transfer of K-9 Deputy Daisy
 - b) A Proclamation honoring K-9 Deputy Daisy Presented by Sheriff Max Dorsey
 - c) A Proclamation honoring Captain Richard R. Grant
 - d) A Proclamation honoring Chief Andrew H. Martin
- 7. ADMINISTRATOR'S REPORT
- 8. CONSENT AGENDA
 - a) 2nd Reading of Ordinance 2024-17
 Authorizing the grant of a right-of-way and easement of approximately 0.109 acres of real property with improvements, if any, located along South Carolina Highway 9,

Chester, South Carolina, with County TMS #125-00-00-072-000; and providing for other related matters.

b) 2nd Reading of Ordinance 2024-18

Authorizing the transfer of approximately 2.2 acres of real property with improvements, if any, located on Dawson Drive, Chester, South Carolina, associated with county TMS #069-00-019-000; and providing for other related matters.

c) <u>3rd Reading of CCTA24-01</u> ID-1 – Chester County Zoning Ordinance – Text Amendments - Chapter 4 § 4-120 ID-1 Restricted Industrial District Regulations Recommendation to Add New Text. The Planning Commission voted 6-0 to approve.

Add New Text: "Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. Light maintenance, defined as manual or small equipment removal of underbrush, pruning and trimming of trees up to ½ the height of the tree, and tree removal up to four inches in diameter at breast height (DBH), is permitted within the buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning Administrator for a variance from the requirements of this zoning ordinance when the strict regulations would result in unnecessary hardship. A nonconforming structure or use of land existing on the effective date of this ordinance is grandfathered and may continue in usage, but no additional land disturbing activities within the vegetative buffer may occur on said properties.

d) 3rd Reading of CCTA24-02 ID-2 – Chester County Zoning Ordinance – Text Amendments - Chapter 4 § 4-122 ID-2 Limited Industrial District Regulations Recommendation to Add New Text. The Planning Commission voted 6-0 to approve.

Add New Text: "Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. Light maintenance, defined as manual or small equipment removal of underbrush, pruning and trimming of trees up to ½ the height of the tree, and tree removal up to four inches in diameter at breast height (DBH), is permitted within the buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning Administrator for a variance from the requirements of this zoning ordinance when the strict

regulations would result in unnecessary hardship. A nonconforming structure or use of land existing on the effective date of this ordinance is grandfathered and may continue in usage, but no additional land disturbing activities within the vegetative buffer may occur on said properties.

e) <u>3rd Reading of CCTA24-03</u> ID-3 – Chester County Zoning Ordinance – Text Amendments - Chapter 4 § 4-124 ID-3 General Industrial District Regulations Recommendation to Add New Text. The Planning Commission voted 6-0 to approve.

Add New Text: "Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. Light maintenance, defined as manual or small equipment removal of underbrush, pruning and trimming of trees up to ½ the height of the tree, and tree removal up to four inches in diameter at breast height (DBH), is permitted within the buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning Administrator for a variance from the requirements of this zoning ordinance when the strict regulations would result in unnecessary hardship. A nonconforming structure or use of land existing on the effective date of this ordinance is grandfathered and may continue in usage, but no additional land disturbing activities within the vegetative buffer may occur on said properties.

9. OLD BUSINESS

10. NEW BUSINESS

- a) 1st Reading of CCMA24-13 John Agee request Tax Map #124-00-00-052-000 located next to 3302 Lancaster Hwy, Richburg, SC 29729 to be rezoned from Single Family Residential District (RS-1) to Rural Two District (R2). The Planning Commission voted 6-0 to approve.
- b)
 1st Reading of CCMA24-14 Joaquim and Joanne Goncalves request Tax Map #122-00-00-066-000 located at 2482 Clinton Road, Edgemoor, SC 29712 to be rezoned from Rural Two District (R-2) to Rural One District (R-1). The Planning Commission voted 6-0 to approve.
- c) 1st Reading of CCMA24-15 James Christopher Gaddy and Kathleen P. Gaddy request Tax Map #079-04-02-098-000 located at 641 Lancaster Hwy, Chester, SC 29706 to be rezoned from Single Family Residential District (RS-1) to Limited Commercial District (LC). The Planning Commission voted 6-0 to approve.

- d) Parks, Recreation, and Tourism Department Update and Comments Britt Stoudenmire
- e) Building Dedication Vice Chairman Wilson

11. BOARDS AND COMMISSIONS

- a) Chester County Historical Cemeteries Advisory Committee Resignation Erin Mosley, Council Member At-Large
- b) Chester County Historical Cemeteries Advisory Committee Appointment Erin Mosley, Council Member At-Large

12. EXECUTIVE SESSION

- a) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body – Project P2460
- b) Personnel matter regarding the County Administrator

13. ACTIONS FOLLOWING EXECUTIVE SESSION

- a) Action taken regarding Project P2460
- b) Action taken regarding the County Administrator

14. COUNCIL COMMENTS

15. ADJOURN

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified, and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

| Guidelines for Addressing Council | | |
|---|---|--|
| Citizens Comments: | Public Hearings: | |
| Each citizen will be limited to three minutes. | Each speaker will be limited to three minutes. | |
| When introduced: | Anyone addressing Council will be called out of order if you: | |
| Approach the podium, state your name and address. | Use profanity. | |
| Speak loudly and clearly making sure that the microphone is not obstructed. | Stray from the subject. | |
| Do not address the audience – direct all comments to Council. Do not approach the Council table unless directed. | Make comments personally attacking an individual member of Council. | |



Chester County Council Meeting

R. Carlisle Roddey Government Building 1476 J A Cochran Bypass | Chester, SC 29706 Monday, November 18, 2024 | 6:00 PM

MINUTES

Present: Chairman Joe Branham, Vice Chairman Pete Wilson, Councilman William Killian, Councilman Corey Guy, Councilman Mike Vaughn, Councilman John Agee, Councilwoman Erin Mosley, County Administrator Brian Hester, County Attorney Nicole Workman

1. CALL TO ORDER

Chairman Branham called the meeting to order at 6pm.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

The allegiance was recited and invocation given by Councilman Guy.

- 3. APPROVAL OF MINUTES
 - a) November 4, 2024 Council Meeting Minutes

 Councilwoman Mosley motioned to approve, second by Vice Chairman Wilson. Vote 7-0 to approve.
- 4. CITIZEN'S COMMENTS
- 5. PUBLIC HEARING

6. ORDINANCES | RESOLUTIONS | PROCLAMATIONS

- a) 1st Reading of Ordinance 2024-17 (Title Only)
 - Authorizing the transfer of a right-of-way and easement of approximately 0.109 acres of real property with improvements, if any, located along South Carolina Highway 9, Chester, South Carolina, with County TMS #125-00-00-072-000; and providing for other related matters.
 - Councilman Agee motioned to approve, second by Councilman Killian. Vote 7-0 to approve.
- b) 1st Reading of Ordinance 2024-18 (*Title Only*) M 2nd V
 Authorizing the transfer of approximately 2.2 acres of real property with improvements, if any, located on Dawson Drive, Chester, South Carolina, associated with county TMS #069-00-00-019-000; and providing for other related matters.

 Councilman Vaughn motioned to approve, second by Councilman Killian. Vote 7-0 to approve.

7. ADMINISTRATOR'S REPORT

County Administrator Brian Hester announced that enrollment was still open for Citizens Academy. Mr. Hester gave an update on Rodman Sports Complex stating that the lower soccer fields have been manicured and are being prepared for next season as well as a way to make them ADA accessible. Mr. Hester also stated that the baseball complex is on schedule to be completed by May 14th. Administrator

Hester announced that the financial audit for the county was expected to be completed this week and that Fern Creek Group was selected to handle the design build process for the Wilksburg Fire Station. Mr. Hester announced that three new tankers were expected to be delivered in early December and they would be stationed in Lando Fire District, North Chester Fire District, and Rossville Fire District. Administrator Hester updated on the status of the Federal Building stating that asbestos, lead, and soil samples would be on site this week to begin collecting samples in order to move forward with grant funding for the project. Mr. Hester also welcomed his assistant, Kalli Oliver, back from maternity leave and thanked Cara Dudley for assistance in her absence. Administrator Hester announced that Chester County offices would be closed on November 27, 28, and 29 in observance of the Thanksgiving holiday. He also stated that the recycling centers will follow normal schedule and be open on Wednesday, Friday, and Saturday and the landfill will close only on Thursday for Thanksgiving Day. Administrator Hester updated that 1,914 residents have applied for FEMA individual assistance that \$959,520 has been awarded to Chester County residents.

8. OLD BUSINESS

- a) Comprehensive Plan Timeline Update
 Jeremy Ward, Planning and Development Director
 - Planning and Development Director Jeremy Ward provided an update on the Comprehensive Plan process. He reported that the first phase of public input has been completed, with six workshops held around the county that were attended by approximately 120 people. Additionally, an online survey received around 510 responses. Mr. Ward stated that over the next 2-3 weeks, he will be compiling the public input into a report that will be provided to the county council by the second week of December. The Planning Commission will then hold a workshop in early January to review the public input and develop the vision and goals for the Comprehensive Plan. After that, the county council will have a workshop to also review the input and provide feedback. Director Ward explained that the goal is to have a first draft of the final Comprehensive Plan ready by early summer, and he is working closely with Administrator Hester to ensure the new council members and planning commissioners are involved in the process from the start.
- b) 3rd Reading of CCTA24-05 AP Chester County Zoning Ordinance Text Amendments Chapter 4 § 4-133 AP Airport Overlay District Regulations Recommendation to Add New Text: Chapter 4 § 4-133 Chester-Catawba Regional Airport Overlay District Regulations. The Planning Commission voted 6-0 to approve. Vice Chair Wilson acknowledged that a lot of time and work has gone into the Chester Catawba Regional Airport overlay district. He thanked the COG (Council of Governments) for their work on it, as well as the county's zoning officials, Mr. Levister and Mr. Ward, for their efforts. Vice Chairman Wilson stated that from a long-range planning and safety standpoint, he believes the overlay district is a good thing, as it promotes safety around the airport and helps keep the airport eligible for grants. However, Mr. Wilson wanted to go on record stating that if the overlay district creates any unnecessary or unreasonable problems for landowners, he would hope the county council would be able to go back and change those unforeseen issues. Vice Chairman Wilson emphasized that the council's intention is not to place any unneeded restrictions that would be burdensome to landowners. Vice Chairman Wilson requested that the planning department provide a review of how the overlay district is working, and how it has affected landowners in the area, perhaps about a year from now. This would allow the council to assess if any changes need to be made to the regulations.

Councilman Guy motioned to approve, second by Councilwoman Mosley. Vote 7-0 to approve.

- c) <u>3rd Reading CCMA24-12</u> Chester County request Tax Map #078-00-00-233-000 located off Armory Road, Chester, SC 29706 to be rezoned from Limited Industrial District (ID-2) to General Commercial District (GC). The Planning Commission voted 6-0 to approve. *Councilman Agee motioned to approve, second by Councilwoman Mosley. Vote 7-0 to approve.*
- d) 2nd Reading of CCTA24-01 ID-1 Chester County Zoning Ordinance Text Amendments Chapter 4 § 4-120 ID-1 Restricted Industrial District Regulations Recommendation to Add New Text. The Planning Commission voted 6-0 to approve.

Add New Text: "Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. Light maintenance, defined as manual or small equipment removal of underbrush, pruning and trimming of trees up to ½ the height of the tree, and tree removal up to four inches in diameter at breast height (DBH), is permitted within the buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning Administrator for a variance from the requirements of this zoning ordinance when the strict regulations would result in unnecessary hardship. A nonconforming structure or use of land existing on the effective date of this ordinance is grandfathered and may continue in usage, but no additional land disturbing activities within the vegetative buffer may occur on said properties.

Councilman Vaughn motioned to approve, second by Councilwoman Mosely. Vote 7-0 to approve.
 e) 2nd Reading of CCTA24-02 ID-2 – Chester County Zoning Ordinance – Text
 Amendments - Chapter 4 § 4-122 ID-2 Limited Industrial District Regulations

 Recommendation to Add New Text. The Planning Commission voted 6-0 to approve.

Add New Text: "Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. Light maintenance, defined as manual or small equipment removal of underbrush, pruning and trimming of trees up to ½ the height of the tree, and tree removal up to four inches in diameter at breast height (DBH), is permitted within the buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning Administrator for a variance from the requirements of this zoning ordinance when the strict regulations would result in unnecessary hardship. A nonconforming structure or use of land existing on the effective date of this ordinance is grandfathered and may

continue in usage, but no additional land disturbing activities within the vegetative buffer may occur on said properties.

Councilwoman Mosley motioned to approve, second by Councilman Guy. Vote 7-0 to approve.

f) 2nd Reading of CCTA24-03 ID-3 – Chester County Zoning Ordinance – Text Amendments - Chapter 4 § 4-124 ID-3 General Industrial District Regulations Recommendation to Add New Text. The Planning Commission voted 6-0 to approve.

Add New Text: "Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. Light maintenance, defined as manual or small equipment removal of underbrush, pruning and trimming of trees up to ½ the height of the tree, and tree removal up to four inches in diameter at breast height (DBH), is permitted within the buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning Administrator for a variance from the requirements of this zoning ordinance when the strict regulations would result in unnecessary hardship. A nonconforming structure or use of land existing on the effective date of this ordinance is grandfathered and may continue in usage, but no additional land disturbing activities within the vegetative buffer may occur on said properties.

Councilwoman Mosley motioned to approve, second by Councilman Vaughn. Vote 7-0 to approve.

9. NEW BUSINESS

a) 2025 County Council and CCTC Meeting Calendar Approval Councilwoman Mosley motioned to approve, second by Vice Chairman Wilson. Vote 7-0 to approve.

10. BOARDS AND COMMISSIONS

a) Construction Board of Appeals Appointment Erin Mosley, Council Member At-Large Councilwoman Mosley motioned to appoint Jason Whitesell to the Construction Board of Appeals, second by Councilman Vaughn. Vote 7-0 to appoint.

11. EXECUTIVE SESSION

Councilman Vaughn motioned to enter executive session, second by Councilwoman Mosley. Vote 7-0 to enter.

- a) Receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim Project 2024-MPV
- b) Discussion of negotiations incident to proposed contractual arrangements pertaining to PD Project 2024-A

c) Personnel matter regarding the County Administrator

12. ACTIONS FOLLOWING EXECUTIVE SESSION

Councilman Vaughn motioned to return to regular session, second by Councilwoman Mosley. Vote 7-0 to return. Chairman Branham stated that all items were taken as information only.

- a) Action taken regarding Project 2024-MPV
- b) Action taken regarding PD Project 2024-A
- c) Action taken regarding the County Administrator

13. COUNCIL COMMENTS

Councilman Vaughn announced that the next food distribution would be held on December 7th.

14. ADJOURN

Councilwoman Mosley motioned to adjourn, second by Councilman Guy. Vote 7-0 to adjourn.

Time: 7:37pm Kristie Donaldson Clerk to Council

RESOLUTION 2024-13

AUTHORIZING THE RETIREMENT AND PROPERTY TRANSFER OF K-9 DEPUTY DAISY

WHEREAS, K-9 Deputy Daisy has faithfully served the Chester County Sheriff's Office for 8 years, providing invaluable assistance in the performance of law enforcement duties, including search and rescue, and suspect apprehension; and

WHEREAS, K-9 Deputy Daisy has reached the appropriate age and condition where continued active service may no longer be in her best interest; and

WHEREAS, Lt. Johnathan Thomasson has served as K-9 Deputy Daisy's handler and partner within her career and has shown exemplary commitment to the care and welfare of K-9 Deputy Daisy, and is willing to adopt K-9 Deputy Daisy upon her retirement; and

WHEREAS, it is in the best interest of Chester County Sheriff's Office and K-9 Deputy Daisy for her to retire and be transferred to Lt. Thomasson's care, where she will continue to receive the love, attention, and care she deserves, in recognition of her service and dedication to the community;

NOW, THEREFORE, BE IT RESOLVED by the Chester County Council that:

1. Authorization for Retirement

The retirement of K-9 Deputy Daisy from active duty with the Chester County Sheriff's Office is hereby approved, effective November 15, 2024.

2. Transfer of Ownership

Ownership of K-9 Deputy Daisy is hereby transferred from Chester County to Lt. Johnathan Thomasson, effective November 15, 2024, with all associated rights, responsibilities, and care of the K-9 now resting with Lt. Thomasson.

3. Acknowledgment of Service

The Chester County Council, along with the Chester County Sheriff's Office, formally acknowledges and expresses its deepest gratitude for the outstanding service and dedication provided by K-9 Deputy Daisy during her tenure as a member of the law enforcement team.

4. Release from Responsibility

Upon transfer of ownership, Chester County will no longer bear responsibility for the care, feeding, and medical expenses of K-9 Deputy Daisy and all such responsibilities shall be assumed by Lt. Thomasson.

BE IT FURTHER RESOLVED that a copy of this resolution be provided to Lt. Thomasson, the Chester County Sheriff's Office, and any other relevant entities for their records and implementation.

RESOLVED this December 2, 2024.

| | Joe Branham |
|---------------------------------|----------------------------------|
| | Chairman, Chester County Council |
| ATTEST | |
| | |
| | |
| Kristie Donaldson | |
| Clerk to Chester County Council | |
| • | |



A PROCLAMATION

TO HONOR THE SERVICE OF K-9 SHERIFF'S DEPUTY DAISY OF THE CHESTER COUNTY SHERIFF'S OFFICE

Whereas, K-9 Deputy Daisy has faithfully served the Chester County Sheriff's Office with unwavering dedication, loyalty, and courage since 2016; and

Whereas, K-9 Deputy Daisy has played an integral role in enhancing public safety through numerous deployments for K-9 tracking team deployments. K-9 Deputy Daisy has accomplished everything from capturing attempted murder suspects, to locating missing persons and helping officers get them to safety; and

Whereas, the bond between K-9 Deputy Daisy and her partners, Deputy Thomasson and Deputy Boyd exemplifies the commitment, teamwork, and trust that define our law enforcement community; and

Whereas, K-9 Deputy Daisy has touched the lives of many, fostering positive relationships between law enforcement and the community; and

Whereas, K-9 Deputy Daisy is now retiring, allowing for a well-deserved life of leisure after years of dedicated service;

We commend K-9 Deputy Daisy for their unwavering service and dedication and extend our deepest gratitude for her contributions to the safety and well-being of our community. May this next chapter bring joy, relaxation, and plenty of treats.

NOW, THEREFORE, Chester County Sheriff's Office and Chester County Council proudly recognizes the bravery and heroism of K-9 Deputy Daisy, and also honor and thank her for her service to public safety and law enforcement for the citizens of Chester County.

DONE, this 15TH day of November, 2024

D. Max Dorsey, 11

Sheriff, Chester County

Brian Hester

Chester County Administrator

| | F SOUTH CAROLINA) PROCLAMATION) |
|-------------|---|
| | A PROCLAMATION HONORING CAPTAIN RICHARD R. GRANT |
| WHEREAS, | Richard R. Grant joined the West Chester Fire Department on February 11, 1975 on his 18 th birthday, and has dedicated his life to serving our community; |
| WHEREAS, | Captain Grant began his journey with the West Chester Volunteer Fire Department alongside his father, Mr. Henry Lee Grant, and now proudly serves alongside his son, Assistant Chief Ben Grant, creating a legacy of service across generations; |
| WHEREAS, | Captain Grant made significant contributions to the Chester County Rural Fire Commission and the South Carolina State Fire Commission, advocating for the safety and well-being of our community; |
| WHEREAS, | he served many years as Secretary and Treasurer for the West Chester Rural Fire Protection Association, demonstrating unwavering leadership and financial stewardship; |
| WHEREAS, | Captain Grant spent countless hours away from his family during times of community need, exemplifying selflessness and dedication; |
| WHEREAS, | he served as Scout Master, playing a crucial role in the teaching and development of the 4-H Fire Explorer program, where he inspired and trained new firefighters; |
| WHEREAS, | Captain Grant has obtained several certifications from the South Carolina Fire Academy, including Basic Fire Tactics and Interior Certified Firefighter, as well as his NFPA Firefighter I and II certifications; and |
| WHEREAS, | Captain Grant's commitment to public service extends to his career as a firefighter with the Chester Fire Department, and even after retirement, he continues to volunteer with the West Chester Fire Department, serving his community for over 50 years. |
| that we how | EREFORE , I, Joe Branham, Chairman on behalf of the Chester County Council, do hereby proclaim nor Richard R. Grant for his exemplary service, dedication, and significant contributions to our y. We express our deepest gratitude for his unwavering commitment to making the West Chester y a safer and better place for all. |
| | IN WITNESS WHEREOF , I have hereunto set my hand and caused the Seal of Chester County to be fixed this 2 nd Day of December, in the Year of our Lord, Two Thousand, Twenty-Four. |
| | Joe Branham |

Chairman, Chester County Council

Attest: _____ Kristie Donaldson
Clerk to County Council

| STATE OI | F SOUTH CAROLIN | A) | | ND COV AND TWO N |
|--------------------------|---|--|---------------|--|
| CHESTER | COUNTY |) | | PROCLAMATION |
| | A PROCLAMA | TION HONORIN | NG CHIE | F ANDREW H. MARTIN |
| WHEREAS, | | | | ster Fire Department on May 13, 1974, his 18th commitment to public service; |
| WHEREAS, | | • | | James Hugh Martin Sr., a charter member of the fire ce with his two brothers, nephew, and son, Jason A. |
| WHEREAS, | he has dedicated of the West Chester I | | | ng fire trucks, ensuring the safety and readiness of soring fire trucks; |
| WHEREAS, | Chief Martin has advocating for the | | • | ural Fire Commissioner for District 4 since 1989, ur community; |
| WHEREAS, | | | | fighting fires, often taking him away from his unwavering dedication; |
| WHEREAS, | | or Certified Firef | fighter, Stru | n the South Carolina Fire Academy, including Basic uctural I Fire Fighting, Fire Fighting I and II, and |
| WHEREAS, | • | | | tin has faithfully served the West Chester eadership, and loyalty. |
| that we hon contribution | or Chief Andrew H. M | artin for his excep e extend our deep | ptional serv | of the Chester County Council, do hereby proclaim vice, steadfast commitment, and invaluable ude for his years of dedication and leadership in |
| | | Seal of Cheste | er County t | EOF, I have hereunto set my hand and caused the to be fixed this 2 nd Day of December, in the Year of d, Twenty-Four. |
| | | Joe Branham Chairman, Ch | nester Coun | nty Council |
| Attest: Kri | stie Donaldson | _ | | |

Clerk to County Council

AUTHORIZING THE GRANT OF A RIGHT-OF-WAY AND EASEMENT OF APPROXIMATELY 0.109 ACRES OF REAL PROPERTY WITH IMPROVEMENTS, IF ANY, LOCATED ALONG S.C. HIGHWAY 9, CHESTER, SOUTH CAROLINA, WITH COUNTY TMS #125-00-00-072-000; AND PROVIDING FOR OTHER RELATED MATTERS.

WHEREAS, the County Council ("Council") of Chester County, South Carolina ("County") finds:

- (a) the County previously acquired real property located on S.C. Highway 9, Chester, South Carolina, with a preliminary property description as provided on the attached Exhibit A ("Property");
- (b) South Carolina law, specifically South Carolina Code Annotated section 4-9-130, authorizes counties to sell, alienate, convey, and otherwise dispose of real property and personal property to third parties; and
- (c) the County desires to provide for conveyance of Property to Chester Sewer District, D/B/A Chester County Wastewater Recovery, according to a Right-of-Way and Easement Agreement, the substantially final form of which is attached as Exhibit B ("Agreement").

NOW, THEREFORE, by a majority vote of the Council members present, the County **ORDAINS** that the limited interest in the Property be conveyed;

BE IT FURTHER ORDAINED that the Chair of County Council and/or the County Administrator are hereby authorized, empowered and directed to execute, acknowledge, and deliver the Agreement in the name of and on behalf of the County, and the Clerk to County Council is hereby authorized and directed to attest the same, and thereupon to cause the Agreement to be delivered to the purchaser. The Agreement is to be in substantially the form now before this meeting and hereby approved, with such minor changes therein as shall be approved by the officials of the County executing the same, upon advice of County Attorney, and as are not materially adverse to the County, such official's execution thereof to constitute conclusive evidence of such official's approval of any and all changes or revisions therein from the form the Agreement now before this meeting; and

BE IT FURTHER ORDAINED that the County Administrator, and/or his designee (each, an "Authorized Official"), in consultation with the County Attorney, is authorized to prepare, or have prepared, the form of the transfer documents that are customarily used for similar transactions in this State; (c) authorizes the Authorized Official to provide information to the purchaser as is necessary and prudent to consummate the Property's transfer; and (d) authorizes the Authorized Official, the Chair of County Council, and in the Chair's absence, the Vice-Chair of County Council, and the Clerk to County Council, as appropriate, to execute, attest, and deliver those documents that may be reasonably necessary to consummate the Property's transfer (the execution of those documents by the County's representatives acting as conclusive evidence that the documents are approved by the County).

BE IT FURTHER ORDAINED that any ordinance, resolution, or order of County Council, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

[ONE SIGNATURE PAGE AND TWO EXHIBITS FOLLOW] [REMAINDER OF PAGE SUBSTANTIVELY BLANK] ENACTED BY the County Council on January 21, 2025, and effective immediately.

| | | CHESTER COUNTY, SOUTH CAROLINA |
|------------------|-------------------|----------------------------------|
| | | Ву: |
| | | CHAIRMAN, CHESTER COUNTY COUNCIL |
| [SEAL] | | |
| ATTEST: | | |
| Kristie Donaldso | | |
| First Reading: | November 18, 2024 | |

December 2, 2024

January 21, 2025

January 21, 2025

Second Reading: Public Hearing:

Third Reading:

[Remainder of Page Substantively Blank]

Exhibit A

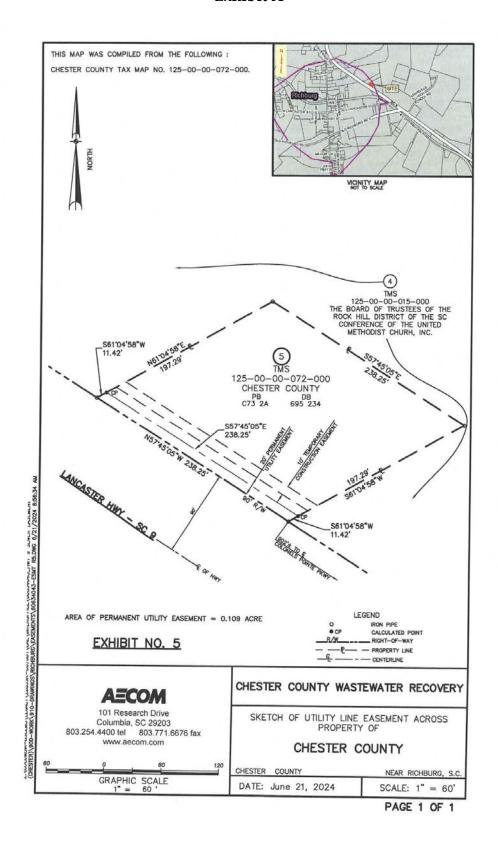


Exhibit B

| STATE OF SOUTH CAROLINA |) | TMS #: 125-00-00-072-000 |
|-------------------------|---|--------------------------|
| |) | |
| |) | RIGHT-OF-WAY AND |
| COUNTY OF CHESTER |) | EASEMENT AGREEMENT |

KNOW ALL MEN BY THESE PRESENTS that CHESTER COUNTY, SOUTH CAROLINA ("Grantor"), a South Carolina body politic, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) in hand paid to the undersigned at and before the sealing of these presents by CHESTER SEWER DISTRICT, D/B/A CHESTER COUNTY WASTEWATER RECOVERY ("Grantee"), receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release to Grantee, its successors and assigns, the following (collectively, the "Easement"):

A NON-EXCLUSIVE PERPETUAL RIGHT-OF-WAY & EASEMENT for the installation, maintenance, repair and replacement of underground Sewer Facilities (as described below) under and through an area twenty feet (20') in width along S.C. Highway 9 (the "Permanent Easement Area"), being an approximately 0.109 acre portion of certain property owned by Grantor located in the County of Chester, State of South Carolina, and being part of Tax Map No. 125-00-00-072-000, containing 1.00 acre, more or less, and being part of the property conveyed to Grantor by Board of Trustees of the Rock Hill District of United Methodist Church, as shown by that certain deed dated April 11, 1996 and recorded on April 22, 1996 in Deed Book 695, Page 234, in the Office of the Clerk of Court for Chester County, South Carolina ("Grantor's Tract"). The Permanent Easement Area, and a portion of Grantor's Tract, are shown on an exhibit prepared by AECOM entitled "Exhibit No. 5. Sketch of Utility Line Easement Across Property of Chester County" a copy of which is attached hereto and made a part hereof as Exhibit A.

AND

A TEMPORARY CONSTRUCTION RIGHT-OF-WAY & EASEMENT (the "TCE") as shown on Exhibit A (the "TCE Area"), which TCE Area will be cleared and graded only to the extent required for initial installation of Sewer Facilities. The TCE shall automatically expire and terminate on the earlier of (a) six months after construction, testing and inspection of the Sewer Facilities is completed, and the project is accepted by Grantee, or (b) two (2) years after the date of this instrument. Upon completion of work, Grantee shall restore the TCE Area to a condition reasonably similar to the condition existing immediately prior to commencement of work. It being agreed that no trees or like vegetation are to be permitted in the Permanent Easement Area. The Grantee in the performance and exercise of its rights and obligations under this Easement shall not interfere in any manner with the current or future existence and operation of any and all public and private rights of way, sanitary sewers, water mains, storm drains, gas mains, poles, aerial and underground electrical and telephone wires, cable television, and other

communications, utility, or County property, without the express written approval of the Grantor and/or the owner or owners of the affected property(ies) or the holder of such property interests.

The Easement is granted for the purpose of enabling Grantee to construct, lay, maintain, operate, renew, enlarge, replace, repair and remove a line or lines of underground sewer pipe or pipes, together with all necessary appurtenances, within and under the Permanent Easement Area, which pipe line or lines shall be used in the transmission of sewage (collectively, "Sewer Facilities"), with the right at any and all times to enter upon the Permanent Easement Area for any purpose in connection with the inspection, maintenance, operation, renewal, enlargement, replacement or repairing of the Sewer Facilities and with the right to do all necessary excavation, installation, construction and maintenance work within the Permanent Easement Area.

Grantor covenants and agrees, for Grantor and its successors and assigns, as a covenant running with the land over which the Easement is granted, that (1) Grantor will not engage in, and will not permit the engaging in, any activities or uses of the Permanent Easement Area such as the excavation, blasting, use of explosives, or other usage of the Permanent Easement Area which would damage or tend to damage or injure or obstruct the underground Sewer Facilities or materially interrupt or interfere with the normal and usual service or operation of the Sewer Facilities; and (2) no buildings or structures of any kind, either temporary or permanent, shall at any time be placed or constructed within the Permanent Easement Area.

Upon completion of any and all work under this instrument, Grantee shall repair and/or restore the Permanent Easement Area and TCE Area to a condition reasonably similar to the condition existing immediately prior to commencement of work, with the exception that no trees or like vegetation shall be permitted in the Permanent Easement Area.

Grantor hereby disclaims any representations or warranties of any kind, either express or implied, either under common law, by statute, or otherwise, as to (I) the quality, nature, adequacy or physical condition of the property including, but not limited to, any structural elements, foundation, access, landscaping sewage or utility systems at the property, if any; (II) the quality, nature, adequacy or physical condition of soils and ground water or the existence of ground water at the property; (III) the existence, quality, nature, adequacy or physical condition of any utilities serving the property; (IV) the development potential of the property, its value, its profitability, its habitability, merchantability or fitness, suitability or adequacy of the property for any particular purpose; (V) the zoning or other legal status of the property; (VI) the compliance of the property or its operations with any applicable code, statute, law, ordinance, rule, regulation, covenant, permit, authorization, standard, condition or restriction of any governmental or regulatory authority; (VII) the quality of any labor or materials relating in any way to the property; (VIII) the square footage or acreage of the property; and (VIII) any warranty of title.

This instrument will run with title to the Permanent Easement Area so long as it is used by Grantee for public utility purposes. If Grantee abandons or ceases to use the Permanent Easement Area, Grantee shall, upon request of the owner of fee simple title to the Permanent Easement Area, execute and record a written instrument terminating this instrument and all easements and other rights of Grantee hereunder in accordance with applicable law.

Grantee shall deliver written notice of its intent to commence construction, laying, renewing, enlarging, replacing, repairing, and removing of its Sewer Facilities within the Permanent Easement Area to Grantor at least five (5) days prior to commencement of any work, except in the event of an emergency, as reasonably determined by Grantee.

TO HAVE AND TO HOLD all and singular the said right-of-way and easement hereby granted to Grantee, its successors and assigns forever.

[SIGNATURES APPEAR ON FOLLOWING PAGES]

| WITNESS the parties' hands and se | eals as of the | day of, | , 2025. |
|--|-------------------------|---|--------------------|
| SIGNED SEALED AND DELIVERED IN THE PRESENCE OF: | CHESTER COU CAROLINA | JNTY, SOUTH | |
| | By: | (SEAL) | |
| Print name: | Print Name: | | |
| | Its: | | |
| Print name: STATE OF SOUTH CAROLINA) | | | |
| COUNTY OF CHESTER) | ACKNOWLEDO | MENT | |
| I, the undersigned Notary Pul- , as CAROLINA, personally appeared before foregoing instrument; and further, that the | me this day and ack | HESTER COUNTY, Snowledged the due execution | SOUTH on of the |
| WITNESS my hand and seal this _ | day of | , 2025. | |
| | | (SEAL) | |
| [NOTARIAL SEAL] | Notary Public for | S. C. expires: | |
| [MOTAINAL SEAL] | | | |

MEMORANDUM

TO: Chester County Council **FROM**: Nicole Workman **DATE**: November 26, 2024

RE: Agreement Contingent Upon Council Approval – Expected Signing Between 2nd and 3rd

Reading

The expected timeline and conditions under which the Agreement referenced in Ordinance 2024-18 is expected to be signed between the second and third readings of the Ordinance. The terms of the Agreement are expected to remain substantially and materially unchanged. The Agreement will remain contingent upon the final approval of the County Council. If Council approves the Agreement following the third reading, it will become fully binding. If the Council does not approve the Agreement, the document will be rendered void, and the parties may need to renegotiate or revisit the terms of the agreement.

Please feel free to contact me should you need further clarification.

Nicole Workman

Chester County Attorney

AUTHORIZING THE TRANSFER OF APPROXIMATELY 2.2 ACRES OF REAL PROPERTY WITH IMPROVEMENTS, IF ANY, LOCATED ON DAWSON DRIVE, CHESTER, SOUTH CAROLINA, WITH COUNTY TMS #069-00-00-019-000; AND PROVIDING FOR OTHER RELATED MATTERS.

WHEREAS, the County Council ("Council") of Chester County, South Carolina ("County") finds:

- (a) the County previously acquired real property located on Dawson Drive, Chester, South Carolina, with a preliminary property description as provided on the attached Exhibit A ("Property");
- (b) South Carolina law, specifically South Carolina Code Annotated section 4-9-130, authorizes counties to sell, alienate, convey, and otherwise dispose of real property and personal property to third parties; and
- (c) the County desires to provide for conveyance of Property to Leroy Springs & Company, Inc. as provided in the Agreement for Exchange of Property, the substantially final form of which is attached as Exhibit B ("Agreement").

NOW, THEREFORE, by a majority vote of the Council members present, the County **ORDAINS** that the limited interest in the Property be conveyed;

BE IT FURTHER ORDAINED that the Chair of County Council and/or the County Administrator are hereby authorized, empowered and directed to execute, acknowledge, and deliver the Agreement in the name of and on behalf of the County, and the Clerk to County Council is hereby authorized and directed to attest the same, and thereupon to cause the Agreement to be delivered to the purchaser. The Agreement is to be in substantially the form now before this meeting and hereby approved, with such minor changes therein as shall be approved by the officials of the County executing the same, upon advice of County Attorney, and as are not materially adverse to the County, such official's execution thereof to constitute conclusive evidence of such official's approval of any and all changes or revisions therein from the form the Agreement now before this meeting; and

BE IT FURTHER ORDAINED that the County Administrator, and/or his designee (each, an "Authorized Official"), in consultation with the County Attorney, is authorized to prepare, or have prepared, the form of the transfer documents that are customarily used for similar transactions in this State; (c) authorizes the Authorized Official to provide information to the purchaser as is necessary and prudent to consummate the Property's transfer; and (d) authorizes the Authorized Official, the Chair of County Council, and in the Chair's absence, the Vice-Chair of County Council, and the Clerk to County Council, as appropriate, to execute, attest, and deliver those documents that may be reasonably necessary to consummate the Property's transfer (the execution of those documents by the County's representatives acting as conclusive evidence that the documents are approved by the County).

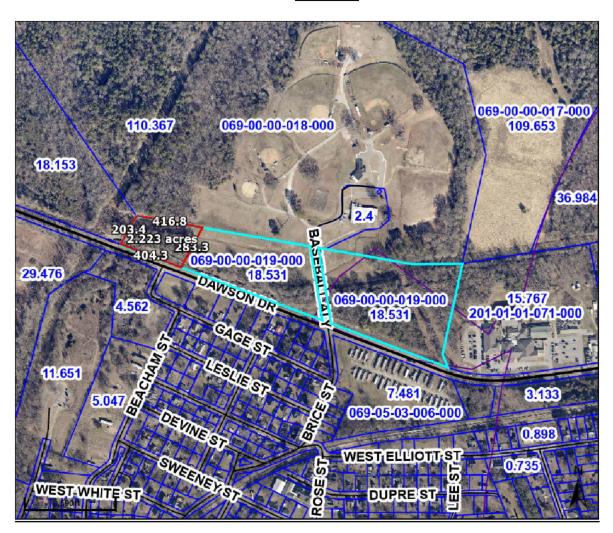
BE IT FURTHER ORDAINED that any ordinance, resolution, or order of County Council, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

[One Signature Page and Two Exhibits Follow] [Remainder of Page Substantively Blank] ENACTED BY the County Council on January 21, 2025, and effective immediately.

| | CHESTER COUNTY, SOUTH CAROLINA |
|---|-------------------------------------|
| | By:CHAIRMAN, CHESTER COUNTY COUNCIL |
| [SEAL] | |
| ATTEST: | |
| KRISTIE DONALDSON CLERK TO COUNTY COUNCIL | |

First Reading: November 18, 2024
Second Reading: December 2, 2024
Public Hearing: January 21, 2025
Third Reading: January 21, 2025

Exhibit A



Parcel ID 069-00-00-019-000

Sec/Twp/Rng n/a

Property Address

District 02

Brief Tax Description n/a

Alternate ID n/a

Class EX

Acreage 18.531

Owner Address CHESTER COUNTY

P O DRAWER 580 CHESTER SC 29706

(Note: Not to be used on legal documents)

Date created: 8/14/2024



Last Data Uploaded: 8/14/2024 2:35:30 AM Developed by

Exhibit B

AGREEMENT FOR EXCHANGE OF PROPERTY

THIS AGREEMENT FOR EXCHANGE OF PROPERTY (the "Agreement") is made and entered into as of the latest date of execution set forth on the signature page hereto (the "Effective Date"), between LEROY SPRINGS & COMPANY, INC., a South Carolina nonprofit corporation ("LSC"), with an address of c/o The Springs Company, 312 N. White Street, Fort Mill, SC 29715 (P.O. Box 1449; 29716), Attention: Alex Sullivan, and CHESTER COUNTY, a South Carolina political subdivision (the "County"), with an address of 1476 J.A. Cochran Bypass, Chester, SC 29706 (LSC and the County may be referred to herein individually as a "Party" and collectively as the "Parties"; and, the Party receiving title to real property as set forth herein may be referred to as the "Acquiring Party" and the Party conveying title to real property may be referred to as the "Conveying Party".)

Statement of Purpose

LSC owns the LSC Ballfields Parcel (defined below). County owns the County Parcel (defined below). The Parties desire to simultaneously exchange their respective properties subject to the terms and conditions of this Agreement.

NOW, THEREFORE, subject to the terms and conditions of this Agreement, and in consideration of the premises, the respective agreements herein set forth and other valuable consideration, receipt of which is hereby acknowledged, the Parties hereby agree as follows:

- 1. <u>Description of LSC Ballfields Parcel</u>. The real property owned by LSC which is the subject of this Agreement consists of an approximately **34.941 acre** parcel containing several ball fields and related improvements, located in the northeastern quadrant of the intersection of U.S. Highway 321 (Lowry's Highway) and Dawson Drive in Chester County, South Carolina, being part of **Tax Parcel No. 069-00-00-018-000**, as shown on <u>Exhibit A</u> and <u>Exhibit A-1</u> hereto (collectively, with all rights, privileges and easements appurtenant thereto, the "<u>LSC Ballfields Parcel</u>", with the remainder of **Tax Parcel No. 069-00-00-018-000**, containing approximately **75 acres**, being referred to in this Agreement as the "<u>LSC Remainder Parcel</u>").
- 2. <u>Description of County Parcel</u>. The real property owned by County and to be exchanged with LSC pursuant to this Agreement consists of an undeveloped parcel of land containing **2.2 acres**, more or less, located adjacent to the LSC Remainder Parcel with approximately 400' of frontage on Dawson Drive in Chester County, South Carolina, being part of **Tax Parcel No. 069-00-019-000**, as shown on <u>Exhibit</u> <u>B</u> hereto (collectively, with all rights, privileges and easements appurtenant thereto, the "<u>County Parcel</u>") (the County Parcel and the LSC Ballfields Parcel may be collectively referred to herein as the "<u>Property</u>").
- 3. <u>Simultaneous Exchange</u>. The Parties acknowledge and agree that (a) the exchange of Property contemplated by this Agreement must occur simultaneously at Closing; (b) for purposes of this Agreement, and at or prior to Closing, the Parties will agree in writing on the agreed values of the LSC Ballfields Parcel and the County Parcel; (c) these values are for internal accounting purposes only and may not reflect the fair market value of each parcel; and (d) neither County nor LSC would enter into an agreement to convey its portion of the Property to the other without the other Party's covenant to simultaneously convey its portion of the Property to the other pursuant to this Agreement.

4. <u>Closing</u>; <u>Inspections</u>. The closing of the transaction contemplated by this Agreement ("<u>Closing</u>") shall occur within thirty (30) days of the adoption of a final, unappealable ordinance by Chester County Council approving exchange of the Property pursuant to this Agreement (the "<u>Ordinance</u>") (which Ordinance is anticipated to be adopted in January, 2025), but no later than one hundred twenty (120) days after the Effective Date, at a time and location mutually satisfactory to the Parties. Prior to Closing, each Party, at its sole cost, shall have the right to conduct reasonable and customary inspections of the Property it is acquiring under this Agreement including, without limitation, a survey, title search and Phase I ESA (collectively, "<u>Inspections</u>"); provided, however, an Acquiring Party may not undertake invasive testing (i.e., soil borings, removal of trees or brush, Phase II ESA, etc.) on the Conveying Party's portion of the Property without the Conveying Party's prior written consent, which will not be unreasonably withheld.

Furthermore, at least thirty (30) days prior to Closing, County, at its sole cost and expense, shall obtain and deliver to LSC for review a preliminary draft of a Class A boundary survey, showing the following (the "Survey"):

- (a) the subdivision of the LSC Ballfields Parcel and the County Parcel from their respective parent tracts;
- (b) the 20' access easement shown on the plat recorded June 4, 2014, in Plat Cabinet E, Slide 5, Page 4A, Office of the Clerk of Court for Chester County, SC (the "Clerk's Office"), and being the "Access Drive" described in the Easement Agreement between LSC and Chester-Lancaster Disabilities & Special Needs Board, Inc. recorded August 25, 2014, in Book 1107, Page 148, in the Clerk's Office (the "LSC CLDSNB Easement");
- (c) a new access and utilities easement thirty feet (30') in width burdening the LSC Ballfields Parcel for the benefit of the LSC Remainder Parcel, for (i) vehicular and pedestrian access to and from the LSC Remainder Parcel, Baseball Alley (aka Brice Street) and Dawson Drive and (ii) installation, construction, repair, replacement, maintenance, operation and use of utilities lines, equipment and fixtures (the "New Easement"); and
 - (d) any other matters mutually agreed upon by the Parties.

The Survey must be reasonably satisfactory to the Parties and shall be recorded at Closing.

5. Transfer of Title to the Property. At Closing, (a) LSC shall execute and deliver a limited warranty deed conveying marketable and insurable fee simple title to the LSC Ballfields Parcel to County (the "Ballfields Deed"), (b) County shall execute and deliver a limited warranty deed conveying marketable and insurable fee simple title to the County Parcel to LSC, and (c) each Party shall also execute and deliver any customary documents reasonably required by each Party or its respective counsel or title insurance company. Each limited warranty deed shall convey the applicable part of the Property free and clear of all liens, encumbrances, and claims, but subject to ad valorem taxes, rollback taxes, rights-of-way, easements and restrictive covenants of record and matters that would be revealed by a current survey of the applicable Property; provided, without limiting the foregoing, the Ballfields Deed will also include the following: (a) a restrictive covenant, running with the land and binding the County, its successors and assigns, limiting use of the LSC Ballfields Parcel to public recreational facilities, a public park, or other public use, with a right of reverter in favor of LSC and other customary enforcement rights; (b) reserved easements with respect to the LSC – CLDSNB Easement and the New Easement; and (c) a "together with" grant of LSC's rights and obligations under the LSC – CLDSNB Easement, subject to LSC's reserved rights set forth in the Ballfields Deed.

- 6. <u>Closing Costs</u>. Documentary stamp taxes (if applicable) and other closing costs shall be allocated between the Parties as is customary in commercial real estate closings in South Carolina, with each Conveying Party being considered the seller and each Acquiring Party being considered the buyer. The County shall pay the costs of the Survey. Ad valorem real estate taxes and assessments for the year in which Closing occurs, if any, shall be prorated between the Parties. Otherwise, each Party shall bear its own expenses in connection with this exchange.
- 7. <u>Brokerage Commission</u>. The Parties acknowledge and agree that no broker has been involved in the transaction contemplated hereby.
- 8. Conditions Precedent. The Parties' obligations to proceed to Closing under this Agreement are conditioned only upon (a) the Property being in substantially the same condition as existed on the Effective Date, (b) no material portion of the Property having been taken by condemnation, eminent domain or other governmental acquisition proceeding, and no such proceeding shall be contemplated or pending, (c) the representations and warranties set forth in Section 9 of this Agreement must be materially true and correct, (d) title to the Property must be marketable and insurable, subject only to the same matters of record or survey as existing on the Effective Date, (e) the Survey must be satisfactory to each Party and approved for recording at Closing; and (f) Chester County Council must have adopted the Ordinance and provide authorization for the exchange of County Parcel (each, a "Condition"). If any Condition is not satisfied as of Closing, then any Party may terminate this Agreement by delivering written notice to the other Parties, in which event the Parties shall have no further rights or obligations hereunder.
- 9. <u>Mutual Representations and Warranties</u>. Each Conveying Party makes the following representations and warranties with respect to its Property:
- (a) Conveying Party owns an undivided 100% marketable and insurable fee simple title to its Property, free and clear of all liens, claims and encumbrances, subject only to the lien of ad valorem taxes, utilities easements, and other non-lien matters of record.
- (b) Neither Conveying Party nor its Property is subject to any claim, demand, suit, unfiled lien, proceeding or litigation of any kind, pending or outstanding, or, threatened or likely to be made or instituted.
- (c) Conveying Party has no knowledge of, and has not received, with respect to its Property, any notice from any governmental agency, property owners association, adjacent landowners or any other party of, (i) any violation of restrictive covenants, zoning ordinances, subdivision ordinances, watershed regulations, or other governmental laws, regulations or orders, including, without limitation, any laws relating to hazardous substances; (ii) pending or threatened condemnation proceedings; (iii) any proceedings that could or would cause the change, redefinition or other modification of the zoning classification, or of other legal requirements applicable to the Property or any part thereof; or (iv) any violation of any federal, state, local or administrative order or requirement relating to environmental conditions or hazardous materials (as defined below), or the presence of any hazardous substance or hazardous material affecting any part of its Property.
- (d) No other individual or entity has any right or option to acquire, lease or possess its Property, or any part thereof, except for Acquiring Party pursuant to this Agreement (and, with respect to the LSC Ballfields Parcel, the County pursuant to the Lease Agreement with LSC dated as of January 1, 2015, as amended, which shall be modified as of Closing to remove the 34.941 acre premises (i.e., the LSC Ballfields Parcel) from the description of the Leased Premises).

(e) From the Effective Date through Closing, Conveying Party (i) shall maintain its Property in good condition, (ii) shall not commit or permit waste upon its Property, (iii) shall not modify, remove or permit the removal of anything from its Property, including, but not limited to, trees, buildings, fixtures or improvements, without Acquiring Party's prior written consent, and (iv) shall not grant any other individual or entity any interest in its Property or execute any agreements or contracts affecting its Property that would be binding on the Acquiring Party after Closing, without the Acquiring Party's prior written consent, which will not be unreasonably withheld or conditioned.

Each Party acknowledges that it has an opportunity to inspect the Property prior to Closing, and that except as expressly set forth above, the Parties make no representations or warranties with respect to any part of the Property. Furthermore, County acknowledges that it has leased the LSC Property for approximately 10 years prior to the Effective Date, and is therefore familiar with the condition of the LSC Ballfields Parcel. At Closing, LSC and County shall each be deemed to have accepted the applicable part of the Property "AS-IS" in its existing condition, except as expressly set forth above in this Section.

Each Acquiring Party agrees to indemnify and hold harmless the Conveying Party against all fees, costs, claims or demands (including, without limitation, reasonable attorneys' fees) (collectively, "Claims") incurred by the Conveying Party at any time before or after Closing as a result of or related to any Inspections conducted by the applicable Acquiring Party. Furthermore, each Conveying Party agrees to indemnify and hold harmless the Acquiring Party against all Claims incurred by the Acquiring Party and arising out of the inaccuracy of any representation or warranty of the applicable Conveying Party under this Agreement, or the applicable Conveying Party's breach of any covenant under this Agreement. Each Party's covenants, representations and warranties under this Agreement will survive Closing (and any earlier termination or expiration of this Agreement) for one year.

10. Defaults; Remedies.

- (a) If a Party defaults (the "<u>Defaulting Party</u>") under this Agreement and the Defaulting Party does not cure such default within ten (10) days after the non-defaulting Party's ("<u>Non-Defaulting Party</u>") delivery of written notice to the Defaulting Party, the Non-Defaulting Party shall be entitled to all rights and remedies available at law or in equity, including but not limited to the right to sue for specific performance, but damages shall be limited only to costs incurred not to exceed \$10,000.00 for each Party.
- (b) The prevailing Party in a lawsuit shall have the right to collect its reasonable attorneys' fees and court costs incurred in enforcing or interpreting this Agreement.

11. Miscellaneous.

- (a) <u>Survival of Provisions</u>. All the terms, conditions, representations, warranties, and agreements contained herein shall, as applicable, survive Closing for one (1) year.
- (b) <u>Applicable Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of South Carolina.
- (c) Entire Agreement; Counterparts. This Agreement contains the entire understanding and agreement by and between the Parties, and all prior or contemporaneous oral or written agreements or instruments are merged herein, and no amendment to this Agreement shall be effective unless the same is in writing and signed by the Parties. This Agreement may be executed in one or more counterparts, each of which will be considered to be an original. All those counterparts together will constitute the same instrument, which may be sufficiently evidenced by one counterpart.

(d) <u>Binding Effect</u>. This Agreement shall be binding upon and shall inure to the benefit of the Parties hereto and their respective permitted successors and assigns. The Parties shall not assign their rights or obligations under this Agreement without the prior written consent of all Parties.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed, sealed and delivered as of the Effective Date.

| LEROY SPRINGS & COMPANY, INC., a South Carolina corporation | [SEAL] | |
|---|--------|--|
| By: | | |
| Name: | | |
| Title: | | |
| Date:, 2024 | | |
| | | |
| CHESTER COUNTY, | [SEAL] | |
| a South Carolina political subdivision | | |
| By: | | |
| Name: | | |
| Title: | | |
| Date:, 2024 | | |

EXHIBIT A

[LSC Ballfields Parcel]



(The LSC Ballfields Parcel is the parcel shown in red, less the 2.4 acre Chester – Lancaster Disabilities & Special Needs Board parcel. The LSC Ballfields Parcel is also shown as 34.941 acres on the survey entitled "Plat of Survey for Leroy Springs & Company, Inc. Located Off Dawson Drive" dated September 5, 2014, prepared by Hipp Land Surveying, Inc., a copy of which is attached hereto as **Exhibit A-1**.)

EXHIBIT A-1

[LSC Ballfields Parcel]

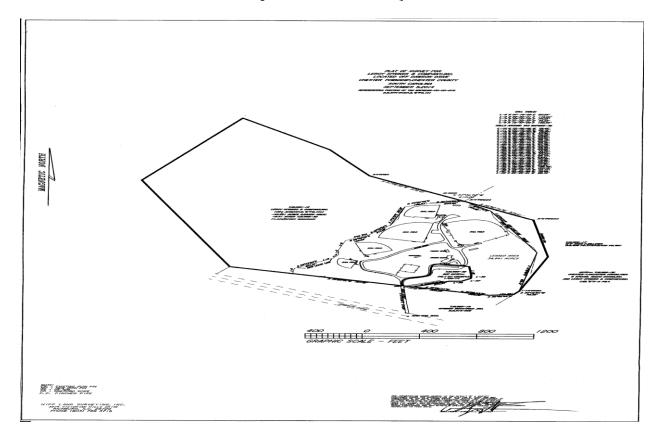


EXHIBIT B

[County Parcel]



(The County Parcel is the 2.223 acre parcel shown in red.)



Applicant (s) Signature:

Chester County, South Carolina Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

ZONING TEXT AMENDMENT APPLICATION

| NAICS CODE Number: N/A |
|---|
| APPLICANT INFORMATION |
| NAME: Mike Levister |
| MAILING ADDRESS: Street/PO Box/Town/State/Zip |
| P.O. Box 580 |
| Chester, S.C. 29706 |
| Telephone Number(s): Home Work <u>803-385-0421</u> Cell |
| |
| SECTION OF ORDINANCE AFFECTED BY PROPOSED TEXT CHANGE: |
| Chapter 4 §4-120 ID-1 Restricted Industrial District Regulations. |
| |
| REASON FOR PROPOSED TEXT CHANGE: |
| The County Planning Director had a recommendation from Council members Pete Wilson and Mike Vaughn to add a Vegetative Buffer to Chapter 4 §4-120 ID-1 Restricted Industrial District |
| Regulations. See attached documents of the current text for Chapter 4 §4-120 and the proposed |
| text for Chapter 4 §4-120. |
| |

Meeting Date: 9-17-24 Case # CCTA 24-01 Invoice # N/A

CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. SOMEONE ELSE MAY REPRESENT YOU AT THE MEETING.

Date: <u>8/6/2023</u>

Chapter 4 DISTRICT REGULATIONS

§ 4-120 ID-1 - Restricted Industrial District Regulations.

The following regulations apply to all uses in ID-1 districts:

| Minimum lot area | <u>Utility substations and water towers</u> : 10,000 square feet. <u>Other</u> : As specified in conditions, or none. |
|--|---|
| Minimum street frontage | 100 feet, or access as specified in conditions. |
| Minimum front yard depth: | 30 feet from road right-of-way; except gasoline island may be 20 feet from road right-of-way. |
| Minimum setback from second street frontage: | Side street on corner lot - 10 feet. Rear street on double frontage lot - 30 feet. |
| Minimum side yard: | Principal structure - 10 feet from interior side lot line. Accessory structure - 6 feet from interior side lot line. |
| Minimum rear yard: | Principal structure - 15 feet from interior rear lot line. Accessory structure - 6 feet from interior rear lot line. |
| Minimum setback from any commercial or industrial district | 50 feet |
| Minimum setback from any rural, residential or agricultural district | 150 feet, <u>or</u> 75 feet with a 50-foot-wide densely planted buffer maintained at least 6 feet high along the rural, residential or agricultural district line, <u>or</u> as specified in conditions |
| Maximum structure height: | 50 feet to the roof line [not applicable to church spires, belfries, cupolas, domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height provided setbacks from residential districts shall be increased by four additional feet for every two feet in height over 50 feet. |
| Outdoor storage: | Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. |
| Off street parking and loading: | See supplemental regulations, Chapter 5 |
| Signs: | See supplemental regulations, Chapter 5 |
| Supplemental regulations: | See Chapter 5 |

Chapter 4 DISTRICT REGULATIONS

§ 4-120 ID-1 - Restricted Industrial District Regulations.

The following regulations apply to all uses in ID-1 districts:

| Minimum lot area | Utility substations and water towers: 10,000 square feet. Other: As specified in conditions, or none. |
|--|---|
| Minimum street frontage | 100 feet, or access as specified in conditions. |
| Minimum front yard depth: | 30 feet from road right-of-way; except gasoline island may be 20 feet from road right-of-way. |
| Minimum setback from second street frontage: | Side street on corner lot - 10 feet. Rear street on double frontage lot - 30 feet. |
| Minimum side yard: | Principal structure - 10 feet from interior side lot line. Accessory structure - 6 feet from interior side lot line. |
| Minimum rear yard: | Principal structure - 15 feet from interior rear lot line. Accessory structure - 6 feet from interior rear lot line. |
| Minimum setback from any commercial or industrial district | 50 feet |
| Minimum setback from any rural, residential or agricultural district | 150 feet, <u>or</u> 75 feet with a 50-foot-wide densely planted buffer maintained at least 6 feet high along the rural, residential or agricultural district line, <u>or</u> as specified in conditions |
| Vegetative Buffer | Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning Administrator for a variance from the requirements of this zoning ordinance when the strict regulations would result in unnecessary hardship. |
| Maximum structure height: | 50 feet to the roof line [not applicable to church spires, belfries, cupolas, domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height provided setbacks from residential districts shall be increased by four additional feet for every two feet in height over 50 feet. |

| Outdoor storage: | Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. | | | | | | |
|---------------------------------|---|--|--|--|--|--|--|
| Off street parking and loading: | See supplemental regulations, Chapter 5 | | | | | | |
| Signs: | See supplemental regulations, Chapter 5 | | | | | | |
| Supplemental regulations: | See Chapter 5 | | | | | | |

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Chester County, South Caroling Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

ZONING TEXT AMENDMENT APPLICATION

| Meeting Date: 91724 Case # CCTA 24-02 | Invoice # NA |
|--|-------------------|
| NAICS CODE Number: | |
| APPLICANT INFORMATION | |
| NAME: <u>Mike Levister</u> | |
| MAILING ADDRESS: Street/PO Box/Town/State/Zip | |
| <u>P.O. Box 580</u> | |
| Chester, S.C. 29706 | |
| Telephone Number(s): Home Work 803-385 | 5-0421 Cell |
| | |
| SECTION OF ORDINANCE AFFECTED BY PROPO | OSED TEXT CHANGE: |
| Chapter 4§ 4-122 ID-2 Limited Industrial District Regulation | ions. |

REASON FOR PROPOSED TEXT CHANGE:

The County Planning Director had a recommendation from Council members Pete Wilson and Mike Vaughn to add a Vegetative Buffer to Chapter 4 §4-122 ID-2 Limited Industrial District Regulations. See attached documents of the current text for Chapter 4 §4-122 and the proposed text for Chapter 4 §4-122.

Applicant (s) Signature: ______ Date: 8/6/2023

CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. SOMEONE ELSE MAY REPRESENT YOU AT THE MEETING.

Chapter 4 § 4-122

§ 4-122 ID-2 - Limited Industrial District Regulations.

The following regulations apply to all uses in ID-2 districts:

| Minimum lot area | <u>Utility substations and water towers</u> : 10,000 square feet. <u>Other</u> : As specified in conditions, or none. |
|--|--|
| Minimum street frontage | 100 feet, or access as specified in conditions. |
| Minimum front yard depth: | 30 feet from road right-of-way; except gasoline island may be 20 feet from road right-of-way. |
| Minimum setback from second street frontage: | Side street on corner lot - 10 feet. Rear street on double frontage lot - 30 feet. |
| Minimum side yard: | Principal structure - 10 feet from interior side lot line. Accessory structure - 6 feet from interior side lot line. |
| Minimum rear yard: | Principal structure - 15 feet from interior rear lot line. Accessory structure - 6 feet from interior rear lot line. |
| Minimum setback from any commercial or industrial district | 50 feet |
| Minimum setback from any rural, residential or agricultural district | Petroleum products & asphalt production - 23411 & 324: 1000 feet from a rural, residential or agricultural district or property line. Other: 150 feet, or 75 feet with a 50-foot-wide densely planted buffer maintained at least 6 feet high along the rural, residential or agricultural district line, or as specified in conditions. |
| Maximum structure height: | 50 feet to the roof line [not applicable to church spires, belfries, cupolas, domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height provided setbacks from residential districts shall be increased by one additional foot for every two feet in height over 50 feet. |
| Outdoor storage: | Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. |
| Off street parking and loading: | See supplemental regulations, Chapter 5 |
| Signs: | See supplemental regulations, Chapter 5 |
| Supplemental regulations: | See Chapter 5 |

§ 4-122 ID-2 - Limited Industrial District Regulations.

The following regulations apply to all uses in ID-2 districts:

| Minimum lot area | <u>Utility substations and water towers</u> : 10,000 square feet. <u>Other</u> : As specified in conditions, or none. |
|--|--|
| Minimum street frontage | 100 feet, or access as specified in conditions. |
| Minimum front yard depth: | 30 feet from road right-of-way; except gasoline island may be 20 feet from road right-of-way. |
| Minimum setback from second street frontage: | Side street on corner lot - 10 feet. Rear street on double frontage lot - 30 feet. |
| Minimum side yard: | Principal structure - 10 feet from interior side lot line. Accessory structure - 6 feet from interior side lot line. |
| Minimum rear yard: | Principal structure - 15 feet from interior rear lot line. Accessory structure - 6 feet from interior rear lot line. |
| Minimum setback from any commercial or industrial district | 50 feet |
| Minimum setback from any rural, residential or agricultural district | Petroleum products & asphalt production - 23411 & 324: 1000 feet from a rural, residential or agricultural district or property line. Other: 150 feet, or 75 feet with a 50-foot-wide densely planted buffer maintained at least 6 feet high along the rural, residential or agricultural district line, or as specified in conditions. |
| Vegetation Buffer | "Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning Administrator for a variance from the requirements of this zoning ordinance when the strict regulations would result in unnecessary hardship. |
| Maximum structure height: | 50 feet to the roof line [not applicable to church spires, belfries, cupolas, domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height |

| Maximum Structure Height cont. | provided setbacks from residential districts shall be increased by one additional foot for every two feet in height over 50 feet. |
|-----------------------------------|---|
| Outdoor storage: | Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. |
| Off street parking and loading: | See supplemental regulations, Chapter 5 |
| Signs: | See supplemental regulations, Chapter 5 |
| Supplemental regulations: | See Chapter 5 |

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Chester County, South Carolina

Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

ZONING TEXT AMENDMENT APPLICATION

| Meeting Date: 9 17 24 Case # CCTA 24-03 Invoice # \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|---|
| NAICS CODE Number: |
| APPLICANT INFORMATION |
| NAME: Mike Levister |
| MAILING ADDRESS: Street/PO Box/Town/State/Zip |
| P.O. Box 580 |
| Chester, S.C. 29706 |
| Telephone Number(s): Home Work <u>803-385-0421</u> Cell |
| SECTION OF ORDINANCE AFFECTED BY PROPOSED TEXT CHANGE: Chapter 4§4-124 ID-3 General Industrial District Regulations. |
| REASON FOR PROPOSED TEXT CHANGE: |
| The County Planning Director had a recommendation from Council members Pete Wilson and Mike Vaughn to add a Vegetative Buffer to Chapter 4 §4-124 ID-3 General Industrial District Regulations. See attached documents of the current text for Chapter 4 §4-124 and the proposed text for Chapter 4 §4-124. Applicant (s) Signature: Date: 8/6/2023 |
| |
| CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. |

SOMEONE ELSE MAY REPRESENT YOU AT THE MEETING.

Chapter 4 DISTRICT REGULATIONS

§ 4-124 ID-3 - General Industrial District Regulations

The following regulations apply to all uses in ID-3 districts:

| Minimum street frontage Minimum front yard depth: 30 feet from road right-of-way; except gasoline island may be 20 feet from road right-of-way. Minimum setback from second street frontage: Minimum side yard: Minimum side yard: Minimum rear yard: Minimum rear yard: Minimum setback from any commercial or industrial district Minimum setback from any rural, residential or agricultural district Minimum structure height: Maximum structure height: Maximum structure height: Minimum structure heigh | The following regulation | s apply to all uses in ID-3 districts: |
|--|--|--|
| Minimum setback from second street frontage: Minimum side yard: Minimum side yard: Minimum side yard: Minimum side yard: Minimum setback from second street frontage: Minimum side yard: Minimum side yard: Minimum rear yard: Minimum rear yard: Minimum setback from any commercial or industrial district Minimum setback from any rural, residential or agricultural district Minimum setback from any commercial or industrial district Minimum setback from any commercial or industrial district Minimum setback from any rural, residential or agricultural district Minimum setback from any commercial or industrial district Minimum setback from any commercial or industrial district Minimum setback from any rural, residential or agricultural district or property line. Other uses: 150 feet, or 75 feet with a 50-foot-wide densely planted buffer maintained at least 6 feet high along the rural, residential or agricultural district line, or as specified in conditions. Maximum structure height: 30 feet to the roof line [not applicable to church spires, belfries, cupolas, domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height provided setbacks from residential districts shall be increased by one additional foot for every two feet in height over 50 feet. Outdoor storage: Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. See supplemental regulations, Chapter 5 Supplemental regulations, Chapter 5 | Minimum lot area | |
| Minimum setback from second street frontage: Minimum side yard: Minimum side yard: Minimum rear yard: Minimum rear yard: Minimum setback from any commercial or industrial district Minimum setback from any rural, residential or agricultural district Minimum setback from any rural, residential or agricultural district Minimum structure height: Maximum structure height: Miximum structure height: Outdoor storage: Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. See supplemental regulations; Signs: See supplemental regulations, 20 feet from interior side lot line. Accessory structure - 10 feet from interior side lot line. Accessory structure - 15 feet from interior rear lot line. Accessory structure - 2 feet from interior rear lot line. Accessory structure - 2 feet from interior rear lot line. Accessory structure - 2 feet from interior rear lot line. Minimum setback from any commencion interior rear lot line. Accessory structure - 15 feet from interior rear lot line. Accessory structure - 2 feet from interior rear lot line. Accessory structure - 15 feet from interior rear lot line. Accessory structure - 2 feet from interior rear lot line. Accessory structure - 15 feet from interior rear lot line. Accessory structure - 2 feet from interior rear lot line. Accessory structure - 2 feet from interior rear lot line. Accessory structure - 2 feet from interior rear lot line. Accessory structure - 2 feet from interior rear lot line. Accessory structure - 15 feet from interior rear lot line. Accessory structure - 15 feet from interior rear lot line. Accessory structure - 15 feet from interior rear lot line. Accessory structure - 15 feet from interior rear lot line. Accessory structure - 15 feet from interior rear lot line. Accessory structure - 15 feet from interior rear | Minimum street frontage | 100 feet, or access as specified in conditions. |
| Rear street on double frontage lot - 30 feet. Minimum side yard: Principal structure - 10 feet from interior side lot line. Accessory structure - 6 feet from interior rear lot line. Minimum rear yard: Principal structure - 15 feet from interior rear lot line. Minimum setback from any commercial or industrial district Minimum setback from any rural, residential or agricultural district Minimum setback from any rural, residential or agricultural district or property line. Other uses: 150 feet, or 75 feet with a 50-foot-wide densely planted buffer maintained at least 6 feet high along the rural, residential or agricultural district line, or as specified in conditions. Maximum structure height: 50 feet to the roof line [not applicable to church spires, belfries, cupolas, domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height provided setbacks from residential districts shall be increased by one additional foot for every two feet in height over 50 feet. Outdoor storage: Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. Off street parking and loading: See supplemental regulations, Chapter 5 Supplemental regulations, Chapter 5 | Minimum front yard depth: | |
| Accessory structure - 6 feet from interior side lot line. Minimum rear yard: Principal structure - 15 feet from interior rear lot line. Accessory structure - 6 feet from interior rear lot line. Minimum setback from any commercial or industrial district Minimum setback from any rural, residential or agricultural district Petroleum products & asphalt production - 23411, 324 & 4227: 1,000 feet from rural, residential or agricultural district or property line. Other uses: 150 feet, or 75 feet with a 50-foot-wide densely planted buffer maintained at least 6 feet high along the rural, residential or agricultural district line, or as specified in conditions. Maximum structure height: 50 feet to the roof line [not applicable to church spires, belfries, cupolas, domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height provided setbacks from residential districts shall be increased by one additional foot for every two feet in height over 50 feet. Outdoor storage: Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. See supplemental regulations, Chapter 5 Supplemental regulations. See supplemental regulations, Chapter 5 | Minimum setback from second street frontage: | TO AND THE CONTROL OF |
| Accessory structure - 6 feet from interior rear lot line. | Minimum side yard: | |
| Minimum setback from any rural, residential or agricultural district Minimum setback from any rural, residential or agricultural district or property line. Other uses: 150 feet, or 75 feet with a 50-foot-wide densely planted buffer maintained at least 6 feet high along the rural, residential or agricultural district line, or as specified in conditions. Maximum structure height: 50 feet to the roof line [not applicable to church spires, belfries, cupolas, domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height provided setbacks from residential districts shall be increased by one additional foot for every two feet in height over 50 feet. Outdoor storage: Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. See supplemental regulations, Chapter 5 Supplemental regulations: Signs: See supplemental regulations, Chapter 5 | Minimum rear yard: | |
| from rural, residential or agricultural district or property line. Other uses: 150 feet, or 75 feet with a 50-foot-wide densely planted buffer maintained at least 6 feet high along the rural, residential or agricultural district line, or as specified in conditions. Maximum structure height: 50 feet to the roof line [not applicable to church spires, belfries, cupolas, domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height provided setbacks from residential districts shall be increased by one additional foot for every two feet in height over 50 feet. Outdoor storage: Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. Off street parking and loading: See supplemental regulations, Chapter 5 Supplemental regulations. See supplemental regulations, Chapter 5 | Minimum setback from any commercial or industrial district | 50 feet |
| domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height provided setbacks from residential districts shall be increased by one additional foot for every two feet in height over 50 feet. Outdoor storage: Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. Off street parking and loading: See supplemental regulations, Chapter 5 Supplemental regulations: | Minimum setback from any rural, residential or agricultural district | from rural, residential or agricultural district or property line. Other uses: 150 feet, or 75 feet with a 50-foot-wide densely planted buffer maintained at least 6 feet high along the rural, residential or agricultural district line, or |
| assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. Off street parking and loading: Signs: See supplemental regulations, Chapter 5 Supplemental regulations: | Maximum structure height: | domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height provided setbacks from residential districts shall be increased by one |
| Signs: See supplemental regulations, Chapter 5 Supplemental regulations: | Outdoor storage: | assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be |
| Supplemental regulations: | Off street parking and loading: | See supplemental regulations, Chapter 5 |
| Supplemental regulations: | Signs: | See supplemental regulations, Chapter 5 |
| See Chapter 5 | Supplemental regulations: | See Chapter 5 |

Chapter 4 DISTRICT REGULATIONS

§ 4-124 ID-3 - General Industrial District Regulations

| The following regulation | s apply to all uses in ID-3 districts: | | | | | |
|--|---|--|--|--|--|--|
| Minimum lot area | <u>Utility substations and water towers</u> : 10,000 square feet. <u>Other</u> : As specified in conditions, or none. | | | | | |
| Minimum street frontage | 100 feet, or access as specified in conditions. | | | | | |
| Minimum front yard depth: | 30 feet from road right-of-way; except gasoline island may be 20 feet from road right-of-way. | | | | | |
| Minimum setback from second street frontage: | Side street on corner lot - 10 feet. Rear street on double frontage lot - 30 feet. | | | | | |
| Minimum side yard: | Principal structure - 10 feet from interior side lot line. Accessory structure - 6 feet from interior side lot line. | | | | | |
| Minimum rear yard: | Principal structure - 15 feet from interior rear lot line. Accessory structure - 6 feet from interior rear lot line. | | | | | |
| Minimum setback from any commercial or industrial district | 50 feet | | | | | |
| Minimum setback from any rural, residential or agricultural district | Petroleum products & asphalt production - 23411, 324 & 4227: 1,000 feet from rural, residential or agricultural district or property line. Other uses: 150 feet, or 75 feet with a 50-foot-wide densely planted buffer maintained at least 6 feet high along the rural, residential or agricultural district line, or as specified in conditions. | | | | | |
| Vegetation Buffer | Vegetative Buffer" as defined as "An area, strip, or plot of undisturbed vegetation, running parallel to any perennial surface waters within 100 linear feet from the top of the bank of the perennial surface water in question to where land disturbing activities are occurring. Land disturbances are prohibited within the Vegetative Buffer. This vegetative buffer is established for the protection of the water resources of Chester County by reducing the amount of stormwater runoff reaching the water bodies, enhancing water infiltration, and minimizing the discharge of sediment, nutrients, or pollutants to receiving surface waters. Permeable surface trails are allowed within the buffer zone so long as they remain above the top of the banks of the perennial surface water. An owner or authorized agent may appeal to the ZBA board on a form provided by the Zoning Administrator for a variance from the requirements of this zoning ordinance when the strict regulations would result in unnecessary hardship. | | | | | |

| Maximum structure height: | 50 feet to the roof line [not applicable to church spires, belfries, cupolas, domes, utility and communication towers, chimneys, flag poles, antennae]. Manufacturing, processing and assembly plants may exceed 50 feet in height provided setbacks from residential districts shall be increased by one additional foot for every two feet in height over 50 feet. |
|---------------------------------|--|
| Outdoor storage: | Wrecked or junk vehicles prohibited. Outdoor storage of materials used in assembly, fabrication or processing is permitted; provided, junk or salvage is limited to 25% of floor area of buildings on same lot. Outdoor storage shall be screened from view from a public road. |
| Off street parking and loading: | See supplemental regulations, Chapter 5 |
| Signs: | See supplemental regulations, Chapter 5 |
| Supplemental regulations: | See Chapter 5 |

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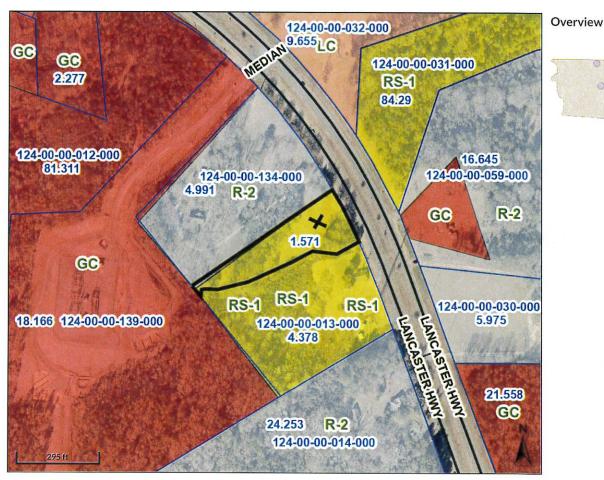
Chester County, South Carolina

Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

Zoning Map Amendment (Rezoning) Application tial \$150.00. Non-Residential \$300.00. Planned Development

| Fee: Residential \$150.00, Non-Residential \$300.00, Planned Development \$1000.00 |
|--|
| Meeting Date: 11-19-24 CC040 24 10 |
| Meeting Date: 11-19-24 |
| The applicant hereby requests that the property decay! |
| The applicant hereby requests that the property described to be rezoned from RS-1 to R-Z |
| rease give your reason for this regarding reason |
| 10 CONSOLIDATE MY Home + PRINCE |
| TO CONSOLIDATE MY HOME & PROPERTY INTO |
| |
| Commence of the contract of th |
| Copy of plat must be presented with the application request |
| Designation of Agent (complete via |
| my (our) agent to represent me (us) in this research (we) hereby appoint the person named as any line |
| my (our) agent to represent me (us) in this request for rezoning. A Corporate Resolution letter or a permission letter must be presented at the time of application request. NAICS CODE: |
| must be presented at the time of application request. NAICS CODE: Property Address Information |
| |
| Property address: 3302 6 Paris = 7 |
| Tax Map Number: 124-00-100-55200 A Annual 1156 WAY (Next to 3302 Languster Hung) |
| Property address: 3302 LANICHSTEIZ HIGHWAY (Next to 3302 Lancuster Hwy) Tax Map Number: 124-00-00-052-000 Acres: #-2.039 |
| Any structures on the property: yes |
| Any structures on the property: yes no If you checked yes, draw locations of structures on plat or blank paper. |
| |
| PLEASE PRINT: |
| Applicant (s): John H. Agee |
| Tolonham 3302 LANCOSTER HWY- POBOXC 1 |
| relephone: |
| Applicant (s): John H. Agee Address 3302 LANGESTEIZ HWY- POBOX 9 12 15 1413 MR. 9. 5. 5. 29729 Telephone: Cell Cell Cell Cell Cell Cell Cell Cel |
| Ourney(e) 25 U |
| Owner(s) if other than applicant(s): Seine as applicant |
| Address: Telephone: |
| F-Mail Address cell Work |
| Address: |
| |
| I (we) hereby agree that this information I (we) have presented is correct. Insufficient information may result in a denial of your request. |
| assistant of your request, |
| |
| Owner's signature: |
| Applicant signature: Date: 9-26-24 Date: 9-26-24 |
| Applicant signature: |
| Date: 9-26-2 V |
| |
| |

CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. SOMEONE MAY REPRESENT YOU AT THE MEETING.



Parcel ID

Sec/Twp/Rng **Property Address** District

Brief Tax Description

124-00-00-052-000

Alternate ID n/a Class

RL Acreage 2.0 Owner Address AGEE JOHN

POBOX9

RICHBURG SC 29729

Ф

HWY 9 (Note: Not to be used on legal documents)

04

Date created: 10/9/2024

Last Data Uploaded: 10/9/2024 2:37:50 AM



FARM APPRAISAL CARD

SOUTH CAROLINA

COUNTY Chester

| CARD | Market Street | OF | CA | RDS |
|------|---------------|----|----|-----|

| 124-00-00-052-000 AGEE JOHN DISTRICT TRANSFERRI | | ERRED FRO | DM M | | Deed | Deed Page | Acres | Plat | Plat Page | Date of Sale | SALES PRICE | | |
|--|--|---|-----------------------|--|--------------|--------------|------------|--|--------------|--------------|-------------|--|---------------------------|
| | | Mary | Mary D. Parter Estate | | | | 527 | | Book Pag | | 2-31-74 | 11,800. | |
| O BOX 9 | | | | | | | | | | | | | |
| CHBURG | | SC 29729 | | | | | | | | | | | |
| | | | | | | | 15 15 15 E | | | | | - | |
| PROPERTY LOC | ATION | GENERAL DATA | 4 | | COST DATA | | | | | NCOME A | PPROA | СН | |
| it., Rt. & No. 4 | 9 Yr | . Built | | Land | | Eco | n. Ren | it | | Cap. F | late | OCHELINATION OF THE CANADA | Remarks: |
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| Subdivision | | uality | | Total | | | id Inc. | | | Imp. V | alue | | |
| egal Description | | nnual Rent | | Stamps | | | . Inc. | | | Land \ | | | |
| | | dg. Permit | | Old Map Re | ef. | Rec | | | | Total \ | /alue | | |
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| | ailroad | Fence | Gas | | 110 | | | | | | | | • |
| | later | Landscaping | Sewer | | | | | | | | | | |
| | irport | Well | All Utilitie | es | | Lay. | | 1988 | | | | | |
| 8 | 2009 | LAND | | | HWCL | - | - | Committee of the last of the l | | 486 | | - | |
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| er Acre Value | 5000 10 | OZ Number of Front F | t. | | | 5 | | | | 16 | 2 | 400 | |
| alue for 0.000 Acres | 00/12/500 | Per Lot Value | The Land of | LI-1 | | | , | | | 140 | | No. of the last of | A Committee of the second |
| Returned Area | MAG | Per Front Ft. Value | | | 41 | 1 | _ | | | | | | |
| egal Area | 11Ac | Value for Lo | its | | | - | | | | | | | |
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| otal Land Value 2.0 | 2900 | 7,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4 | | | | | | × . | | | | 400 | |
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| lumber | 11PC | | | | | 10 | 5 | 000 | | 19 95 | 770 | 18.10 | 19/10 |
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| Market Approach | 1 | des la militario | | 11 | Market Value | 500 | Og | 30,0 | 00 | 60,00 | 100 | 100 2007 | 12500 |
| ncome Approach | 4 Record Property | William Transfer of the Community | | | | 1 | | 7 | | wy co | 0 | wyacc | 100000 |
| Correlated Value | | | Sales (in the sales | | Use Value | 40 | 0 | 150 | 0 | 80 | 7 | 800 | 800 |
| ssessed % | 19000 | EN CONTRACTOR | 25 M | A TOUR DESIGNATION OF THE PARTY | | 70 | _ | 150 | | 90 | 0 | 800 | 804 |
| | TIVE | | ate | 71 | Difference | I Karasa da | | | - | | | 1000 | 6900 |

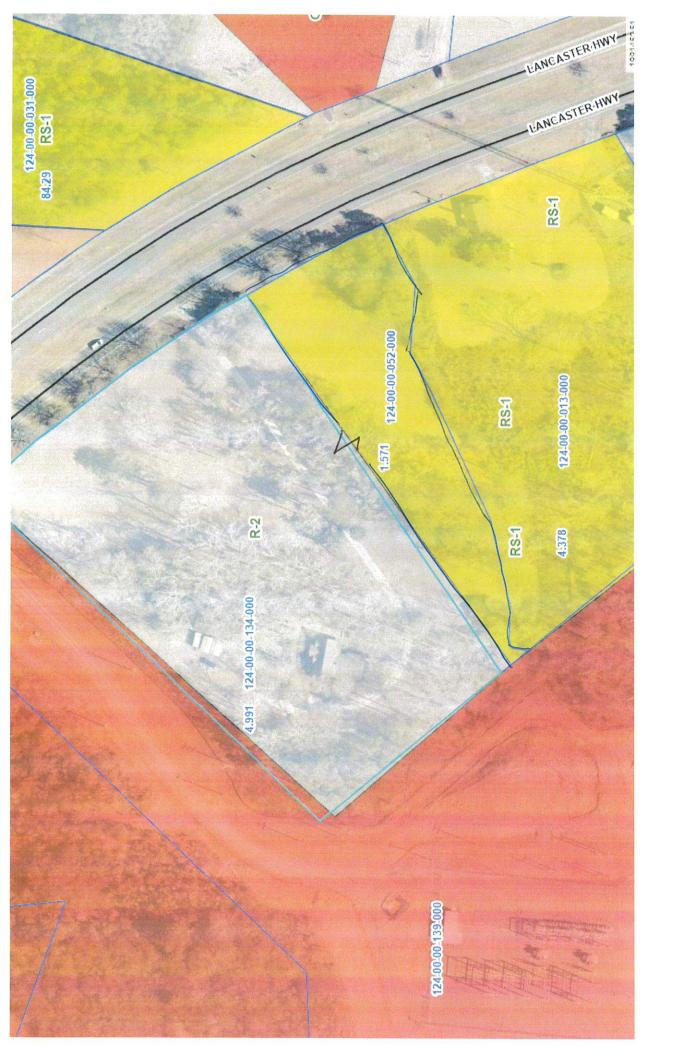
| DESIGN | OCCUPANCY | PANCY Ref. No. Class or Type | | | Yr. Built | Cond. | Area | Rate | | 1st (| Cost | Additions | Replace | | Dep. | Cost Cost |
|---|---|------------------------------|---------------------------------|----------------------|--|----------|----------------------|------------|--------------|-------|------|-------------------------------------|---------|---------|----------------------------|----------------------------|
| anch | Single Family 1400 / / | | 11455 TV 17 | Story, | Duit | Cond. | 2340 | | | 1052 | No | 25,468 | 130 | 274 | 15 11 | 1:073 |
| plit Level | Fam. Rented | 2 | 100 | 31019/ | | | 1152 | 5,0 | LAP | 5/7 | 100 | 0,460 | 100 | 011 | 1 | 1260 |
| olonial | | 1 | Class Th | 12 14 | - | | 2340 | 37.0 | 0 | 865 | 100 | 7 | 95.3 | 0 | - Company | 5847 |
| | | 73 | Class IV | 1 = story | | | 2,540 | 0 1,0 | 7 | 5611 | 70 | 8,595 | 7313 | 0 3 | | 5760 |
| Cape Code | Condominiums | | | | / | | - | | - | - | | + | | | 9 | 2 / 00 |
| Conventional | | | - | | | | - | | - | 7 | | | | | 191 | 1601 |
| Modern | | | - | | | | | | - | - | | | - | - | | |
| | | | | | | | | | - | - | | | | | | |
| | | | | | | | 1 | | - | | | | 1 | | | |
| | | 1 | | | FOUNDATIO | DN - 1 | FLOOI | RS - 4 | 8 1 | 2 | 3 1 | PLUMBING - 6 B | 1 2 3 | TOT | AL L | DAG |
| | • | | | Masonry | | | Concrete | | | | | athroom No. | | 200 | 00 119 | e, 800 |
| ::::::::::::::::::::::::::::::::::::::: | | | | n. | ASEMENT A | ARFA - 9 | Earth Hardwood | d | - | - | | t. Sh. Bath wo Fixt. Bath | | Additi | ons or Dec | ductions |
| | 9 9 6 . | | | None | A CHILLIA I | Full | Pine | | | | S | t. Shower | | | | |
| | 1 1 7 2 | | | Part | | Sq. Ft. | Single F | | | | | Vater Closets avatories | | Item | Area | Unit |
| X., | | | · · · · · Figure | Finished Rec. | | | Asphalt Terrazzo | | - | - | | itch Sinks | | No | Quant. | Cost |
| · · · · · · · · · · · · · · · · · · · | 10 | <i>[</i> | Comp Pol | Apt. | | Sq. Ft. | W. W. C | arp. | | | N | lo Plumbing | | No. | Quant. | COSI |
| X/ | | 32 | Yr . V | Garage | TERIOR W | ALLE - 2 | Reinf. C | | | - | - | | | 50/00 A | , | 60AA |
| | V | | | Siding or | Sheathing | | Rubber | Tile | | | | | 0 | FPlace | 340x2,75 | 5800 |
| : 1. M | 6 | 26. /. | | Single S | iding | | | IN 5 | B 1 | 2 | | TILING - 5 C | 1 2 3 | the - | PEN SO | 118:32 |
| | | -/ | | Wood Sh Asbestos | Shingles | | Dry Wall | | - | + | | ath Fi. & Walls | | Paron 7 | 68 X17,23 | THE PERSON NAMED IN COLUMN |
| | 10% | | 13 | Stucco o | | | Knotty P | ine | | | | ath Fl. Only | | | | 25,468 |
| . / . \ | | | | Stucco o | n Tile or C. | .B. | Unfinishe L & P o | | - | + | | . Rm. Fl Only ub Only | | | | |
| | .18 X | | 4 | | . on Tile or | C.B. | Plast. or | | | | | t. Shower | | | | |
| | | | 4.8 | | . Veneer | 0.0 | Painted | Bik. | | 11 | | it Floor | | | | |
| | | · · · · · · | | Compo. | Shingles | or C.B. | Panel | Ceil | | ++ | K | it. Wsct. | ous | | | |
| (a. 7. | | | | Solid Co | m. Brk. | | Suspend | | | | | lodern Kitchen | | | | |
| | | | | | on Com. Br | | | | _ | - | | J. Range | | | | |
| | 1. 28 | 5/77 | 128: 1 | | d Concrete | | | | - | + | | I. Refrig. | | | | - |
| J 50 | 2 144 12 | | V | Aluminum | | | | | | | | .I. Dishwasher | | | | |
| 1 | | | | Cut Ston | e Facing | | - | | | ++ | | .l. Garb. Disp. xhaust Fan | | | | |
| 6 | | | | · · · Stone or | T.C. Trim | | | | | | B | .l. Clothes Wash. | | Total A | dditions | |
| | | 12 | | Plate Gla | | | | _ | | - | | I. Dryer lodern Bath | | | | |
| | 1 | d | | Eram | | / | | -1 | - | 1 | | .l. Vanity | | | DEMARK | |
| | 6 45 | | • • • • • • • • • • • • • • • • | | | | | ENVIRONI | MENTA | L | | .I. Tub Encl. | | 93 | REMARKS | • |
| | | | | Hip | ROOF TYP | Gable / | Warm Ai | <u></u> | | | | .l. Vacuum sys. letai Frame Sash | | 7 Plu | | |
| | | | | · Mansard | | Flat | Hot Wate | er or Vapo | or | | W | ood Frame Sash | | | | -4 |
| ^ | | | | Gambrel | ROOFING | | Forced A | | | | G | utters | | Ari | 2340×1.7 | J = 4 |
| | | | , 51 | Asphalt S | | - 3 | Air Cond | | - | | | | _ | | | F |
| | | | - 1 drow | Slate | | | No Heati | | | | | | | | | - |
| | | | 4000 | Asbestos Metal De | | | Heat Pur Electric | np | | | W | OUT BUILDII | NGS | | - | |
| 1 | and | | 3. 76 4. | Roll Root | ling | | | | | | S | ingle Siding | | | | |
| Wa . | eur | | | Tar & Gra | | | | | | | | ouble Siding hingle Walls | | | | |
| 2000 | W | | (X) | Composit | | | 1 | | | - | | tucco On. | | TH | 1- | |
| 117 | | | 110 | | IMPLU ATIO | N | FU | EL | Unit | Con | | ement Blk. | | Let , | 15,000 | |
| V | | | 1 1000 | Roof or C | INSULATIO | /H - 3 | Oil Gas | | | - | | rick oncrete Fir. | | | 4800 | |
| | 1/3/1 | - | 1 10 | Wall | | | Stoker | | | | E | arth Fir. | | | The second second | |
| ocation | 1 (1-1) | 21 | 1- 1-4 | Storm Sa | sh & Doors | | Elec. | ELECTRIC | AI - | 7 | FI | n. Int. | | | 19800 | |
| | | - Carlon | 1 A R | 1 | CONDITI | | Armored | Cable BX | | T | | | | | | 0.7 |
| Physical | | P. Carlo | The land | Int. Finish | | G F | | duit | Marile Santa | | - | FIREPLACES - | TYPE | | | |
| Characteristics | | 1 1 1 1 1 | XV. | Layout | - | 1 | Romex | | | | Si | ouble ingle | 71 | - | | |
| Size | | | | Structure | - Company | | | | | | St | one | | 93 | 10,000 | |
| DIZE | | trick to | | LOCATIO | STATE STATE OF THE PARTY OF THE | 10 | | | | M | | | | 1- M | 3500 | |
| Adjusted | | | | 04 | 21. 1 | 10,00 | 2 | | 20 | 17 | XY | 15000 -3 | 50,000 | 1 100 | THE PERSON NAMED IN COLUMN | |
| Sales Price | | | | - A | 4 | 4.80 | Name and | - | - | | | | / | | 13,500 | .) |
| - in 2 | 1, | | I | | 773/ | 4,20 | 0 - | \$0 | | | | | | | | |
| MEASURED BY . | | ĎA | TE | - F | and the same of | -1 | | y 1 | x) | | | | L | 4 | | |
| | | | | | | | | | | | | | | | | |

| Current Ye | ear (2024) Change | s | | | | | | |
|--------------------|-------------------|-------------------|------------------|---|--------------|-------|---------------------------------|------------|
| Search Options — | 124-00-00-052-000 | Real ▼ 00833493 | History Year | T | | 1 - | lerts Has Additional Comment | |
| Name 1 | AGEE JOHN | rieal | Other Map Number | | | | ias Additional Comment | S |
| Owner Information | | | | | | | | <u> </u> |
| Post Initials | T1 | Re | ason for Change | | | | Activity Date | 10/30/2023 |
| Name 2 | | | | | | | Land Value | 30,00 |
| Address 1 | P 0 B0X 9 | | | | | | Building Value | |
| Address 2 | RICHBURG | SC | | | | | Total Market Value | 30,00 |
| Zip Code | 29729 | | | | | | Total Tax Value | 30,00 |
| Codes | | | | | | | | |
| District | 04 🔻 | | | | Fire Code | RI | RICHBURG | |
| Town | T | | | | Neighborhood | RS1 | ▼ SINGLE FAMILY RE | S |
| Subdivision | | | | | Use Class | | + v | |
| Description | HWY 9 | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Legal | | | | *************************************** | | | | |
| | | | | | | | | |
| <u>Location</u> | Street Number | Street Name | | | Suffix | | Direction | |
| Additional Informa | ition | | | | | | | |
| Appraisal Appeal | ▼ | Owner Occupied | | | TIF [| | Base | |
| Agricultural Use | _ | Reappraisal Notic | e T | | MOP T | | Industrial Park ID | |
| Rollback | | | | | Exempt [| | | |
| | | | Г | | | | Scroll b | y: MAP# |

| Next Year | (2025) Changes | | | | | | | | | ** |
|--|--------------------------------|----------------|-------------|-------------------------------|-------|--------------|-----|-----------------|--------------------|------------|
| Search Options - Map Number Name 1 | 124-00-00-052-000 AGEE JOHN | | 33493 | History Year Other Map Number | | | 1 1 | Alerts Has A | Additional Commen | is. |
| Owner Informatio | | | | Other Map Number | L | <u>Find</u> | | | | |
| Post Initials | T1 | | Reas | on for Change | Ŧ | | | | Activity Date | 10/30/2023 |
| Name 2 | | | 1 | | 1 1 | | | | Land Value | 30,00 |
| Address 1 | P 0 B0X 9 | | | | | | | | Building Value | |
| Address 2 | RICHBURG | SC | | | | | | | Total Market Value | 30,00 |
| Zip Code | 29729 | | | | | | | | Total Tax Value | 30,00 |
| Codes | | | | | | | | | | |
| District | 04 🔻 | 1 | | | | Fire Code | RI | <u>+</u> | RICHBURG | |
| Town | | | | | | Neighborhood | RS1 | • | SINGLE FAMILY RE | S |
| Subdivision | | | | | 11.11 | Use Class | | • | | |
| Description | HMJ a | | 4 | | | | | | | |
| Lega <mark>l</mark> | | | | | | | | | | |
| | L | | | | | | | | | |
| <u>Location</u> | Street Number | Street Nam | e | | | Suffix | | Dire | ction | |
| Additional Informa | | | | | | | | | | |
| Appraisal Appeal | | Owner Occ | N. Carlotte | | | TIF [| | | Base | |
| Agricultural Use | | Reappraisa | Notice | | | MCIP [| | | Industrial Park ID | |
| Rollback | | | | | | Exempt [| | | | |

PLAT OF SURVEY FOR MAHENDRA PATEL (MP) HMS HWY 9,LLC LEWISVILLE TOWNSHIP, CHESTER COUNTY NORTH SOUTH CAROLINA MARCH 21,2018 REFERENCES:TAX MAPHI24-13 & A PORTION OF TAX MAPHI24-52 D.B.529 PG.918;P.B. "D"PG. 104:D.B.493 PG.527:P.B. "N"PG.176 MAGNETIC The subdivision a filst skewed heren has been found to comply sith the Chester County Subdivision Regulations and has been APPROVED FOR RECORDING in the office of the Clerk of Court of Chester County, South Carolina. 2) Doulaw Choster County S 6/27/18 Slide T.M.#124-134 JOHN H.AGEE D.B.493/527:P.B.*N"/176:CAB.*C'S-17/3B 201800101038 Filed for Record in CHESTER COUNTY SC SUE K. CARPENTER, CLERK OF COURT 08-13-2018 At 03:18:50 pm. PLAT 10.00 W 9 Polume_____ Page_ REMAINING PORTION OF T.M.#184-52 TO BE COMBINED WITH T.M. #124-13 1906 00 E OF DRAINAGE DITCH IS NEW I 1/2"PIPECE 4.111 ACRES TOTAL T.M.#124-13*0.67 ACRES A PORTION OF TAX MAP#124-52*3.441 ACRES T.M.#124-12 SHAHIBABA FAMILY LIMITED PARTNERSHIP 5 61°13'00"W D.B.1119/2813CAB. "D"5-139/3A 100.03 3/4"PIPE(F) T.M.#124-14 DON MARSHE MARTIN 1/2"PIPE(F) D.B.888/300 P.B. "A"/2 1"-100 NOTE: EIP = EXISTING IRON PIN NIP = NEW IRON PIN PK = PK NAIL RR = RAILROAD SPIKE 100 100 300 - FEE GRAPHIC SCALE P.P. PINCHED PIPE HIPP LAND SURVEYING, INC. 3574 VICTORIAN HILLS DRIVE RICHBURG, S.C. 29729 PHONE (803) 789 3716 HIPP. P. C.S. 17567







Building & Zoning Department

1476 J A Cochran Bypass Chester, SC 29706

Phone: (803) 581-0942 Fax: (855) 930-0979

Issued to:

Receipt No. 8758

JOHN AGEE

Date

10/09/2024

PO BOX 9 RICHBURG, SC 29729 Cashier

shudson

Payment Items

Form of Payment

Check

1201

\$150.00 **\$150.00**

Map Amendment re-zoning

\$150.00

\$150.00

Thank you for your payment.



Chester County, South Carolina Department of Planning, Building & Zoning

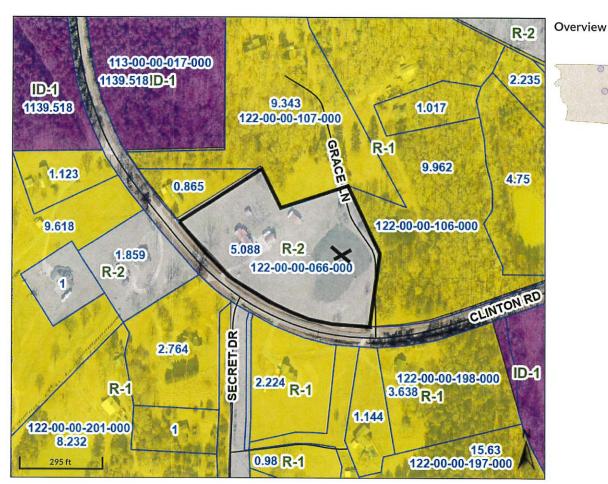
Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

Zoning Map Amendment (Rezoning) Application

Fee: Residential \$150.00, Non-Residential \$300.00. Planned Development \$1000.00

| Test Action of the Action of t |
|--|
| Meeting Date: 11-19-24 Case # CCMA24-14 Invoice # 880/ |
| The applicant hereby requests that the property described to be rezoned from R-2 to R-1 |
| Please give your reason for this rezoning request: New Zoning For Family to Build |
| Copy of plat must be presented with the application request |
| Designation of Agent (complete only if owner is not applicant): I (we) hereby appoint the person named as applicant as my (our) agent to represent me (us) in this request for rezoning. A Corporate Resolution letter or a permission letter must be presented at the time of application request. NAICS CODE: |
| Property Address Information Property address: 2482 Clinton Road Edgemon SC 29712 Tax Map Number: 182-00-00-000 Acres: 5.98 |
| Any structures on the property: yes no If you checked yes, draw locations of structures on plat or blank paper. |
| PLEASE PRINT: Applicant (s): Joaquin + Joanna Goncalves Address 2482 Clinton Road Edgemoor 50 29712 |
| Address 2482 Clinton Road Edgemoor 50 29712- |
| Telephone:cellwork |
| E-Mail Address: |
| Owner(s) if other than applicant(s): Address: Telephone: cell work |
| Telephone: cell work |
| E-Mail Address: |
| I (we) hereby agree that this information I (we) have presented is correct. Insufficient information may result |
| in a depial of your request. |
| Owner's signature: frak Squale Joanna Guncalus Date: 10-17-24 Applicant signatures frak Stacke Joanna Guncalus Date: 10-17-24 |
| Applicant signatures 1000 1000 1000 Date: 10-11-39 |

CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. SOMEONE MAY REPRESENT YOU AT THE MEETING.



Parcel ID

122-00-00-066-000

Sec/Twp/Rng n/a

Property Address 2482 CLINTON RD

Alternate ID n/a Class RN

Acreage 5.9

Owner Address GONCALVES JOAQUIM - SURV

GONCALVES JOANNA - SURV 1276 STONECREST BLVD TEGA CAY SC 29708

District

Brief Tax Description

03

5.903 AC

(Note: Not to be used on legal documents)

Date created: 10/17/2024

Last Data Uploaded: 10/17/2024 2:20:22 AM



| Current Y | ear (2024) Changes | | | *** |
|-------------------|-------------------------------|-------------------|---------------------------|-----------------|
| Search Options | | - parameter | Alerts | |
| Map Number | 122-00-00-066-000 Real V 0075 | | Has Additional Co | omments |
| Name 1 | GONCALVES JOAQUIM - SURV | Other Map Number | <u>Find</u> | |
| Owner Information | on | Reason for Change | Activity Date | 06/12/2024 |
| Name 2 | GONCALVES JOANNA - SURV | | Land Value | 73,75 |
| Address 1 | 1276 STONECREST BLVD | | Building Valu | ie 211,20 |
| Address 2 | TEGA CAY SC | | Total Market | |
| Zip Code | 29708 | | Total Tax Va | alue 284,9 |
| Codes | | | | |
| District | 03 | | Fire Code LA V LANDO | |
| Town | | | Neighborhood R1 ▼ RURAL 1 | |
| Subdivision | | | Use Class ▼ | |
| Description | 5.903 AC | | | |
| Legal | | | | |
| | | | | |
| Location | Street Number 2482 Street Nam | e CLINTON RD | Suffix Direction | |
| Additional Inform | ation | | | |
| Appraisal Appeal | ▼ Owner Occ | eupied 🔻 | TIF C Base | |
| Agricultural Use | ▼ Reappraisa | Notice Y 🔻 | MCIP T Industria | I Park ID |
| Rollback | | | Exempt | |
| | | | | Scroll by: MAP# |

| Next Year | (2025) Changes | |
|------------------------------------|---|---------------------------------------|
| Search Options Map Number Name 1 | 122-00-00-066-000 Real ▼ 00799693 History Year GONCALVES JOAQUIM - SURV Other Map Number | Alerts Has Additional Comments |
| Owner Information | | <u>raiu</u>] |
| Post Initials | CW Reason for Change | Activity Date 06/12/2024 |
| Name 2 | GONCALVES JOANNA - SURV | Land Value 73,79 |
| Address 1 | 1276 STONECREST BLVD | Building Value 211,2 |
| Address 2 | TEGA CAY SC | Total Market Value 284,9 |
| Zip Code | 29708 | Total Tax Value 284,9 |
| Codes | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| District | 03 | Fire Code |
| Town | | Neighborhood R1 ▼ RURAL 1 |
| Subdivision | | Use Class ▼ |
| Description | 5.903 AC | |
| Legal | | |
| | | |
| <u>Location</u> | Street Number 2482 Street Name CLINTON RD | Suffix Direction |
| Additional Informa | | |
| Appraisal Appeal | Owner Occupied | TIF Base |
| Agricultural Use | Reappraisal Notice | MCIP Industrial Park ID |
| Rollback | | Exempt |

| : | | | | Manufactured Home Appraisal Card | | | CARD | 1 OF 2 | CARDS | |
|--------------|------------------------|----------------------|---------------------------------------|----------------------------------|--------------|--------------|--------------|---------------|-----------------|--------------|
| ТАХ МАР | 122-00-00 | -066-000 | | TRANSFERRED FROM | DEED BOOK | DEED PAGE | PLAT BOOK | PLAT PAGE | DATE OF SALE | SALES PRICE |
| GONCA | LVES JOAC | QUIM - SURV | , | Jayne R. Fudge | 849 | 472 | 152 | 2/24/77 | \$9,950 | |
| 1 | | INA - SURV | | Vergil Riley & Lucille Riley | 116 | 472 | 152 | 3/24/89 | \$47,000 | |
| | ONECREST AY SC 2970 | | | Linda O. Fudge | 601 | 147 | 472 | 152 | 4/12/91 | L&A |
| | | | | Harry O. Fudge - Etal | 17 | Cab D | S-94 P-1B | 10/12/06 | \$1 L&A | |
| PROPERTY | LOCATION | | | Harry O. Fudge, Jr | 200 | 3 plats | | 6/2/11 | Gift | |
| Physical Add | dress | 2482 Clinto | on Rd | Kathy C. Fudge | 1356 | 63 | 3 plat | | 9/21/21 | Death Notice |
| District | 3 | . ! - | | Harry O. Fudge, Jr | 1408 | 250 | 3 plats | | 1/9/23 | \$299,900 |
| Zoning | R-1 | | · · · · · · · · · · · · · · · · · · · | | | , | _ | | | |
| LAND | | | | | | | | | | |
| Legal Area | 5.903 ac | | | | | | | | | |
| Number of | Acres | 5 ac | | Manufactured Home Information | on | | P | roperty D | escription | 1 |
| Per Acre Va | lue | 12,500 | | Make | | 2006 - 4 | 4ac | | | |
| | ESTIMATED N | ARKET VALUE | | Model | | MV - 12 | 2,000 | | | |
| Year | Land Value | Improvement Value | Total | Year Built 1970 | | UV - 15 | 0 | | | |
| 2000 | 17,200 | 52,600 | 69,800 | Serial # | | | | | | |
| 2007 | 22,500 | 75,100 | 85,600 | Hud # | |] | | | | |
| 2011 | 12,900 | 62,500 | 75,400 | Hud # | | | | | | |
| 2021RA | 12,900 | 78,000 | 90,900 | Size 24 x 68 | | | | | | |
| 2024ATI | 62,500 | 211,200 | 273,700 | Condition | | | | | | |
| | | | | Lot # | | | | | | |
| REMARKS | | | | | | • | | | | |

Sold 1 ac to 122-00-00-115-000 on 8/22/91 (See Cab B Slide 162 Pg. 1A) *3.897 ac was part of 122-00-00-017-000 on 10/12/06 (See Cab D Slide 94 P 1B) Also see Plat Book 1 Pg. 606

| CLASSIFICA | OITA | N | | | | Permit # | | | | | Date | | Contract Pi | rice |
|------------|------|-----------|--------|--------------|----|---------------|-----|-----------|------------|---|-----------|---|-------------|------------|
| Construct | ion | Inte | erior | Underpinnir | ng | General Featu | res | Class | sification | | Floor | Size | | SQ. FT |
| inyl | 1 | Full Bath | 2 | Vinyl | | HVAC | 1 | Excellent | | | - | | | |
| 1etal | | Half Bath | | Brick | 1 | | | Very Good | | | | | | |
| | | Bedrooms | 4 | Hardie Board | | | | Good | | | 1 | st | P) | 1,800 |
| | | Rooms | | Other | | | | Average | | 1 | | | | A |
| | | | | | | | | Fair | | | | | | |
| | | | | | | | _ | Poor | | | | | | |
| Year | | SQ. FT | RATE = | 1st Cost + | | Additions = | | Rep. Cost | Dep. | | Econ. Obs | Marke | t Value | Assessment |
| 1993 | | 1,675 | 29.26 | 49,011 | | 4,505 | | 53,516 | 25 | | | 40, | 137 | |
| 2000 | | 1,675 | 35.91 | 60,149 | | 6,202 | | 66,351 | 25 | | | 49, | 763 | |
| 2021RA | 4 | 1,675 | 54.86 | 91,891 | | 8,319 | | 100,210 | 25 | | Na. | 75, | 157 | |
| 2024AT | 1 | 1,800 | 62.23 | 112,014 | | 17,373 12 | | 129,387 | 15 | | +70 | 186 | ,964 | |
| | | | | | | | | | | | | *************************************** | | |
| | | | | | | | | | | | - | | | |

Remarks 2023

A/C - 1,632 sq ft

FP - 1

Bath - 1

Porches - 164 sq ft

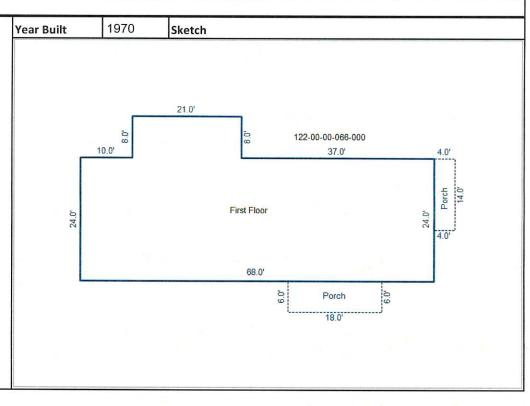
Imp # 2

24 x 30 Garage w/ 2nd story

Imp # 3

11 x 16 Shed W/ 8 x 11 Lean Too

Imp # 4 36 x 20 Metal Carport



RESIDENTIAL APPRAISAL CARD

SOUTH CAROLINA

122-0-0-66

COUNTY Chester

CARD_ CARDS

| TAX MAP | -0-0-60 | | | E | DISTRICT | 11 | DATE OF APPRAISAL APPRAISER | | | | | | | AISER | 11 118 0 | |
|--|--|-------|--------------------|-------|---------------|-------------|--|---------------------|-------------------------|--------------|------------------|--------------|--------------|--------------|-----------------|--|
| Carried State of Stat | | 4 16 | | T | TRANSFE | RRED FRO | М | | Deed Book | Deed Page | Acres or Lots | Plat Book | Plat Page | Date of Sale | SALES PRICE | |
| 122-00- | -00-066-0 | 00 | | - | | | 101 410 | | | | | | . age | Or Gaic | | |
| GONCALVES J | OAQUIM - | SUF | 3V | | JAYA | VCR. | Fudge | | | | | | | 2.24-7 | 7 79950 | |
| GONCALVES J | OAÑNA - | SUR | <i>T</i> | | Jecon | R:18114 | Lucitle Kiley | | 564 | 1/1/0 | 3 ac | | - | 3-24-80 | 7 T49,000 | |
| 1276 STONEC | | | | 1 | 11 | | | | | 1110 | 3 4 | | | | | |
| TEGA CAY | SC 29708 | | | | inda | - | se a | | 601 | 1141 | | 100 13 | <94 | 4-12-9 | | |
| | | | | 1_ | Mari | MO. 1 | - adae - Eta | 1 | 927 | 117 | 3.817 | CaB | \$9B | 10-12-0 | 945 00 JAB | |
| Owner's Name an | Owner's Name and Address | | | | | | -uder si | | 10310 | 200 | loan | | | 6-2-11 | Diet | |
| PROPERTY L | | 1 | GENERAL | 3. | Kathn | C/ Fud : | - A II | - | 1354 | Gn3 | | | | 9/21/2 | Death Not | |
| St., Rt. & No. Rd. S | -12-1009 | Yr. B | uilt | | Harry | D. Fuo | 0. Jr | | 1408 | 250 | 5,89 | 7 | | 1/9/23 | | |
| City | | | omic Life | | () | mp. | | ١ | /lodel | - M | - V | | | 10 | 14 | |
| Use | se Condition L. H. | | | | | | | | r. Built | | | | G. M. N | Л | 4 | |
| Subdivision | | | | | | | | | Condition | | | | J. W. N | | | |
| Legal Description | | | | | | | af | | Size _ | marine " | | | Indicated | Value | | |
| som w | | Mort. | Permit | Uni- | | ile No. | н . | | | | | | | | | |
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| U STANDARD C | | | | | | | | Т- | | | | | | | | |
| NEIGHBORHOOD | TRANSPORTA | TION | LAND IMP. | | | ITIES | TOPOGRAPHY | | LAND CLASS NO. OF ACRES | | | CRES | VALUE PI | ER ACRE | VALUE PER CLASS | |
| Progressive | Paved Road | | Buildings | - | Electricity | | Level | Ope | Open Land | | | | | | | |
| Static | Earth Road | _ | Pavement Fence | _ | Water Gas | | High Low | | | | | | | | | |
| Regressive | Railroad Water | _ | Landscaping | - | Sewer | | Rolling | + | | | | | | | | |
| New | Airport | _ | Well | | All Utilities | S | Swampy | 1 | | | | | | | | |
| THOM: | 200 | L | AND | 11 | | | LOT SIZE | FRO | NT | D | EPTH | | REAR | | OTHER | |
| Number of Acres | JAT GO | C- | Number of Lots | | | | 7 | | | | | | | | | |
| Per Acre Value | 3000 | | Number of Front | Ft. | | | Remarks & D | osorin | tion | | | | | | | |
| Value for Aci | | | Per Lot Value | | | | - Helliaiks & D | escrip | tion _ | , | | | 9 | ,, | - V | |
| Returned Area | | AC | Per Front Ft. Valu | ue | | | | | | · - | * | | | | | |
| Legal Area | 1 090 | THE . | Value for L | Lots | | | f . | | | | | | | | * | |
| Planimetered Area | 000 | AC. | | r. Ft | | | | | | | | | | | | |
| Total Land Value | | 7 40 | | | | | | ¥.,. | | | Ť. | | | | | |
| | ESTIMA | TED I | MARKET VALUE | | 4 | 18 | Cec 4a | cx | 43 | - | 1727 | R 15 | 50 | | | |
| W -0 | Land Acres or | | Improvement | t | • Т | Total | | | | | | | | | | |
| Number | LOT | | 21+11 | 197 | | | 2006 | | | | | | | | | |
| Cost Approach | 17,2 | 00 | 32600 | > | 109 | 1.800 | Yad | 001 | u V | | | | | | | |
| NAME AND ADDRESS OF THE OWNER, WHEN PERSON NAMED IN | R 1290 | 2000 | 52,60 | 20 | 105 | 1500 | 12,00 | | V | | | | | | | |
| Oncome Approach | 100 | 90 | 75.10 | 0 | 4 | 5600 | 150 | | CV | | 2 | | | | | |
| Correlated Value | 2 2000 | OA | 100 | in | - | 1100 | ¥3.897 | uci | Dasf | sato | 4123 | 2-0-0 | Zoning | 710-12 | -06 | |
| Assessed % % | Total ld, | 900 | 02,50 | Date | 7.0 | 7900 | | | 3.8 | | | | | | | |

| OCCUPANCY | | Ref. No. | CI | ass or Type | 9 | Yr. Built | Cond | Area | Rate | | 1st | Cost | | | Repl | acen | nent | len / | Improved Cost |
|-----------------|--|--|--|---|--|--|--|--|---|--|---|--|--|--|--|---|---------------|--|--|
| Single Family | | | COCINI | 77 | | | | 115 | 270 | 7// | 100 | 149 | | | 06- | RE | 7 | 75 E | 19763 |
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| | 155 | | 2/200 | | | | | - | | | nace a lower | | | | | | | | 0,65 |
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| | | | . 17 | | | | | 1/ | 6 | | | | | | | | | | · F |
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Building & Zoning Department

1476 J A Cochran Bypass Chester, SC 29706 Phone: (803) 581-0942

Fax: (855) 930-0979

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|----|---|---|---|---|---|---|
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JACK CALVES

2482 CLINTON ROAD EDGEMOOR, SC 29712 Receipt No. 8801

Date

10/17/2024

Cashier

shudson

Payment Items

Form of Payment

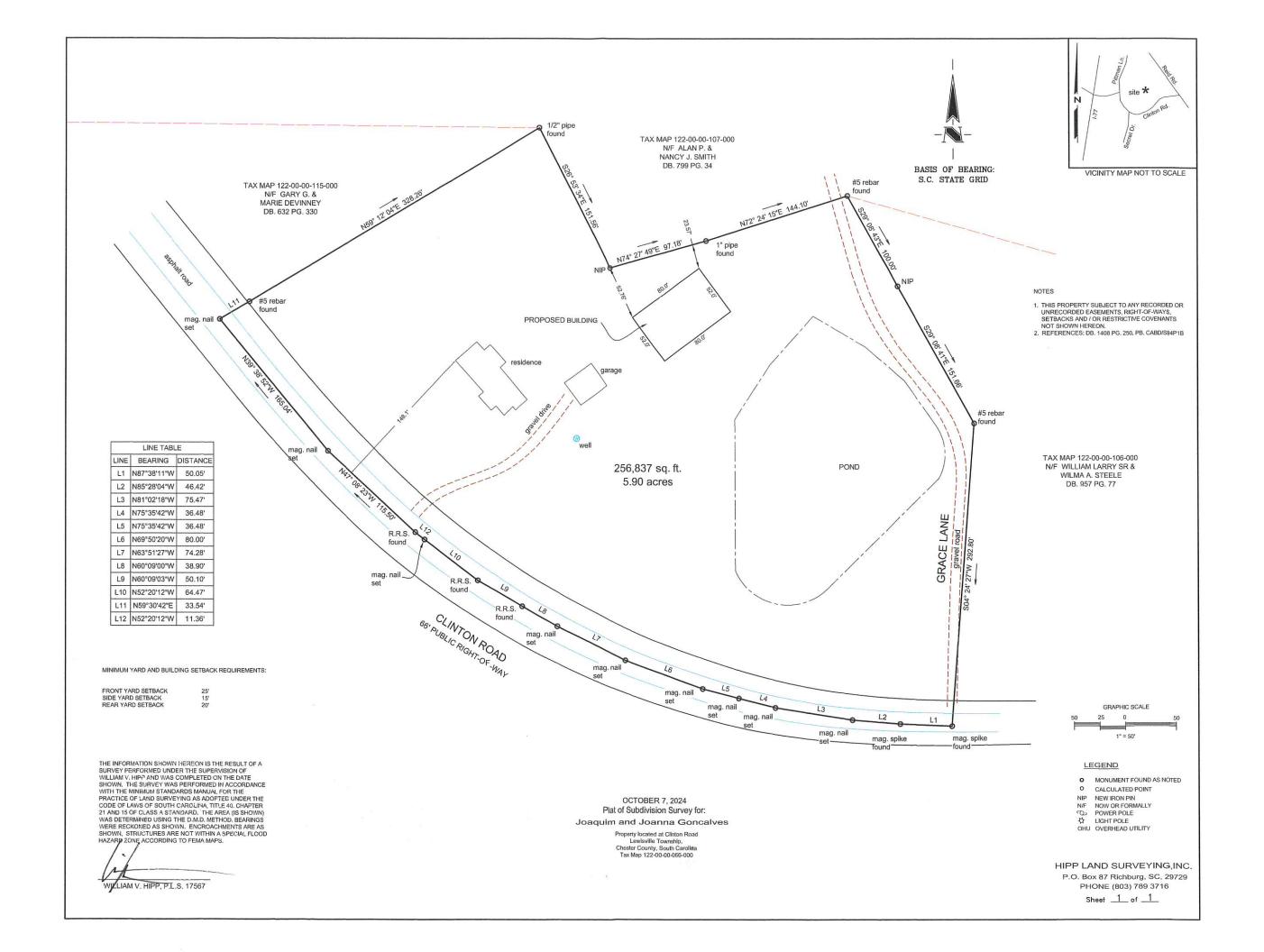
Credit Card

\$150.00 **\$150.00**

Map Amendment rezoning application

\$150.00

\$150.00





Chester County, South Carolina

Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

Zoning Map Amendment (Rezoning) Application

Fee: Residential \$150.00, Non-Residential \$300.00, Planned Development \$1000.00

CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. SOMEONE MAY REPRESENT YOU AT THE MEETING.

Chapter 4 DISTRICT REGULATIONS

§ 4-115 LC - Limited Commercial District Uses.

| LC - PERMITTED USES (continued) | NAICS CODE | NAICS DESCRIPTION | PARKING SPACES REQUIRED |
|--|----------------------|--|---|
| 4. Information Services, publishing, motion picture theater (except drive-in), broadcasting and telecommunications (except towers - see conditional uses) | 511 512131 513 | Newspaper & software; Theater (except drive-in); Broadcasting, program distribution, & telecommunications (except towers); Information & data processing services. | Theater: 1 for each 4 seats. All other: 1 per 200 square feet of gross office or sales area |
| 5. Finance and insurance, banks, credit unions, security brokers, insurance agencies | 52 | Finance and insurance | 1 per 200 square feet of gross office or sales area |
| 6. Real estate, and rental and leasing services; mini-warehouses (except open storage); auto and consumer goods rental and leasing services | 53 | Real estate; mini-warehouses (except open storage); Rental & leasing services | 1 per 200 square feet of gross office or sales area |
| 7. Professional and technical services, art, legal, accounting, architectural, engineering (except listed scientific research and development services and off-premises advertising) | 54 | Professional, scientific & technical services (except 541690 - other scientific and technical consulting services; 5417 - scientific research and development services; 541710 - research and development services; and 54185 display advertising) | 1 per 200 square feet of gross office area |

Insurance Agencies

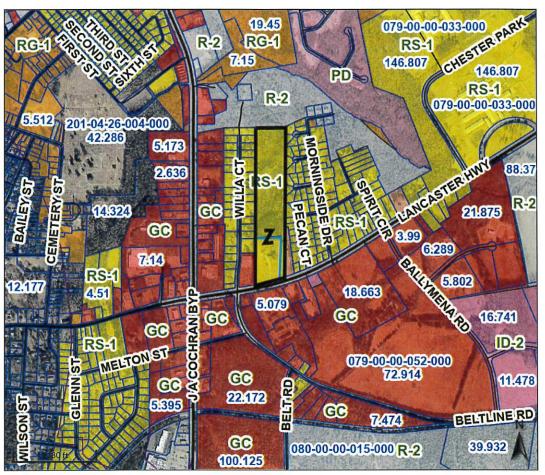


SIC Code/Keyword Search



SEARCH RESULTS

| <u>NAICS</u> | NAICS Title | Common Keywords | SIC Crosswalk |
|-------------------------------|---|---|------------------|
| 524210 ^亿 | Insurance Agencies and Brokerages 업 | Insurance agencies 🗗 | View SIC |
| 561440 ☑ | Collection Agencies ☑ | Adjustment agencies (except insurance) 년 | View SIC |
| 561311 옵 | Employment Placement Agencies ☑ | Employment agencies, radio or television 대 | View SIC |
| 561510 ^대 | Travel Agencies ☑ | Travel agencies ௴ | View SIC |
| 541830 ☑ | Media Buying Agencies ௴ | Media buying agencies 대 | View SIC |
| 541810 ☑ | Advertising Agencies ☑ | Digital advertising agencies ☑ | View SIC |
| 541820 ♂ | Public Relations Agencies ☑ | Public relations agencies [2] | View SIC |
| 524126 ☑ | Direct Property and Casualty Insurance Carriers ☑ | Fidelity insurance carriers, direct 🗗 | View SIC |
| 524114 | Direct Health and Medical Insurance Carriers 전 | Medical insurance carriers, direct ☑ | View SIC |
| 524128 ¹ | Other Direct Insurance (except Life, Health, and Medical) Carriers 대 | Burial insurance carriers, direct ☑ | View SIC |



Overview



Parcel ID

079-04-02-098-000

Sec/Twp/Rng n/a

Property Address 641 LANCASTER HWY

Alternate ID n/a

Class R Acreage n/a Owner Address HINSON KEITH L

HINSON BRANDI 641 LANCASTER HWY CHESTER SC 29706

02

Brief Tax Description

(Note: Not to be used on legal documents)

Date created: 10/18/2024

Last Data Uploaded: 10/18/2024 2:40:25 AM



| Current Y | ear (2024) Changes | | | | * |
|--|--|--|------------------|---|------------|
| Search Options - Map Number Name 1 | 079-04-02-098-000 Real ▼ 0000483 | 74 History Year Other Map Number | G H | erts as Additional Comment ext Year Record Exists | |
| Owner Informatio | 1 | Salar ridgi Hambor | <u> </u> | | |
| Post Initials | | Reason for Change | | — Activity Date | 04/03/2024 |
| Name 2 | HINSON BRANDI | | | Land Value | 39,80 |
| Address 1 | 641 LANCASTER HWY | | | Building Value | 84,60 |
| Address 2 | CHESTER SC | | | Total Market Value | 124,40 |
| Zip Code | 29706 | | | Total Tax Value | 124,40 |
| Codes | | | | | |
| District | 02 🔻 | | Fire Code CS | → CITY SUB | di di |
| Town | | | Neighborhood RS1 | SINGLE FAMILY RE | S |
| Subdivision | | | Use Class | | |
| Description | | Constitution in the Consti | | | |
| Legal | | | | | |
| | | | | | |
| Location | Street Number 641 Street Name | LANCASTER HIGHWAY | Suffix Suffix | Direction | |
| Additional Inform | processing processing the second seco | promote the second seco | | | 120 L |
| Appraisal Appeal | Owner Occupi | | TIF \square | Base | |
| Agricultural Use | Reappraisal No | otice 🔻 | MCIP [| Industrial Park ID | |
| Rollback | | | Exempt \square | | |
| SARK SELENCES | | | | Scroll b | y: MAP# |

| Next Year | (2025) Char | iges | | | | | | | | | | |
|--|--------------------------|---|---------|---------------------|----------------|-------------------------------|--|--|-----------|-------------------------|--|------------|
| Search Options - Map Number Name 1 | 079-04-02-0 GADDY JAN | racerra es antido de los | Real | ▼ 00048: R-SURV | 374 | History Year Other Map Num | ber | <u>Find</u> | | derts Has A Curre | Additional Comment nt Year Record Exi | is ists |
| Owner Informatio | n KB | | | | D | on for Change | | | | | | 1011012024 |
| Name 2 | GADDY KA1 | LI EEN D | CLIDVIV | DDCUID | neas - | on for Change | | | | | Activity Date | 10/18/2024 |
| | Control with the last | | | DUSUL | | | | | | | Land Value | 39,80 |
| Address 1 | 641 LANCAS | | | | 1963 | | | | | | Building Value | 84,60 |
| Address 2 | CHESTER | SC — | | | | | | | | | Total Market Value | 124,40 |
| Zip Code | 29706 | | | | | | | | | | Total Tax Value | 124,40 |
| Codes | | | ASSA VI | | | | MANERAL TRANSPORT | | L Speller | | | |
| District | 02 | | | | | | | Fire Code | CS | • | CITY SUB | |
| Town | | | | | | | | Neighborhood | RS1 | • | SINGLE FAMILY RE | S |
| Subdivision | | | | | | | | Use Class | | * | | |
| Description | | Autoritation in the Contraction of the Contraction | | | | | PROPERTY OF THE PROPERTY OF TH | | | | | |
| Legal | | | | | | | | | | | | |
| | | | | | Motestan Space | | | | | | | |
| <u>Location</u> | Street Number | ı T | 641 | Street Name | LAN | CASTER HIGH | WAY | Suffix | | Dire | ction | |
| Additional Informa | females and females | | | | | | | | | 24.85% 24.85% | | |
| Appraisal Appeal | | | | Owner Occup | ied | Scientification of the second | | TIF 🗆 | | | Base | |
| Agricultural Use | | | | Reappraisal N | lotice | | 1 | MCIP [| | | Industrial Park ID | |
| Rollback | | | | | | | | Exempt | | | | |
| | | | | | | Carl Carl Carlotte | | AND SUBJECT OF SUBJECT | | | | y: MAP# |

| | | | FARM APPRAISAL CARD | | | CARD | OF | CARDS | | | | |
|--------------------------------------|--|-------|--|---------------------------------------|--------|--------------|------------------------|--------------|--|--|--|--|
| TAX MAP 079-04-02-09 | 98-000 | | TRANSFERRED FROM: | DEED BOOK# | DEED • | PLAT BOOK | PLAT PAGE | DATE OF | SALES PRICE | | | |
| | MES CHRISTOPHER GADDY-SURV | | ELIZABETH B WOODLE | 1037 | 86 | CB D | COMPLETA-CPSCSCOMMISSO | 06/20/11 | \$125,000 | | | |
| KATHLEEN P GADDY 641 LANCASTER HW | The state of the s | RSHIP | BOBBIE R'HIGHTOWER-ETAL | 1269 | 285 | CBE | S54P5B | 03/18/19 | \$5 QUIT CLAIN | | | |
| CHESTER SC 29706 | (1) 10 10 10 10 10 10 10 10 10 10 10 10 10 | | KEITH L'HINSON-ETAL | 1480 | 277 | CBE | S150P7A | 10/03/24 | \$388,000 | | | |
| | | | | | | | | Land Carrier | | | | |
| PROPERTY LOCATION | | | | | | | | | State of the state | | | |
| Physical Address | SPORT WORK | | | | | | | | | | | |
| District RS-1 | | | | | | | | | | | | |
| AND | | | | | | | | | | | | |
| Legal Area 15:14AC+5. | 00AC=20.14 | IAC - | | | | | | No. ocasosta | | | | |
| Number of Acres 1 | 19.14AC | | PROPERTY DESCRIPTION FIRE CODE; CS | | | | | | | | | |
| Per Acre Value 5 | 5,000 | | | | | | | | | | | |
| ESTIMATED MA | Benediction of the second second second | | | | | | | | a transition de la companya de la c La companya de la co | | | |
| Year Land Value | mprovement Value | Total | | | | | | | | | | |
| | | | | | | (i) | | | | | | |
| | | | H. San Carlotte Committee | Maria (2) fision Single (2) fision | | | | | | | | |
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| | | | and the second of the second o | | | | | | | | | |
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| REMARKS | | | | | | | | | | | | |

COMBINED 079-04-02-003-000 WITH THIS PARCEL ON 10/03/24 FOR 2025 SOLD TRACT C=0.727AC TO 079-04-02-003-000 FOR 2020 WAS PART OF 079-04-02-003

RESIDENTIAL APPRAISAL CARD

CARD OF CARDS

| ТАХ МАР | 079-04-02- | 9-04-02-098-000 | | TRANSFERRED FROM | DEED BOOK | DEED PAGE | PLAT BOOK | PLAT PAGE | DATE OF SALE | SALES PRICE |
|-------------|-------------------------|----------------------|--------|-------------------------|--------------|--------------|--------------|--------------|--------------|----------------|
| JAMES | CHRISTOPI | HER GADDY- | SURV | ELIZABETH B WOODLE | 1037 | 86 | CB D | S174P4A | 06/20/11 | \$125,000 |
| | EEN P GADI NCASTER H | DY-SURVIVO | RSHIP | BOBBIE R HIGHTOWER-ETAL | 1269 | 285 | CBE | S54P5B | 03/18/19 | \$5 QUIT CLAIM |
| | ER SC 297 | | | KEITH L HINSON-ETAL | 1480 | 277 | CB E | S150P7A | 10/03/24 | \$388,000 |
| | PROPERTY LOCATION | | | | | | | | | |
| PROPERTY | | | | | | | | | | |
| Physical Ad | ysical Address | | | | | | | | | |
| District | 02 | | | | | | | | | |
| Zoning | RS1 | | | | | | | | | |
| LAND | AND | | | | | | | | | |
| Legal Area | 20.14AC | C | | | | | | | | |
| Number of | Acres | 1AC | | PROPERTY DESCRIPTION | | | | | | |
| Per Acre Va | alue | | | FIRE CODE: CS | | | | | | |
| | ESTIMATED N | MARKET VALUE | | | | | | | | |
| Year | Land Value | Improvement Value | Total | | | | | | | |
| 2025 | 15,000 | 84,600 | 99,600 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| REMARKS | | | | | | | | | | |

COMBINED 079-04-02-003-000 WITH THIS PARCEL ON 10/03/24 FOR 2025 SOLD TRACT C=0.727AC TO 079-04-02-003-000 FOR 2020 WAS PART OF 079-04-02-003

RESIDENTIAL APPRAISAL CARD

SOUTH CAROLINA
COUNTY ON ESTER

| CARD_ | 0 | <u> </u> | CARDS |
|------------|---|----------|-------|
| Abri (12 - | | | |

| TAV MAD 17 C | 4-7.98 | ζ | | DIST | RICT | | | | DAT | E OF AP | PRAISA | L. | | APPR | AISER | | | | |
|--|-------------------------|-------------|---------------------|---------------|---------------------------------------|------------------------|---------------------|-------------------------------------|---------------------|--------------------------------------|------------------|--------------------------------|-----------------------------------|---|--|--------------|---------|---------|-----------------|
| 079-04-0 GADDY JAMES GADDY KATHLE G41 LANCASTE CHESTER | EN P-SURV | ER-: | SURV RSHIP | TRAI | () · | abet INK INK | \ | B. Woodle ioMower-E von - Eta | tal | Deed Book 1037 1269 1480 | Deed Page SU 285 | Acres or Lots Sac 0.729 Sac | Plat Book CAB CAB CAB | Plat Page 5-104 9 YA | Date of Sale U-20-1 3-18-1 10-3-21 | #5 Quit Clar | | | |
| Owner's Name a | | | | | | | | OST DATA | | | MOBILE | HOME | | 1 | INCOME | APPROACH | | | |
| PROPERTY L | | | GENERAL DAT | A | _ | | | JSI DAIR | | | W ODILL | HOME | | | | | | | |
| St., Rt. & No. | | Yr. B | | | | and np. | | | | /lake /lodel | | | | Monthly | Rental | | | | |
| City | | Condi | omic Life | ·-· | | пр. . Н. | | | | r. Built | | | | | _ | | | | |
| Use Subdivision | | Qualit | | | | otal | | | | Condition | | | | G. M. A | <u>. </u> | | | | |
| Legal Description | | | al Rent | | | tamps | | | 5 | Size | | | | Indicated | l Value | | | | |
| Logal Dosonphon | * | | Permit | | | ld Map I | Ref | • | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| Mac I | | Mort. | | | F | ile No. | | | | | | | | | | | | | |
| STANDARD C | LASSIFICATION | | PROP | PROPERTY DATA | | | | | LAND CLASSIFICATION | | | | | | ION | | | | |
| NEIGHBORHOOD | GHBORHOOD TRANSPORTATIO | | LAND IMP. | UTILITIES | | | LAND IMP. UTILITIES | | | | TOPOGRAPHY | | AND CLA | ss | NO. OF A | CRES | VALUE P | ER ACRE | VALUE PER CLASS |
| Progressive | Paved Road | | Buildings | | tricity | | | Level | Оре | n Land | | | | | | | | | |
| Static | Earth Road | | Pavement | Wate | r | | | High | | | | | | | | | | | |
| Regressive | Railroad | | Fence | Gas | | | | Low | - | | | | | | | | | | |
| Old | Water | | Landscaping | Sew | er Itilities | <u>.</u> | | Rolling Swampy | ┼ | | | | | | | | | | |
| New | Airport | | Well | All | Junues | | L | | EDC | | | EPTH | | REAR | | OTHER | | | |
| | 2012 | L.A | ND | | | | | LOT SIZE | FRC | | | /EF 113 | j | DEAD | | OTTICK | | | |
| Number of Acres | 1101 | | Number of Lots | | | | | | | | | | | | | | | | |
| Per Acre Value | | | Number of Front | Ft. | | | | Remarks & De | escrip | tion | | | | | | | | | |
| Value for Ac | res | | Per Lot Value | | | | | | • | | | | | | | | | | |
| Returned Area | | | Per Front Ft. Value | 8 | | | | | | | | | | | | | | | |
| Legal Area 4,2 | 7100+07 | ء الأير | Value for L | ots | | | | | | | | | | | | | | | |
| Planimetered Area | 11.99 | | | . Ft. | | | | | | | | | | | | | | | |
| Total Land Value | | | - | | | | | | | | | | | | | | | | |
| | ESTIMATED MARKET VALUE | | | | | | | | | | | | | | | | | | |
| | Land Acres or | Lots | Improvement | | Т | otal | | | | | | | | | | | | | |
| Number | 11.4 | | 1 2 | | | | | | | | | | | | | | | | |
| Cost Approach | -1141 | | | | | | | | | | | | | | | | | | |
| Market Approach | 39 80 | 0 | 6780 | 7 | TO | 7.600 | 5 | . 10 | | | | | _ / | ∕ | . ^ | | | | |
| Income Approach | - 1/C) W | | 1 000 | | · · | 7000 | <u>~</u> | 1,000 | ~ N | - | YOU. | 1.0-1 | 3/1 | | <u> </u> | | | | |
| Correlated Value | - | | | | | | | sold O.7 | ا ' لي | iac ic |) '[[| - 0 - | J (J) | | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | 1 4 | | | | | • | Zoning | İ | | | | |
| Assessed % | | | <u> </u> | Date | | | | Jack C. Soldo. 7 wasparte] | 79 | -4-7 | -3 | | | | | | | | |
| Reviewed by | | | | Jaio | | | | 1 | 2 F | | | | | | | PT-167 | | | |

FARM APPRAISAL CARD

SOUTH CAROLINA

COUNTY____

| CARD | OF | CARDS |
|------|----|-------|

| TAX MAP | | DISTRICT | 7 | DATE OF A | PPRAISAL | А | PPRAISER | |
|-------------------------------|-------------------------|------------------|---------------|--------------|----------------------------|-------------------|--|---------------|
| 079-04-02-003-000 | | TRANSFERRED FROM | М | Deed Book | Deed Acres Page or Lots | Plat F Book Pa | Plat Date age of Sale | SALES PRICE |
| ADDY JAMES CHRISTOPHE | ER-SURV | Ainsley H. | Darby (ain | +1. 484 | 832 20AC | \ | 12-28-76 D | I I A A |
| ADDY KATHLEEN P-SURVI | | | | | 153 2090 | | | 0 5 3 10 |
| 189 DEER RUN RD | | Ainsley H. Dar | | 571 | | | 8-10-89 8 | 8 ES 308 |
| HESTER SC 29706 | | Jeanette B. Darb | u- 3/3interes | st 724 | 53 20ac | - | 9-29-97 31 | 1,00/4 A |
| MEDIEN DO 25100 | | Seanette B. C | July-DOD | 898 | 297 20gr | | 9-27-05 0 | 1851200268 |
| | | A A | akellild | 909 | 176 20ac | | | |
| | | | VI - | | | 0000 614 | 11-18-05 100 | ES1200074 |
| PROPERTY LOCATION | GENERAL DATA | Lowell M. Ashe | - Per Rep-Est | ate 1038 | 193 15.14a | CHB Slice | -4 7-13-11 | # <i>5</i> 00 |
| St., Rt. & No. Longaster Rd. | Yr. Built | Leith & Him | on-Ctal | 1269 | 205 15.14 | A DUBSES | 12-3-13 | # 14,000 - |
| City | Economic Life Condition | obbe R Hight | Son - Elay | 1480 | 281 15.1 | 21 640 651 | 3-18-19 | By Ou AClos |
| Subdivision | Quality | DODE MICHAL | no con | | 201 10,17 | - c 384 | 10-3-24# | 34,000 |
| Legal Description | Annual Rent | Stamps | | Imp. Inc. | | Lanu Valu | ie | |
| last to | Bldg. Permit | Old Map Re | f . | Recap | | Total Valu | ie | |
| gom (man) | Mort. | File No. | | Int. Rate | | | | |
| STANDARD CLASSIFICATION | PROPE | RTY DATA | | | LAND VA | LUATION | | |
| NEIGHBORHOOD TRANSPORTA | TION LAND IMP. | UTILITIES | CLASS | | | VALUE | The second secon | VALUE |
| Progressive Paved Road | Buildings | Electricity | | | Price per Acre | Total | Price per Acre | Total |
| Static Earth Road | Pavement | Water | 1005 110 | 1500 | 110 | 01115 | 111000 | |
| Regressive Railroad Old Water | Fence Landscaping | Gas Sewer | 1995 4C | 100 | 110 | 2415 | 1430 | |
| New Airport | Well | All Utilities | 20 | 42 | 255 | LATA | SID | |
| 2012 | LAND | | al | 70 | 400 | 7.000 | 510 | |
| Number of Acres / 5 | Number of Lots | | | | | 3.155 | 1940 | |
| Per Acre Value 3.000 3 | SOD Number of Front F | | | | | , | | |
| Value for Acres | Per Lot Value | | | | | | | |
| Returned Area | Per Front Ft. Value | | | | | | | |
| Legal Area /5, 14 -20 | Value for Lot | S | | | | | | |
| Planimetered Area | Value for Fr. | Ft. | 12 | 16 | | | | |
| Total Land Value | | | TOTAL | 10 | | 0 11 | 100 | |
| ESTIMA | TED MARKET VALUE | | TOTAL | 14 | | 3450 | 1950 | |
| 99 Tuc 11000 | TED MARKET VALUE | | | | LAND VALUATI | ON DY VEAD | | |
| Land Acres or | Lots Improvement | Total | | 0014 | 1000 | ON BY TEAR | 1 - 1 - 1 | |
| Number | 7 | | - | 19/15 | A6/12 | 19 15 | 19-000 | ,19 |
| Cost Approach | | 9 1 4.8 | Market Value | | N/ -3 | | 107 | · |
| Market Approach | | | | 75,000 | 75,000 | 57,000 | 195,000 | |
| Income Approach | | | 11 | | | | 1 | |
| Correlated Value | | -3 | Use Value | 1.950 | 1950 | 2 451 | 2650 | |
| Assessed % | , | | | 11/ | 11,00 | -) / · | 1,400 | 1 |
| Reviewed by | | te | Difference | | | | | |

12-9-97 Havy 0.003 Ac

sold 5an 4 House 7079-4-2-9800 11-20-11 + 0.72 Pac was part / 79.4-70.98

2

Prepared by: Gaston, Marion & Stubbs, Hunter & Swancy, P.A. Attorneys at Law 124 Gadsden Street P. O. Box 608 Chester, SC 29706

Filed in CHESTER COUNTY
Sue K. Carpenier, CLERK OF COURT
10/03/2024 At 11:19:56 AM
2024 – 131963 DEED
DB YOL:1480 Page:281
Total 15:00 Star 780.80 CTax 330.00

State of South Carolina

County of Chester

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that We, Bobbie R. Hightower and Harold A. Hightower, (hereinafter called "Grantor"), in consideration of ONE AND NO/100 (\$1.00) Dollar, and other valuable consideration (Affidavit filed) to the Grantor in hand paid at and before the sealing of these presents, by ourselves, James Christopher Gaddy and Kathleen P. Gaddy (hereinafter called Grantees), in the State aforesaid, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

James Christopher Gaddy and Kathleen P. Gaddy, as joint tenants with right of survivorship and not as tenants in common, the following described property, to-wit:

All those certain pieces, parcels or lots of land with dwelling house and any and all other improvements thereon, lying and being situate on the northern side of SC Highway 9, known as Lancaster Road, in Chester Township, Chester County, South Carolina containing as a whole 15.140 acres, more or less, and being shown as Tract "B" on a plat of the property of James Christopher Gaddy, by Hipp Land Surveying, Inc., William V. Hipp, P.L.S. dated September 24, 2024, which plat is recorded in in Plat Cabinet "E" Slide Page Page And having such courses and distances, metes and bounds as are shown on the said plat, which plat is incorporated herein by reference; and (1) being a portion of the property conveyed to Bobbie R. Hightower and Harold A. Hightower by the following deeds: (1) deed of Keith L. Hinson and Brandi Hinson dated December 3, 2013, recorded December 6, 2013 in Deed Book 1091 at Page 205 and (2) deed of Keith L. Hinson and Brandi Hinson dated November 2, 2018, recorded March 18, 2019, in Deed Book 1269 at Page 282, which was re-recorded April 11, 2019 in Deed Book 1272 at Page 185.

TMS: 079-04-02-003-000

All recording references being to the office of the Clerk of Court for Chester County, S. C. This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plats or on the premises.

Grantee's Address: 1189 Deer Run Road, Chester, \$2 29706

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;

De Manh

Page 1 of 2

STATE OF SOUTH CAROLINA **COUNTY OF Chester**

AFFIDAVIT OF CONSIDERATION

- PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says: I have read the information on the back of this affidavit and I understand such information. 1. 2. The property being transferred is located at 15.140 acres, Lancaster Highway, Chester, SC, bearing Chester County Tax Map Number 079-04-02-003-000, was transferred by Bobbie R. Hightower and Harold A. Hightower to James Christopher Gaddy and Kathleen P. Gaddy on October 3, 2024. 3. Check one of the following: The deed is Subject to the deed recording fee as a transfer for consideration paid, or to be paid, in X money or money's worth. subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary. (c) exempt from the deed recording fee because (See Information section of affidavit): (If exempt, please skip items 4 - 7, and go to item 8 of this affidavit.) If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty? Check Yes ____ or No _ Check one of the following if either item 3(a) or item 3(b) above has been checked (See Information section 4. of this affidavit.): The fee is computed on the consideration paid, or to be paid, in money or money's worth in (a) Х the amount of \$300,000.00 The fee is computed on the fair market value of the realty that is (b) The fee is computed on the fair market value of the realty as established for property tax (c) purposes which is as Allandy or 5. or No X to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "Yes," the amount of the outstanding balance of this lien or encumbrance is: The deed recording fee is computed as follows:
- 6.
 - (a) Place the amount listed in item 4 above here:
 - (b) Place the amount listed in item 5 above here:

(If no amount is listed, place zero here.)

(c) Subtract Line 6(b) from Line 6(a) and place result here:

\$300,000.00 0.00

0.00 \$300,000.00

- 7. The deed recording fee due is based on the amount listed on Line 6(c) above and the deed recording, fee due is: \$1,110.00
- As required by Code Section, 12-24-70, I state that I am a responsible person who was connected with the 8. transaction as: Grantor

Filed in CHESTER COUNTY Sue K. Carpenter, CLERK OF COURT 10/03/2024 At 11:15:11 AM 2024 - 131961 DEED DB Vol:1480 Page:277 Total 15.00 STax 1008.80 CTax 426.80

Prepared by: Gaston, Marion & Stubbs, Hunter & Swancy, P.A. Attorneys at Law 124 Gadsden Street P.O. Box 608 Chester, SC 29706

State of South Carolina TITLE TO REAL ESTATE County of Chester

KNOW ALL MEN BY THESE PRESENTS, that We, Keith L. Hinson and Brandi Hinson, (hereinafter called "Grantor"), in consideration of ONE AND NO/100 (\$1.00) Dollar, and other valuable consideration (Affidavit filed) to the Grantor in hand paid at and before the sealing of these presents, by ourselves, James Christopher Gaddy and Kathleen P. Galdy (hereinafter called Grantees), in the State aforesaid, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto from se

James Christopher Gaddy and Kathleen P. Gaddy, as joint tenants with right of survivorship and not as tenants in common, the following described property, to-wit:

All those certain pieces, parcels or lots of land with dwelling house and any and all other improvements thereon, lying and being situate on the northern side of SC Highway 9, known as Lancaster Road, in Chester Township, Chester County, South Carolina containing as a whole 5 acres, more or less, and being shown as Tract "A" on a plat of the property of James Christopher Gaddy by Hipp Land Surveying, Inc., William V. Hipp, P.L.S. dated September 24, 2024 in Plat Cabinet "E" Slide 150 Page 74, and having such courses and distances, metes and bounds as are shown on the said plat, which plat is incorporated herein by reference; and being a portion of the property conveyed to Keith L. Hinson and Brandi Hinson by deed of Lowell M. Ashe as Personal Representative of the Estate of Elizabeth B. Woodle by deed dated June 20. 2011, recorded June 23, 2011 in Deed Book 1037 at Page 86 and (2) Deed of Bobbie R. Hightower and Harold A. Hightower dated July 23, 2018, recorded March 18, 2019, in Deed Book 1269 at Page 285.

Address of Property: 641 Lancaster Highway, Chester, SC 29706

TMS: 079-04-02-098-000

All recording references being to the office of the Clerk of Court for Chester County, S. C. This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plats or on the premises.

Grantee's Address: 1189 Deer Run Road, Chester, SC 29706

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;

Page 1 of 2

| STATE | OF SOUTH CA | AROLINA |) | AFFIDAVIT OF CO | NICIDEDATION | | | | | |
|-------|---|--|----------------------------|---|--|---|--|--|--|--|
| COUN | TY OF Chester | |) | APPEAVIT OF CO | JNSIDERATION | | | | | |
| PERSC | NALLY appeare | ed before me the undersig | ned, who b | eing duly sworn, der | ooses and says: | | | | | |
| 1. | I have read the | information on the back o | f this affida | पहरिकेर भौतिकार्य I understand | such information | • | | | | |
| 2. | The property being transferred is located at 641 Lancaster Hwy, Chester, SC, bearing Chester County Tax Map Number 079-04-02-098-000, was transferred by Keith L. Hinson and Brandi Hinson to James Christopher Gaddy and Kathleen P. Gaddy on October 3, 2024. | | | | | | | | | |
| 3. | Check one of the | he following: The deed is | | | | | | | | |
| Si Si | (a) <u>X</u> | Subject to the deed recommoney or money's worth. | | s a transfer for consi | deration paid, or | to be paid, in | | | | |
| | (b) | subject to the deed recorentity and a stockholder, distribution to a trust ben | ding fee as partner, or | a transfer between owner of the entity, | a corporation, a por is a transfer to | partnership, or other a trust or as a | | | | |
| | (c) | exempt from the deed re- | | because (See Infor | mation section of | affidavit): | | | | |
| | ď | (If exempt, please skip ite | ems 4 - 7, a | and go to item 8 of th | nis affidavit.) | | | | | |
| | | If exempt under exemption the agent and principal reference of this relationship to pure | elationship | exist at the time of the | ne original sale a | f this affidavit, did nd was the purpose | | | | |
| 4. | Check one of the of this affidavit. | ne following if either item 3): | (a) or item | 3(b) above has been | n checked (See I | nformation section | | | | |
| | (a) <u>X</u> | The fee is computed on the amount of \$388,000. | .00 | - 175 200 : | 50 W (51) | r money's worth in | | | | |
| | (b) | The fee is computed on t | | | . | | | | | |
| | (c) | The fee is computed on t purposes which is | | | | for property tax | | | | |
| 5. | realty before th | or No X to the follower transfer and remained obutstanding balance of this | n the land, | tenement, or realty a | xisted on the land after the transfer. | d, tenement, or If "Yes," the | | | | |
| 6. | The deed recor | ding fee is computed as fo | ollows: | | | Alu | | | | |
| | (b) Place the ar (If no amount is | mount listed in item 4 abov mount listed in item 5 abov s listed, place zero here.) e 6(b) from Line 6(a) and | e here: | 4. 1 | \$388,000.00 0.00 0.00 \$388,000.00 | AN MIT | | | | |
| 7. | The deed recordue is: \$1,435.6 | rding fee due is based on t 60 | he amount சிர் சுக்க | ്ന് | bove and the de | ed recording, fee | | | | |
| В. | As required by transaction as: | Code Section, 12-24-70, I Grantor | state that | am a responsible p | erson who was c | onnected with the | | | | |

8.



Building & Zoning Department

1476 J A Cochran Bypass Chester, SC 29706 Phone: (803) 581-0942

Fax: (855) 930-0979

Issued to:

Receipt No. 8806

JAMES GADDY

Date

10/18/2024

1189 DEER RUN RD CHESTER, SC 29706 Cashier

ichappell

Payment Items

Form of Payment

Check

6310

\$300.00 **\$300.00**

Map Amendment Rezoning Application Fee

\$300.00

\$300.00

Cabé SIDP MA Filed in CHESTER COUNTY Sue K. Carpenter, CLERK OF COURT 10/03/2024 At 11:15:11 AM 2024 - 131962 PLAT CBE Vol:150 Page:7A Total 25.00 STax 0.00 CTax 0.00 T.M.#079-04-02-068 LATOYSHA D.WRIGHT PRESSLY'SPLACE LINE TABLE L-1 S 02-03-05 W L-2 S 02-24-40 W 179.70 T.M.#079-04-02-070 ALEISHA GLENN L-3 S 02-18-54 W 107.31 L-4 S 02-19-33 W 215.98 L-5 \$ 02-20-51 W 52.33' PECAN HILLS 131.99 170.96 L-8 S 01-59-22 W 89.95 196,34 L-9 S 02-28-11 W L-10 S 02-16-18 W L-11 S 02-20-18 W 81.34 40.93 L-12 N 02-31-16 E 200.03 TOM'S PLACE L-13 N 02-35-52 E 99.86 L-14 N 02-33-21 99.77 L-15 N 02-44-20 100.78 L-16 N 01-54-13 Ε 199.34 L-17 N 02-28-05 99.93 L-18 N 02-16-13 100.09 L-19 N 02-21-44 200.05 L-20 N 02-32-34 L-21 N 01-58-13 E -22 N 02-24-06 L-23 N 02-19-55 E 100.00 TIE_LINE L-24 S 89-01-44 E L-25 N 02-31-16 E L-26 S 87-17-49 E 49.03**'** 167.67 RICHARD'S ROAD 63.00 L-27 S 02-19-18 W 61.00 C-1 A=370.06'R=3779.94 C=369.91'

PLAT OF SURVEY FOR JAMES CHRISTOPHER GADDY LOCATED AT 641 LANCASTER HIGHWAY

CHESTER TOWNSHIP, CHESTER COUNTY, SOUTH CAROLINA OCTOBER 3,2024

REFERENCES;TAX MAP#079-04-02-098 & TAX MAP#079-04-02-003 D.B.1037 PG.86; D.B.1091 PG.205 PLAT CAB."E"S-54 PG.5B

T.M.#79-4-2-18 DONALD DEAN BROWN D.B.797 PG.257:CAB."D"S-5 PG.9

S 88'29'49"E 419.68' T.M.#79-4-2-17 RBT.D.& DONNA W.WISHERT D.B.546 PG.324 _CAB."B"S-96-F AXLE(F) T.M.#79-4-2-16 KATHY Medouga D.B.947 PG.236 L-22 T.M.#079 04=02-069 BETTY GREEN 20'SANITARY SEWER LINE 3/4"I.P.(F) T.M.#79-4-2-45 TIMOTHY RAMBERT T.M.#79-4-2-15 THOMAS E.JAMES SYLVIA E.EADY D.B.541 PG.816 T.M.#079~04~02~072 DAVID R.BIRD 3/4"PIPE(F) T.M.#79-4-2-14 MATTHEW D.BRINSON JEANI RUSHING BRINSON T.M.#079-04-02-073 YARBOROUGH L-20 D.B.483 PG.910 P.B."K"PG.112 T.M.#079-04-02-074 GLORIA D.HEATH T.M.#79-4-2-13 STEPHEN G.WINDHAM HOLLY G.WINDHAM L-5D.B.895 PG.273 L-19 T.M.#079-04-02-078 J.W.McCUTCHEON T.M.#79-4-2-12 W.L.SULLIVAN CRYSTAL M.SINCLAIR D.B.829 PG.145 L-6 3/4"PIPE(F) T.M.#79-4-2-11 PAMELA KAY BEMROSE D.B.948 PG.43 L-18 RICHA T.M.#079\04-02-079 NIYA C:McCEURKIN CAB. "B"S-199-98 2"PIPE(F)T.M.#079--04--02--003 T.M.#79-4-2-10 15.140 ACRES GILBERT A. BURGESS JERMEKA BURGESS D.8.774 PG.134 L - 17T.M.#079-04-02-080 MIOCHA DOUGLAS TO BE COMBINED WITH 2"PIPE(F) T.M.#79-4-2-98 S 78-16-24 W T.M.#79-4-2-9 WM.E.HOLT BETTY E.HOLT D.B.414 PG.433 1/2"PIPE(F) C-2, A=66.0 R=3779,94 L-16 079-04-02-046 C=66.0'ISAAC J.WATERS S 74-58-07 W RENAE S.WATERS T.M.#79-4-2-8 3/4"PP(F DAVID M.SHRADER PECAN COURT L-15 T.M.#079-04-02-059 D.B.764 PG.312 L-10 K & K RENTAL PROP.LLC T.M.#79-4-2-7 PAULETTE M.LEE D.B.748 PG.187 CAB."C"S-99 PG.2B 3/4"PIPE(F) 3/4"PIPE(F) L-24 T.M.#079-04-02-050 K & K RENTAL PROP.LLC 3/4"PIPE(F) L - 14L-11 1"PIPE(F) 1"LP.(F) T.M.#79-4-2-6 WM.C.LINDSEY,III BONNIE M.LINDSEY Lies enjognature dang separa period pad poed Londa eo combilà L - 13357.78' #5 RBR(内台 with the Chester County Subdivision Regulations and has been N 88'05'48" APPROVED FOR RECORDING is the office of the Chert of Court of Chert Court, Science County, Science Caroline. D.B.929_PG.162 #5 RBR(F SHED TENCHOACHES" T.M.#79-4-2-5 L-TRENTON WRIGHT AUTRY HAILEY FAITH MILLER D.B.503 PG.420;P.B."K"PG.112 #5 RBR(F) T.M.#79 4-2-2 MICHAEL R.FRANKLIN © D.B.752 PG.200;P.B.2 PG.99 1 STY.I HOUSE 1 STY.FRAME TAX MAP#79-4-2-4 JS ENTERPRISES OF 02.1 -02-098 . 7 LANCASTER SC LLC T.M.#079-04^{ll} D.B.900 PG.49;CAB."C"S-172 PG.8-B S 5.00 acres 5.C.9 80'R/W NOTE; THE INTENT OF THIS PLAT IS TO BE COMBIBED WITH T.M.#79-4-2 TO COMBINE T.M.#079-04-02-003 & 098 #5 RBR(F SPIKE(F) IN PAVED DRIVE #5 RBR(F) EIP = EXISTING IRON BIRD-46-32 W 237.93

NIP = NEW IRON PIN TO INTX.WILLA COURT

PK = PK NAIL

RR = RAILROAD SPIKE

P. P. DINICHES STATES 200 1"=200" 400 600 0 P.P. PINCHED PIPE GRAPHIC SCALE - FEET

HIPP LAND SURVEYING, INC. 3574 VICTORIAN HILLS DRIVE RICHBURG, S.C. 29729 PHONE (803) 789 3716 THE INFORMATION SHOWN HEREON IS THE RESULT OF A SURVEY PERFORMED UNDER THE SUPERVISION OF WILLIAM V. HIPP AND WAS COMPLETED ON THE DATE SHOWN ABOVE, THE SURVEY WAS PERFORMED IN ACCORDANCE WITH THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED UNDER THE CODE OF LAWS OF SOUTH CAROLINA, TITLE 40,CHAPTER 21,AND IS OF CLASS —A STANDARD.THE AREA (IF SHOWN) WAS DETERMINED USING THE D.M.D.—METHOD. BEARINGS WE'RE RECKONED AS SHOWN, ENCROACHMENTS ARE AS SHOWN, UNLESS NOTED STRUCTURES ARE NOT WITHIN A SPECIAL FLOOD HAZARD ZONE.

V. HIPP, P.LS. 17567

| To: Kristie Donaldson |
|--------------------------------|
| Clerk to Council |
| Chester County (SC) Government |
| 11/25/2024 |

Ms. Donaldson:

I thought I had sent this to Nelly Gaston as Burnt Meeting House Cemetery Committee Chair, but effective December 1st, 2023, I resigned as a member of this Committee. I freely affirm the same as of today. I am no longer a member and have not been since December 2023. I apologize for the delay.

Talmadge (Tally) Johnson

Application for Chester County, South Carolina Boards and Commissions

Chester County Council selects citizens for service on Council Appointed Boards and Commissions from individuals who have either volunteered, been recommended for appointment, or shown interest in being appointed. The Clerk to Council uses this form to update the roster of volunteers and give Council basic information about each volunteer. A member of a county board or commission appointed to serve from a council district must be a resident of that district (except the At Large District) during the entire time of service. A member who moves residence from the district from which appointed, or from the county, automatically vacates the position. Please Return to: Clerk to Council, P.O. Box 580, Chester SC 29706 or you may call at (803)-377-7852 or email to kdonaldson@chestercountysc.gov.

| Date: 11/26/2024 | |
|--|---|
| Board or Commission Appointment being sought: Ad-Hock | Burnt House Cemetery Committee |
| Name: Billy Sanders | Occupation: Insurance Agent |
| Board or Commission Appointment being sought: Ad-Hock Name: Billy Sanders Street Address: 1019 Craigbrow Circle, Chester, SC 29 | 9706 |
| Mailing Address: (if different from above) | |
| Telephone (Home): | (l: <u> </u> |
| E-Mail: | Do you live in Chester County Y yes /no. |
| Date of Birth: 07 /16 /1954 Sex: Male | · · · · · · · · · · · · · · · · · · · |
| If recommended by a Council Member, indicate their name: | : |
| In which Council District do you reside? Please indicate (1-7 | ₎ Eureka Mill |
| Are you presently serving on a County Board or Commission | |
| / / | r jes when does your term expires |
| CONFLICT OF INTEREST STATEMENT: I, Billy Sander of any Chester County board, commission, or council, agree may arise and in which a conflict of interest exists. Signature: Billy Sanders Board members shall serve at the will of the appointing Council and the sand in th | to disqualify myself from voting on any issue(s) which |
| that of the appointer. Please check the appropriate box be | <u>10W.</u> |
| □ Accommodation Tax Board | T . T . D . (// D) / / / |
| ■ Ad-Hock Burnt House Cemetery □ Airport Commission | □ Lewis Fire Protection District □ Olde English District |
| □ Assessment of Appeals Board | □ Parks and Recreation Board |
| □ Catawba Mental Health | □ Planning Commission |
| □ Catawba Regional Council of Government | □ Radio Users Advisory Committee |
| □ Catawba Regional Workforce | □ Richburg Fire District Commission |
| □ Chester County Library | □ Rural Fire Commission |
| □ Chester Metropolitan District | □ Solid Waste Advisory Board |
| Construction Board of Appeals Fort Lorent Pints Production District | □ Zoning Board of Appeals |
| □ Fort Lawn Fire Protection District | |
| □ Gateway Steering Committee □ Hazel Pittman Center | |
| □ John Keziah Park | |
| □ Lando Rural Fire | |