

# Chester County Transportation Committee Meeting

R. Carlisle Roddey Government Building 1476 J A Cochran Bypass | Chester, SC 29706 Tuesday, September 3, 2024 | 5:30 PM

# **AGENDA**

# 1. CALL TO ORDER

# 2. APPROVAL OF MINUTES

a) May 6, 2024 CTC Meeting Minutes

#### 3. NEW BUSINESS

- a) Introduction of A. Morton Thomas and Associates, Inc. (AMT) as civil engineering and construction services firm for Annual C-Fund Projects Philip Moxley, Engineering Project Manager
   Jeffrey Gilmore, Field Manager/SCDOT Coordinator
- b) Recommendation of roads to be paved for 2025 using Annual C-Funds Robert Hall, Public Works Director
- c) Recommendation of roads to be paved for 2025 using One-time C-Funds Robert Hall, Public Works Director

### 4. ADJOURN



# Chester County Transportation Committee Meeting

R. Carlisle Roddey Government Building 1476 J A Cochran Bypass | Chester, SC 29706 Monday, May 6, 2024 | 5:45 PM

# **MINUTES**

Present: Chairman Joe Branham, Vice Chairman Pete Wilson, Councilman William Killian, Councilman Mike Vaughn, Councilman Corey Guy, Councilman John Agee, Councilwoman Erin Mosley, County Administrator Brian Hester, Interim County Attorney Michael Kozlarek, Clerk to Council Kristie Donaldson

### 1. CALL TO ORDER

Chairman Branham called the meeting to order at 5:45 pm.

#### 2. APPROVAL OF MINUTES

a) February 5, 2024 CTC Meeting Minutes Councilman Vaughn motioned to approve, second by Vice Chairman Wilson. Vote 7-0 to approve.

#### 3. NEW BUSINESS

- a) Approval of Road and Sign Reimbursements in the amount of \$52,486.07 Robert Hall, Public Works Director

  Vice Chairman Wilson motioned to approve, second by Councilwoman Mosley.

  Vote 7-0 to approve.
- b) 2022/23 Road Paving Projects Update
  Brian Faulkenberry, Infrastructure Consulting & Engineering LLC (ICE)
  Mr. Brian Faulkenberry informed Council that the 22-23 paving projects have been
  finished. The last road to be paved was Dearborn Street in Great Falls and it was finished
  last week. Mr. Faulkenberry stated that the 2024 paving projects are expected to start in
  August with a completion date of November 30<sup>th</sup> and the following roads will be paved:
  Angel Road, Antler Drive, Bel Air Drive, Branch Street, Bridgewood Road, Connor Road
  (state portion), Friendship Drive, Grove Park Road, Linda Lane, Nancys Place, Partridge
  Lane, and Raxter Road.

# 4. ADJOURN

Councilman Vaughn made a motion to adjourn, second by Vice Chairman Wilson. Vote 7-0 to adjourn.

6:03PM Kristie Donaldson, Clerk to Council

# 2025 Paving Program Recommendations from Public Works

	-									
District	Road Name	Priority#	Length in miles	Final Width	SY	Begin Description	End Description	Typical Section Treatment	Cost Estimate	Comments
1	Foxcroft Drive	1	0.560	20.000	6,570.7	S-12.828	Huntington Dr	Type C @ 150 lbs / Moderate Patch	\$154,410.67	County
1	Huntington Dr	2	0.300	20.000	3,520.0	Foxcroft Drive	S-12.838	Type C @ 150 lbs / Light Patch	\$75,680.00	County
1	Willington Dr	3	0.250	20.000	2,933.3	Foxcroft Drive	Huntington Dr	Type C @ 150 lbs / Light Patch	\$63,066.67	County
District 2			1.110					Total	\$293,157.33	
2	Brunson Rd	1	1.100	20.000	12,906.7	SC 21 Catawba River Rd.	Dead End	Type C @ 150 lbs / Moderate Patch	\$303,306.67	County
2	East Creek Rd	2	0.080	16.000	750.9	S-12.645 Jackson Rd.	S-12.645 Jackson Rd.	Type C @ 150 lbs / Light Patch	\$16,145.07	County
2	Cloud Rd	3	0.250	16.000	2,346.7	SC 97 Great Falls Hwy.	S-12.446 Georgetown Rd.	Type C @ 150 lbs / Moderate Patch	\$55,146.67	County
2	Claras Ct	4	0.250	12.000	1,760.0	S-12.839 Brown Rd.	Dead End	Type C @ 150 lbs / Light Patch	\$37,840.00	County **Width 12'
District 3			1.680					Total	\$412,438.40	
3	Lakeshore Drive	1	0.610	22.000	7,873.1	Lizzie Melton S-12.324	Dead End	Type C @ 150lb. Light Patch	\$169,270.93	County
3	Quail Hollow Cir	2	0.410	20.000	4,810.7	Quail Hollow Cir. S-12.834	Quail Hollow Cir. S-12.869	Type C @ 150lb. Light Patch	\$103,429.33	County
3	West Pinewood Road	4	0.430	20.000	5,045.3	Lancaster Hwy. SC 9	Lancaster Hwy. SC 9	FDR	\$368,309.33	County
3	Discovery Road	5	0.550	12.000	3,872.0	Great Falls Rd. SC 97	End Pavement	Type C @ 150lb.	\$77,440.00	County **Width 12'
3	Quail Hollow Cir (S-869)	6-A	0.500	20.000	5,866.7	Quail Hollow Cir. S-12.834	Quail Hollow Cir. (County)	Type C @ 150lb. Light Patch	\$126,133.33	SCDOT
District 4			2.500					Total	\$844,582.93	
4	Rocky Creek Road	1	1.850	16.000	17,365.3	S-12. Armenia Rd.	End Maint.	Type C @ 150lb. Light Patch	\$373,354.67	County
4	Goings Rd ( Unpaved )	2	1.130	10.000	6,629.3	S-12.779 End State Maint. )Sta 00+00	Sta 59+66 Begin 20' Pavement	Type C @ 150lb.	\$132,586.67	County **Width 12'
4	Goings Rd (Paved section) A	3	0.700	20.000	8,213.3	Sta 59+66 Begin 20' Pavement	Sta 97+28 Begin 14' Pavement	Spot Patch	\$140,000.00	County / Spot patch and improve drainage
4	April Dr	4	0.220	10.000	1,290.7	S-12.42 Cassels Road	Dead End	Type C @ 150lb. Light Patch	\$27,749.33	County **Width 12'
District 5			3.900					Total	\$673,690.67	
5	Enix Rd (S-826)	1	0.280	22.000	3,613.9	Saluda Rd. SC 72/121	Dead End	FDR	\$263,812.27	SCDOT
5	Looking Glass Dr	2	0.440	20.000	5,162.7	Armory Rd. S-12.152	Dead End	Type C @ 150lb. Light Patch	\$110,997.33	County
5	McCree Dr	3	0.220	10.000	1,290.7	Colony Rd. S-12.182	Dead End	Type C @ 150lb. Light Patch	\$27,749.33	County
5	Hosea Strong Road	4	1.050	16.000	9,856.0	Henry Rd. S-12.557	Minter Rd. S-12.778	Type C @ 150lb. Light Patch	\$211,904.00	County
District 6			1.990					Total	\$614,462.93	
6	Lowry St (S-661)	1	0.235	20.000	2,757.3	Hope St. S-12.658	Dawson Dr. SC 97	Type C @ 150lb.	\$55,146.67	SCDOT
6	MLK Dr (S-615)	2	0.302	22.000	3,897.8	Hope St. S-12.658	Stadium Dr. S-12.612	Type C @ 150lb.	\$77,956.27	SCDOT
6	Lincolnville Rd (S-707)	3	0.148	22.000	1,910.2	West End St. SC 72/121	Dead End	FDR	\$139,443.63	SCDOT

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# 2025 Paving Program Recommendations from Public Works

District	Road Name	Priority#	Length in miles	Final Width	SY	Begin Description	End Description	Typical Section Treatment	Cost Estimate	Comments
6	Sycamore Rd (S-707)	4	0.123	22.000	1,587.5	West End St. SC 72/121	Lincolville Rd. S-12.707	FDR	\$115,888.96	SCDOT
6	Nelson Rd (S-816)	5	0.230	22.000	2,968.5	Meadow Brook Rd. S-12.304	Dead End	FDR	\$216,702.93	SCDOT
At Large	materials (Feb.		1.038					Total	\$605,138.45	
3	Snelgrove Rd	1	0.600	20.000	7,040.0	S-12.497 Murdock Rd.	Dead End	Type C @ 150lb. Light Patch	\$151,360.00	County
3	Fawn St	2	0.050	14.000	410.7	Snelgrove Rd.	Dead End	Type C @ 150lb.	\$8,213.33	County
3	Doe St	3	0.250	10.000	1,466.7	Fawn St.	Dead End	Type C @ 150lb.	\$29,333.33	County
1	Hamilton Rd	4	0.800	14.000	6,570.7	S-12.901 Edgeland Rd.	Dead End	Type C @ 150lb. Light Patch	\$141,269.33	County
1	Secret Dr	5	0.280	10.000	1,642.7	S-12.609 Dunlap Roddy Rd.	End Maint.	Type C @ 150lb.	\$32,853.33	County
2	Duke St	7	0.130	20.000	1,525.3	S-12.20 Hamilton Rd.	S-12.62 Power St.	Type C @ 150lb. Light Patch	\$32,794.67	SCDOT
2	Walnut St (S-12.241)	8	0.400	18.000	4,224.0	S-12.20 Hamilton Rd.	Dead End	Type C @ 150lb.	\$84,480.00	SCDOT
			2.510					Total	\$320,730.67	

\$CDOT Required Amount \$1,069,725.00 \$CDOT Total \$1,112,358.72

2025	C-Funds
Annual Alottment	\$1,567,000.00
One-Time	\$2,711,900.00
Total	\$4,278,900.00

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\$3,764,201.39



# **Chester County Council Meeting**

R. Carlisle Roddey Government Building 1476 J A Cochran Bypass | Chester, SC 29706 Tuesday, September 3, 2024 | 6:00 PM

# **AGENDA**

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. APPROVAL OF MINUTES
  - a) August 19, 2024 Council Meeting Minutes
- 4. CITIZEN'S COMMENTS
- 5. PUBLIC HEARING
- 6. ORDINANCES | RESOLUTIONS | PROCLAMATIONS
  - a) 1st Reading of Ordinance 2024-14 TITLE ONLY
     Amending Ordinance 2022-10, which amended Ordinance No. 2021-16, to provide for the designation and expenditure of unallocated ARPA funds; and providing for other related matters.
- 7. ADMINISTRATOR'S REPORT
- 8. OLD BUSINESS
  - a) From Chester County Transportation Committee Meeting:
    - 1. Recommendation of roads to be paved for 2025 using Annual C-Funds
    - 2. Recommendation of roads to be paved for 2025 using One-time C-Funds

# 9. NEW BUSINESS

- a) Olde English District Board: A-Tax Funding Update Jenny Parrish, Olde English District
- b) Parks, Recreation, and Tourism Department Update Britt Stoudenmire, PRT Director

#### 10. BOARDS AND COMMISSIONS

- a) Catawba Mental Health Board Reappointment Erin Mosley, Council Member At-Large
- b) Rural Fire Commission Resignation and Appointment Corey Guy, District 5

#### 11. EXECUTIVE SESSION

#### 12. ACTIONS FOLLOWING EXECUTIVE SESSION

#### 13. COUNCIL COMMENTS

# 14. ADJOURN

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified, and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

Guidelines for Addressing Council Citizens Comments: Each citizen will be limited to three minutes.

Public Hearings: Each speaker will be limited to three minutes.

When introduced:

Approach the podium, state your name and address.

Speak loudly and clearly making sure that the microphone is not obstructed.

Do not address the audience – direct all comments to Council. Do not approach the Council table unless directed.

Make comments personally attacking an individual member of Council.

Anyone addressing Council will be called out of order if you:



# **Chester County Council Meeting**

R. Carlisle Roddey Government Building 1476 J A Cochran Bypass | Chester, SC 29706 Monday, August 19, 2024 | 6:00 PM

# **MINUTES**

**Present:** Vice Chairman Pete Wilson, Councilman William Killian, Councilman Corey Guy, Councilman Mike Vaughn, Councilman John Agee, Councilwoman Erin Mosley, County Administrator Brian Hester, County Attorney Nicole Workman

Absent: Chairman Joe Branham

#### 1. CALL TO ORDER

Vice Chairman Wilson called the meeting to order at 6:00pm.

# 2. PLEDGE OF ALLEGIANCE AND INVOCATION

The allegiance was recited and invocation given by Councilman Guy.

# 3. APPROVAL OF MINUTES

a) July 15, 2024 Council Meeting Minutes

Councilman Killian motioned to approve, second by Councilwoman Mosley. Vote 6-0 to approve.

#### 4. CITIZEN'S COMMENTS

Bonnie Vicari, 143 York Street, addressed Council expressing her support for Chester County Animal Control organization and funding.

Muddy Vicari, 120 Academy Street, addressed Council complimenting the Chester County Animal Control team and her support for the new facility.

Lisa Bridgewater, 152 York Street, addressed Council commending the work of Chester County Animal Control and supporting the new building.

Roxann James, 3007 Steele Village Road, addressed Council concerning her excitement and concerns for Rodman Sports Complex and the plan for moving forward.

Forest Baker, 118 York Street, addressed Council in support of the Rodman Sports Complex improvements.

# 5. PUBLIC HEARING

# 6. ORDINANCES | RESOLUTIONS | PROCLAMATIONS

#### 7. ADMINISTRATOR'S REPORT

County Administrator Brian Hester introduced J.P. McNeil as the new Deputy Director of Emergency Services and County Fire and Stacy Hodgson as the new Animal Control Supervisor. Mr. Hester recognized the department directors and team that has been volunteering at the Fort Lawn Community Center for the past two months. He also announced the new Planner will begin working on September 9<sup>th</sup>. Administrator Hester thanked Mr. Ed Darby, Emergency Management Director, and staff for their hard work in preparedness for the arrival of Tropical Storm Debby. Mr. Hester announced that sign ups for Chester County Citizen's Academy would be available beginning September 3<sup>rd</sup> and would be open for the first twenty people that register. He also let employees know that there will be a health fair on October 18<sup>th</sup> at

the Gateway Conference Center. Mr. Hester also informed Council that he has been selected by the SC Association of Counties to serve on the legislative committee representing Public Safety.

# 8. OLD BUSINESS

#### 9. NEW BUSINESS

a) Setting of the 2024 Millage Rates
Donnie Wade, Auditor
Tommy Darby, Treasurer
Auditor Donnie Wade stated his pride of Council and presented the 2024 Millage Rates as level, just as last year, except for very minimal changes with fire districts.
Councilman Killian motioned to approve/set the 2024 millage, second by Councilwoman Mosley.
Vote 6-0 to approve.

b) Chester-Catawba Regional Airport Projects Update and Grant Match Request (*Page 7*) Keith Roach, Airport Director

Mr. Keith Roach spoke with Council regarding the Chester Airport and improvements. Mr. Roach informed the Council of funding and improvements occurring at the airport and a two-part grant to replace the 30-year-old lighting at the airport. The first part of the grant totaled \$137,000 of which \$6,884 was funded by the state and grant match. He stated that the first part is completed and the second part of \$1,436,163 of which \$1,292,547 is being funded by the federal government with a state match of \$71,808. Mr. Roach requested consideration of a grant match from the county in the amount of \$71,808.

Councilman Vaughn motioned to approve airport grant match in the amount of \$71,808, second by Councilman Guy. Vote 6-0 to approve.

Mr. Roach continued by informing Council of a state sponsored grant for excavation to improve the maintenance approaches of the runway in the amount of \$11,382. Mr. Roach explained the state funded portion is 75% and the airport commission has agreed to fund the remaining 25%. Mr. Roach expressed how fortunate Chester County is to have more than one runway and explained that the second runway is in need of repair. Mr. Roach informed Council that Chester County has the chance to redo this runway with the help of federal funding. He explained that the first part of this two-part grant will consist of the design of the project in the amount of \$290,382 and the state will fund \$261,344 which will leave the county's grant match totaling \$29,038. Mr. Roach explained that this funding was not budgeted for this year because it was projected for next year, but another airport did not meet the criteria, and the state funding became available for Chester airport for this year. Administrator Hester stated that Treasurer Darby and himself conferred and the design phase would need to be funded this year, so we did not lose the spot we were given. Mr. Hester also stated that the total runway project is estimated to total around \$3 million range. Councilwoman Mosley motioned to approve the grant match of \$29,038, second by Councilman Vauqhn. Vote 6-0 to approve.

c) Awarded SC DHEC Grant Information
Molly Knowlton, Recycling Coordinator
Robert Hall, Public Works Director
Recycling Coordinator Molly Knowlton updated Council regarding the SC DHEC grants that were
recently received for Chester County. Mrs. Knowlton informed Council that \$16,972 in grants were
awarded: a Used Oil Grant in the amount of \$7,672 and a Solid Waste Grant in the amount of

\$9,300. Mrs. Knowlton explained that the funds from the Used Oil Grant will go toward updating the current oil collection offered at the convenient sites including new funnels, containers, oil-spill kits, and signage. She also explained that the Solid Waste Grant funds will be used for new recycling programs, anti-freeze acceptance at the sites, and sheds to store electronic waste. Mrs. Knowlton expressed her gratitude for being able to attend conferences, to be able to network and learn more about the application and funding for the grants.

- d) Purchasing Department Update
  Susan Cok, Director of Contracts and Procurement
  Director Susan Cok updated Council regarding job descriptions and roles of the Buyer and herself and the bid process for the Chester County.
- e) Approval of bid for Project # 22222-0012 Rodman Sports Complex Improvements Brian Hester, County Administrator Administrator Hester presented Council with the bid approval for Rodman Sports Complex. Mr. Hester reviewed that the project had been discussed, designed and redesigned for 10 years. He stated that in 2020 the allotment for the project included \$150,000 from local A-Tax, \$1,153,803 from the capital project sales tax referendum, and \$2,949,198 from the Gateway fund reallotment for a total of \$4,253,001.00. Administrator Hester stated that in July of 2023, three months after he became County Administrator, sealed bids were accepted for the project and the plan was to demolish the three existing fields and build a four-plex baseball complex in its place. Mr. Hester stated the low bid was \$5,094,867 for construction. Mr. Hester stated at that time he asked Council for permission not to accept the bid and make a commitment that the team could do a better job. Mr. Hester stated that a new plan was conceived to move the construction of the four-plex to the vacant spot of land on the property and save the existing three fields. Mr. Hester stated that the Parks and Recreation Advisory Board approved those plans in September of last year and Council Members were kept informed through administrative reports, open session reports, and numerous conversations. Mr. Hester clarified that there were four fields total currently at Rodman, and four more would be added with this bid along with new restrooms, concession stands, scorekeepers' boxes for each field. He also stated that there are five alternates for scoreboards, foul poles, dugouts, irrigation, and an emergency vehicle entrance and staging area. Mr. Hester stated that the low bid that he is seeking approval for is in the amount of \$3,444,720.34. Councilman quy motioned to approve Project Number 22222-0012 Rodman Sports Complex
- improvements in the amount of \$3,444,720.34, second by Councilman Killian. Vote 6-0 to approve.
- f) Recommendation for approval of funding for Rodman Sports Complex Brian Hester, County Administrator

  Administrator Hester asked Council to authorize spending of a portion of excess CPST Funds, currently totaling \$4.8 million, for Rodman Sports Complex. Mr. Hester stated that the spending of excess Gateway funds is in accordance with Ordinance 2021-18. Administrator Hester explained that the funding would be used for LED lighting, sod, and contingency.

  Vice Chairman Wilson motioned to approve the use of CPST funds in the amount of \$938,507 for sod, lighting, and contingency in regard to the Rodman Sports Complex, second by Councilman Killian. Vote 6-0 to approve.
- g) <u>1st Reading of CCMA24-11</u> Timothy McWatters request a portion of (.566 acres) Tax Map #154-00-00-007-000 located at 3580 Catawba River Road, Fort Lawn, SC 29714 to be rezoned from Agricultural District (AG) to Rural Two District (R2). The Planning Commission voted 5-0 to approve.
  - Councilwoman Mosley motioned to approve, second by Councilman Vaughn. Vote 6-0 to approve.

#### 10. BOARDS AND COMMISSIONS

#### 11. EXECUTIVE SESSION

Councilwoman Mosley motioned to enter executive session, second by Councilman Vaughn. Vote 6-0 to enter executive session.

- a) Receipt of legal advice regarding a real estate matter Duke Energy
- b) Discussion of negotiations incident to proposed contractual arrangements Animal Shelter.
- c) Discussion of negotiations based on proposed contractual arrangements of the Great Falls Fire MOU Town of Great Falls

# 12. ACTIONS FOLLOWING EXECUTIVE SESSION

Councilman Vaughn motioned to return to regular session, second by Councilman Killian. Vote 6-0 to return to regular session.

# a) Action taken regarding Duke Energy

Councilman Vaughn motioned to authorize the Administrator to explore and enter into an MOU for a lease agreement with Duke Energy for the Fishing Creek access area, second by Councilwoman Mosley. Vote 6-0 to approve.

# b) Action taken regarding Animal Shelter

Councilwoman Mosley motioned for Mr. Hester to proceed with contractual agreements regarding the animal shelter with additional funding from the Gateway fund source, second by Councilman Guy. Vote 6-0 to approve.

# c) Action taken regarding Town of Great Falls

Councilman Vaughn motioned to authorize the county attorney to respond in writing to the request made by the Great Falls town government regarding the county fire MOU with the contract to be renegotiated prior to the end of the fiscal year with the exception of Great Falls' ability to start their own fire service which would be allowed at this time, second by Councilman Guy. Vote 6-0 to approve.

# 13. COUNCIL COMMENTS

Councilman Agee and Councilman Vaughn recognized the Town of Great Falls Council Members that attended the meeting.

#### 14. ADJOURN

Councilwoman Mosley motioned to adjourn, second by Councilman Vaughn. Vote 6-0 to adjourn.

9:57pm Kristie Donaldson Clerk to Council

### **Chester County Planning Commission Minutes**

July 16, 2024

1. Call to Order – Chairman Raines called meeting to order.

**Quorum Established**: Chairman Robert Raines, Vice Chairman Azzie Lee Hill, Commissioners Nancy Walley, Marvin Grant, and Shawn Hough present. Israel Bunting Sr. present but unable to vote due to training required, with Commissioner Douglas Josey absent with previous notification.

Staff: Mike Levister and Jaime Chappell

- **2. Approval of Agenda** <u>Commissioner Grant motioned to approve, second by Vice Chairman Hill.</u> Vote 5-0 to approve.
- **3. Approval of Minutes from June 18, 2024, Meeting** <u>Chairman Raines motioned to approve, second</u> by Commissioner Walley. Vote 4-0 to approve.

#### 4. New Business

a. <u>CCLDV24-06</u> David Kost requests a Private Rural Community Drive for Tax Map # 133-00-00-178-000 located off Harmony Church Road, Edgemoor, SC 29712.

Chairman Raines stated Mr. Kost you present tonight. You step to, you have anything you feel like you need say or as far as this goes, as why you're requesting this. Could you step to the podium please state your name and your address.

David Kost stated he lives at 4061 Berkshire Heights, Fort Mill, South Carolina 29708. In what we're looking to do is honestly get further away from Fort Mill, which is now basically just South Charlotte. So, we're trying to create a spot where we can have my family. My uncle is actually here from Michigan. He's looking to have a spot down here that he can bring my grandmother who's 92. My mother lives in Fort Mill.

Commissioner Walley stated excuse me, can you speak closer to the mic.

Mr. Kost stated oh I'm sorry. I can hear me, must be coming this way.

Chairman Raines stated there's a lot of feedback.

Commissioner Walley stated, and the air is right behind us.

Mr. Kost stated I gotcha. Yeah. So, we're looking to find a place for our family to go. So, we wanted to put the road in so that we'd be able to have different parcels for my uncle, for my in laws, for my wife, and then for my kids eventually, so we can have a place outside of the city. Just to have a little bit more space.

Chairman Raines asked were there any questions for the applicant. Okay, it's pretty straightforward. He owns the property. Just have access to it a little bit deeper.

Chairman Raines motioned to approve, second by Commissioner Grant. Vote 5-0 to approve.

b. <u>CCMA24-11</u> Timothy McWatters request a portion of (.566 acres) Tax Map #154-00-007-000 located at 3580 Catawba River Road, Fort Lawn, SC 29714 to be rezoned from Agricultural District (AG) to Rural Two District (R2).

Chairman Raines stated Mr. McWatters are you present tonight. Can you step to the podium and tell us anything you feel like is relevant to your request?

Timothy McWatters stated the main landowner is David Wilson and we're friends, neighbors. I do work for them, equipment work, and just looking for a little bit more room to spread my wings and it helps him out also because it squares off his pasture area and has no particular reason, no plans to do anything crazy or anything.

Chairman Raines stated just cleaning up the property lines a little bit.

Commissioner Grant motioned to approve, second by Commissioner Hough. Vote 5-0 to approve.

Chairman Raines stated the way this works for you is County Council has to approve it. So, it'd be three readings. Follow up with the staff if you're interested in coming to their meetings. They will approve it by proclamation. I think they call it now probably, but they may discuss it, you know they won't let you present anything to them. But they have to formally approve is the way that works. If you want to find out when those meetings are, check with staff.

#### 5. Comments/Discussion

Chairman Raines stated thank you, pretty much everything on the agenda tonight. And staff you have anything for us, anything coming up.

Planning Director Mike Levister stated they have till Friday.

Chairman Raines stated they have till Friday for the next meeting period.

**6. Adjourn** Chairman Raines motioned to adjourn, seconded by Commissioner Grant. Vote 5-0 to adjourn. Time 6:37 PM.

**Notice of Meeting:** Public Notices providing time, date, and place for this meeting were posted in the Chester County Government Complex, Chester County Court House, and published in the June 26, 2024, The Chester News and Reporter. All properties were also posted.



# Chester County, South Carolina Department of Planning, Building & Zoning

Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

# Zoning Map Amendment (Rezoning) Application

Fee: Residential \$150.00, Non-Residential \$300.00, Planned Development \$1000.00

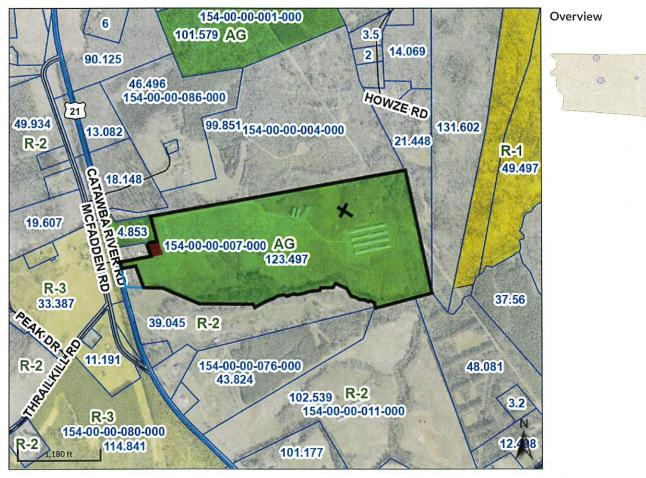
1 1 too do not a 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
Meeting Date: 7-16-24 Case # CCMA 24-11 Invoice # 8270
The applicant hereby requests that the property described to be rezoned from $AG$ to $R2$
Please give your reason for this rezoning request:  REZONING Tract C so it can be combined w/ parcel #  154-00-00-006-000. See attached survey.
154-00-00-000. See attached survey.
Copy of plat must be presented with the application request
Designation of Agent (complete only if owner is not applicant): I (we) hereby appoint the person named as applicant a my (our) agent to represent me (us) in this request for rezoning. A Corporate Resolution letter or a permission lette must be presented at the time of application request. NAICS CODE:
Property Address Information 3580 TBM  Property address: 3545 Carlaula Misser 13el Fort Laun S.C. 297/4  Tax Map Number: 154-00-00-007-000 Acres: 566
Any structures on the property: yes no If you checked yes, draw locations of structures on plat or blank paper.
PLEASE PRINT: Applicant (s): Timuthy MUniters Address 3548 Catombox River Bed Forthoun 56. 29718
Address 3548 Catables River Red Forthoun SC 29714  Telephone: cell 5the work  E-Mail Address:
Owner(s) if other than applicant(s): David J. Wilson  Address: 5/08 Wylies Mill Rd. Edgembor, SC. 29712  Telephone: cell work
(we) hereby agree that this information I (we) have presented is correct. Insufficient information may result
in a denial of your request.
Applicant signature: June 1144 Date: 6-13-24

CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. SOMEONE MAY REPRESENT YOU AT THE MEETING.

Planning/Planning&Zoning/CountyofChester/Forms/RezoningApplication

	I, David J. Wilson am gifting Timothy Brian McNatters
	I, David J. Wilson am gifting Timothy Brian McNatters Tract'C', -5666 acres on Tax Map # 154-60-00-007-000
	Signature: Delf Ull Date: 6-20-24
	Date: 6-20-24
=	×
	,

# 



Alternate ID n/a

120.02

Class

Acreage

Parcel ID

154-00-00-007-000

Sec/Twp/Rng

Property Address 3580 CATAWBA RIVER RD

District

05

**Brief Tax Description** 

HIGHWAY 21

(Note: Not to be used on legal documents)

Owner Address WILSON RIDGE FARM LLC 5116 WYLIES MILL RD EDGEMOOR S C 29712

Date created: 6/18/2024 Last Data Uploaded: 6/18/2024 2:22:00 AM



Tract "C" to be rezoned to then be combined w/ parcel # 154-00-00-000.

Owner and Lo	ocation						×
Current Ye	ear (2024) Changes						3
Search Options						Alerts	
Map Number	154-00-00-007-000	Real 🔻 00979893	History Year		(R)	Has Additional Commen	ts .
Name 1	WILSON RIDGE FARM	ILLC	Other Map Number		<u>F</u> ind		
Owner Information	and the same of th						
Post Initials	RA	R	eason for Change	<u>-</u>		Activity Date	11/21/2023
Name 2						Land Value	317,500
Address 1	5116 WYLIES MILL RE					Building Value	696,100
Address 2	EDGEMOOR S.C.					Total Market Value	1,013,600
Zip Code	29712					Total Tax Value	732,200
Codes							
District	05 🔻				Fire Code FT	FORT LAWN	
Town	-				Neighborhood AC	G GAGRICULTURAL	
Subdivision	-				Use Class	•	
Description	HIGHWAY 21				Prince of A Particular Conference Conference		
Legal			**************************************		***************************************		
					need Assertion and Assertion a		
Location	Street Number 3	580 Street Name	CATAWBA RIVER RD		Suffix	Direction	
Additional Informa	ation						
Appraisal Appeal		Owner Occupied	· -		TIF	Base	
Agricultural Use	_	Reappraisal Noti	ce 🔻		MCIP T	Industrial Park II	
Rollback					Exempt		
	A A A A A A A A A A A A A A A A A A A					Scroll L	y: MAP#

Owner and Lo	(2025) Changes			
Search Options — Map Number	154-00-00-007-000 Real ▼  WILSON RIDGE FARM LLC	00979893 History Year Other Map Number	Alerts Has Additional Comments	
Name 1	1	Other Map Number	<u>Find</u>	
Owner Information Post Initials	n RA	Reason for Change	Activity Date 11/21/20	023
Name 2		- Troubling	tions the control of the second second second second	17,50
Address 1	5116 WYLIES MILL RD	VI FOR BERNELLE STATE OF THE ST		96,10
Address 2	EDGEMOOR S.C	AND		13,60
Zip Code	29712		Total Tax Value 7	32,20
Codes				
District	05 ▼		Fire Code FT ▼ FORT LAWN	
Town	<b>—</b>	Annie resource de la constante	Neighborhood AG ▼ AGRICULTURAL	
Subdivision			Use Class ▼	
Description	HIGHWAY 21			
Legal				
Location	Street Number 3580 Street	Name CATAWBA RIVER RD	Suffix Direction	
Additional Informa	January Property and Property a	printernational purchasing purcha		
Appraisal Appeal	Owne	Occupied	TIF Base	
Agricultural Use	Reap	oraisal Notice	MCIP Industrial Park ID	
Rollback			Exempt	
			Scroll by: MAP#	***************************************

				FARM APPRAISAL CARD			CARD	1 <b>OF</b> 2	CARDS	
ТАХ МАР	154-00-00	-007-000		TRANSFERRED FROM	DEED BOOK	DEED PAGE	PLAT BOOK	PLAT PAGE	DATE OF SALE	SALES PRICE
WILSON	N RIDGE FA	RM LLC		James T. McFadden	191	119	L	133	3/5/1921	\$7,108.20
	YLIES MILL 100R SC 29			McIver Stewart McFadden	File 271	Pkg 23	L	133	10/24/49	PC
LDGLIV	100K 3C 28	11 12		Ora J. McFadden	355	683	L	133	10/24/68	PC
				Roy Jordan McFadden	509		L	133	3/20/81	\$67,725
PROPERTY	LOCATION			Edward Ray Greer - Etal 1015 123 Cab D s-				S-156 P-2B	6/28/10	\$330,000
Physical Ac	ddress	3580 Cataw	ba River Rd	David J. & Lisa C. Wilson	1283	142	Cab D	S-156 P-2B	7/31/19	\$1.00
District	5									
Zoning	AG									
LAND										
Legal Area	120.02 ac									
Number of	Acres	119.02		PROPERTY DESCRIPTION						
Per Acre Va	alue	2,500			-					
	ESTIMATED N	ARKET VALUE								
Year	Land Value	Improvement Value	Total							
REMARKS										

Split 4.65 ac to 154-00-00-089-000 on 6/28/10 Combined 154-00-00-058-000 with parcel for 2011

CLASSIFICAT	ION				Permit #			Date		Contract Pri		
Farm Bldgs	Construction	Size	Rate	Yr. Built	Cond	Dep	Obs	2022	<u> </u>	Market Value	<u> </u>	1
Turkey Barn		500 x 44						EFB				
Turkey Barn		500 x 44						EFB			·	
Turkey Barn		500 x 44						EFB				
Turkey Barn		500 x 44						EFB				
Shed		118 x 44						EFB				
Shed		118 x 44						EFB				
					<del></del>							
												<u> </u>
			LAND VA	LUATION	1			SKETCH		Year	Built	
Class	Acres		Market Value	<del>,</del>		Use Value						
4T	67		er Acre	Total 167,500	1	er Acre	Total 5,427					
3T	11		500	27,500		19	1,309					
3C	7		500	17,500		61	1,127					
6C	2.02		600	5,050		3	87	Nemaka				
2C	32	·	600	80,000		55	8,160	termonocompete 4 tim				
	32	2,0		30,000	. 2.	33	0,100					
Total	119.02			297,550			16,100					
			LAND VALUA	<u></u>	₹		·					
Ye	ar	1992 -124 ac	1993 -127 ac	2000 -127 ac	2011 -120 ac	2022 -119,02 ac		Service and the service and th				
Marke	t Value	74,400	101,600	215,900	300,000	297,550		A regard of the state of the st				
Use \	/alue	15,950	16,500	16,700	16,150	16,100		The little was to be a second or the second				
Comments				l	ı	<u> </u>		The state of the s				
								Ave. By Contracting Co.				

# FARM APPRAISAL CARD

# SOUTH CAROLINA

COUNTY Medica

CARD\_\_\_OF\_\_\_CARDS

TAX MAP	4-0-0-7		DISTRICT /7		DATE OF A	PPRAISAL 3	792 AP	PRAISER	4)
			TRANSFERRED FR	OM .	Deed Book	Deed Acres Page or Lot			SALES PRICE
	-00-007-000		7-7-7-7	MCF /1					A 100 30
WILSON RIDG	GE FARM LLC		lames 1	t tadaren	19/1	119 129.	7 2 13	3 3-5-21	2108.
E116 GWITEG	A MILL DD		McIver ST	export MFm	den 371	23 125	1 /3	2 10-24-49	pe
5116 WYLIES EDGEMOOR			Ora Q. M	Folden	355	4 129	20 2 13	> 10-24-18	pl
EDGEMOOR	S C 29712		Balton	~ METALLE		683 127,2		3 3-20-81 \$	17725 90
			A DO	Wa colo		123 120.0	00.10 0	Sk / DG IN H	523N W
P*			Lawara Ro	my sreet	etal 11015			क एकराण म	350,000
PROPERTY	LOCATION	GENERAL DATA	a David J &	Lisa & wilson	1283	142 120.02	CCID 5.15	岁7-31-19	# 1,00
St., Rt. & No.	Twy 21 Yr. B	CONTRACT OF THE PARTY OF THE PA	Land	A.A. Della B.	Econ. Re		Cap. Rate		Remarks:
City		omic Life	Imp.		Expenses		Income	- ejs	dold- 200
Use Subdivision	Cond	Control of the second s	L. H.		Net Inc.		Cap. Rate		
Legal Description	Quali	al Rent	Stamps		Imp. Inc.		Land Value		
Logar Description		Permit 0	Old Map F	Ref	Recap		Total Value	Market Street,	
1140	Mort.	· Crimic	File No.	101 .	Int. Rate		Total Value		
0	CLASSIFICATION	PROPE	ERTY DATA			LAND VA	LUATION		
NEIGHBORHOOD	TRANSPORTATION	LAND IMP.	UTILITIES	CLASS	ACRES	88 MARKE	T VALUE	USE	VALUE
Progressive	Paved Road	Buildings	Electricity		, none	Price per Acre	Total	Price per Acre	e Total
Static	Earth Road	Pavement	Water						
Regressive	Railroad	Fence	Gas	17	64			(2011	) 17 300
Old	Water	Landscaping	Sewer				(5994)	7	
New	Airport	Well	All Utilities	11 41	7467	74 18	5476	3427	7030
1982	2011 934	AND		1983	114		· Tun	1100	
Number of Acres	120 199 129	Number of Lots		30	7	448 (16	1036	1127	+190
Per Acre Value	BOW 1700	Number of Front F	₹.	10	7	39 14	113	100	1.00
Value for A	Acres no 2500	Per Lot Value		60		27 14	5) 77	10	150
Returned Area		Per Front Ft. Value		20	2932	220 /10	1 750	8160	8.700
Legal Area /20	0.02	Value for Lo	ots		0170	FOT IN	1 1200	0100	8,100
Planimetered Area	a 🚣	Value for Fr.	Ft.	37	11	109 119	1499	1209	1540
Total Land Value					120	1	1 - Kensys	16.152	1,010
	ESTIMATED A	MARKET VALUE		TOTAL	+27		10000	16.150	18,600
	20111111120	MINE! IALUE				LAMP VALUAT	ION BY YEAR		
	Land	Improvement	Total			LAND VALUAT	ION BY TEAR		
	Acres or Lots		Total		1092	10 93	GOLE	2000	19 06
Number	120127AC	2 Bloga			12444	127AL	120	127	129
Cost Approach	01	1 000		Market Value	24.1		200 000	04-00	X
Market Approach	N	1,000			74,400	101,600	300,000	2/5 74	317500
Income Approach	The state of the s	/		Use Value			,,	16,700	
Correlated Value	12-22-4000			OSE VAIUE	15,950	16500	1615000	16.500	18,600
Assessed %	,	1 1	1 (total		la de la companya della companya del			1600	COSE
Reviewed by		The second secon	ate	Difference	1	Paragraphy Topics	34 10/07	1 1 2 M 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2	50,850
	-0.1111-6	ate 1011 a	0-00 /	79-12		154-59	14	at l Res	PT-168

DESIGN	OCCUPANCY	Ref.	Class or T	vpe	Yr. Built	Cond.	Area	Rate	1	1st Cos	Addition			cement	Dep.		prove- Cost
Ranch	Single Family	92	Short			1	1400	100	1							14	00
Split Level	Fam. Rented	72	Shed		_		480	1564	+			_				U	-
		<del>-   -</del>	2000				700	12	+-			-			_	1	
Colonial	Fam. Duplex					<b> </b>			+-			-					
Cape Code	Condominiums						TIGA		+-			-				1111	70
Conventional		2000	Shed				480	100				-				190	00
Modern			Shock				480	1.00								48	U
									T							188	0
									T								
	The second second			1			T		+			T					. 44
					FOUNDATIO	DN - 1	FLOOR	3 - 4 E	1 1	2 3	PLUMBING - 6	B 1	2	3 7	OTAL	190	10
			1	Mason	ry Walls		Concrete				Bathroom No.		-		XUOC	1/0	2
				. 10			Earth		-		St. Sh. Bath Two Fixt. Bath	-	-	- A	ditions	or Dedi	uctio
	Sec		<i></i>		BASEMENT A	Full	Pine		+-	++-	St. Shower	-	+		Millions	or Dode	20110
				None		Sq. Ft.	Single FI	- 6	+-		Water Closets			- It	em /	Area	Un
				Finishe	d	34. 74	Asphalt 1	ile	_		Lavatories				, ,	or	
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		400 .	X	Apt.		Sq. Ft.	W. W. Ca				No Plumbing		-		-		
				Garage			Reinf. Co		-			-	-				
					or Sheathing	ALLS - 2	Wood Jo		+-			-	-				
			,	Single	Siding		INT. FI		1	2 3	TILING - 5	C 1	2	3			į.
			12::::013:	Wood	Shingles		Hardwood				Bath Fl. & Wsct.						
			C	Asbest	os Shingles		Dry Wall				Bath Fl. & Walls		_	_			
					on Frame		Knotty Pi		-		Bath Fl. Only T. Rm. Fl Only	-	-			- 1	l .
			X2		on Tile or C.	.B.	Unfinished L & P or		-		Tub Only	-	+-				
		9.1			ark, on Tile or	r CB.	Plast, on	Stude	+		St. Shower	-			1	- 1	l .
	-0. 1	· . /			Brk. Veneer		Painted E	Hk.	+-		Kit Floor						
	X and X				Brk. on Tile o	or C.B.	Panel				Kit. Wsct.			_		- 1	
			DAL	Compo	. Shingles		Acoustic		_		MISCELL	ANEOU	5			1	
			01.3		Com. Brk. Br. on Com. Br		Suspend.	Ceil	+-		Modern Kitchen B.I. Range		+	_			
	100		NOW		t or Conc. E				+-	+	B.I. Oven		_	-		-	1
	G. LRY		N.X. T. T.		roed Concrete		+		+		B.I. Refrig.				_		
	7. 7.	1	·	al. Alumin	um Siding						B.I. Dishwasher					1	
			· 10 · · · · · · · · ·	- V . Cut 84	one Facing				_		B.I. Garb. Disp.		-				
	· a specime		M		or T.C. Trim		-		+		Exhaust Fan B.I. Clothes Wash		-	- 704	al Additi		
			0.00	Party V			+		+		B.I. Dryer		_	- 100	III AGGIU	OHE	
			1.5909		lass Front		1				Modern Bath						
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								HAINOHME	NTAL		B.I. Tub Encl. B.I. Vacuum sys.		-	-	*****	,	
				Hip	ROOF TYP	Gable	Warm Air Steam		-		Metal Frame Sash		-	_			
				Menser	rd	Flat		or Vapor			Wood Frame Sash		-				
			· · · · · · · · · · · · · · ·	Gambn			Forced A				Gutters						
					ROOFING	1 - 3	Unit Heat									-	
			Milks.		t Shingles		Air Cond.						_	_			
				State	os Shingles		No Heatir Heat Pum		-		OUT BUI	DIMO	B	_			111-1111-1-11
				Motel			Electric	<u> </u>			Wall Fdn.		T				
	66-		3.	4. Roll Ro			1				Single Siding						
2005	Same			Tar & (							Double Siding						
	X			Compo	eltion						Shingle Walls		-				
					-		FUE		Jult		Stucco On. Cement Bik.		+	_			
					INSULATIO	DN - 3	OII		Jegit		Brick		-				
				Roof o	r Ceiling		Gas				Concrete Fir.		-				
				Wall			Stoker				Earth Fir.						
Location		•		Storm	Sash & Doors		Elec.				Fin. Int.			-	7		
-Journal					CONDITI	ION	Armored	LECTRICA	- 7				-	-19	3) 1 -2	000	
Physical					COMDIT		Pipe Con				FIREPLACE	S - TY	PE	-	-	100	
Characteristics		(100).		Int. Fin			Romex				Double				47	520	
Characteriotics				Layout							Single				agreement of the last	-	
Ciza				Structu			-				Stone				10	500	
Size				LOCAT	ION												
Adjusted						756		11						-			
I AMERICAN TELEVISION TO	1				MI MIL	1 36	0/	(Palante						1	_		
Sales Price				2 0	1 1000	T New Client	W 1 4	Property of the same of the sa	-					-			



# **Building & Zoning Department**

1476 J A Cochran Bypass Chester, SC 29706

Phone: (803) 581-0942 Fax: (855) 930-0979

ssued to	^	

Timothy McWatters

3548 Catawba River Road Fort Lawn, SC 29714 Receipt No. 8270

Date

06/14/2024

Cashier

ichappell

**Payment Items** 

Form of Payment

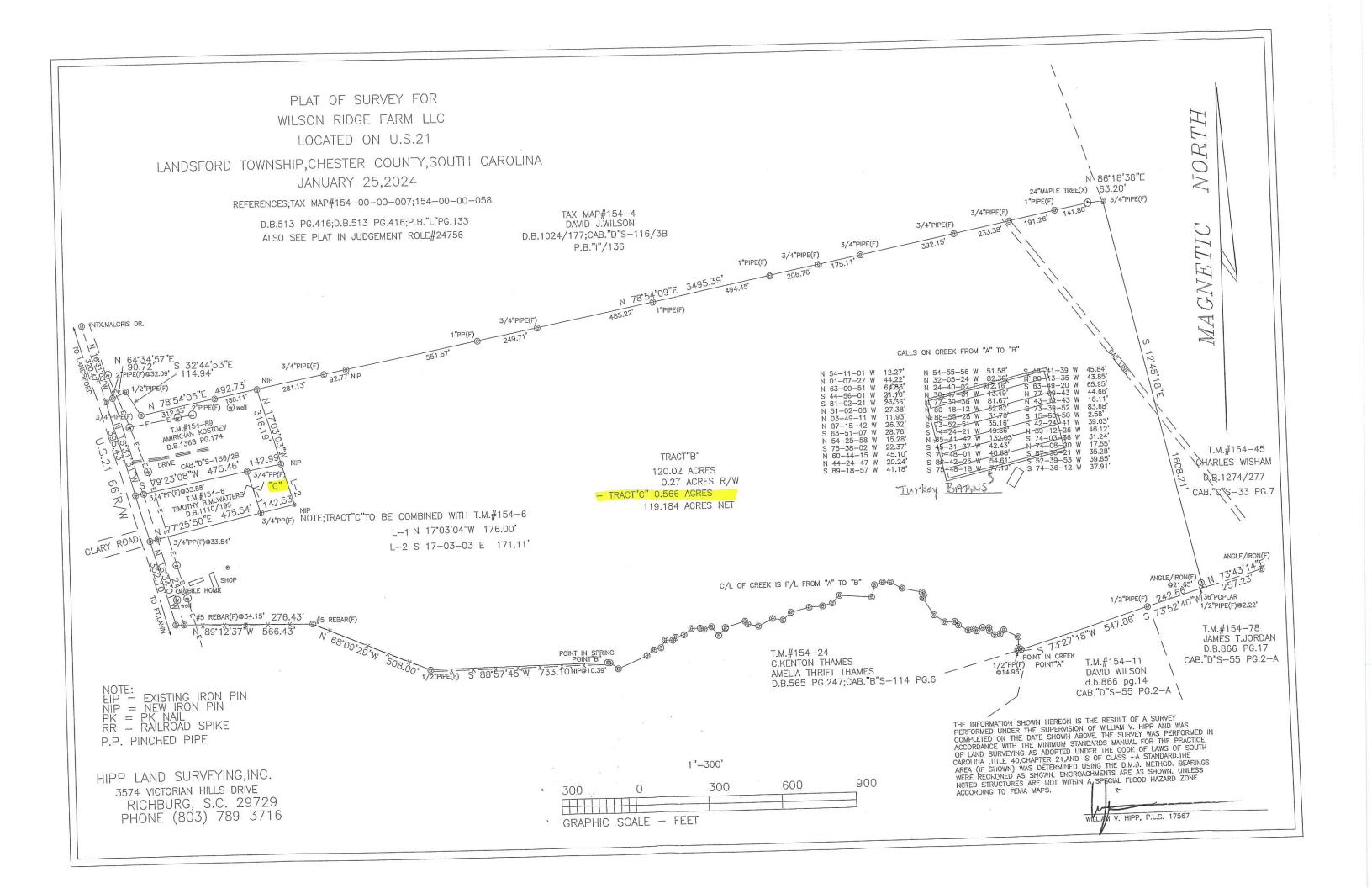
Credit Card

\$150.00 **\$150.00** 

Map Amendment Rezoning Application

\$150.00

\$150.00



# **DIVISION 5. - CATAWBA MENTAL HEALTH BOARD**

Sec. 2-390. - Authority.

This division is adopted pursuant to the requirements of S.C. Code 1976, § 44-20-375 et seq.

(Ord. No. 6-15-98, § 1, 6-15-1998)

Sec. 2-391. - Board created.

There is hereby created the Catawba Mental Health Board with powers, duties, responsibilities and functions set forth herein.

(Ord. No. 6-15-98, § 2, 6-15-1998)

Sec. 2-392. - Purpose.

It is the purpose of the Catawba Mental Health Board to develop, provide, coordinate, improve and operate community based programs serving persons with mental retardation or other related disabilities with a view toward developing their respective mental, physical, and social capacities to their fullest potential.

(Ord. No. 6-15-98, § 3, 6-15-1998)

Sec. 2-393. - Membership.

- (a) The board shall be composed of nine members who are residents of Lancaster and Chester Counties. Six members shall be from Lancaster County and three members shall be from Chester County. The members of the board shall be appointed by the governor of the state, upon recommendation of the majority of the county legislative delegation. Persons with a demonstrated interest in background mental retardation and/or human services shall be recommended for appointment.
- (b) The terms of the members shall be for four years or until their successors are appointed and qualified.
- (c) Vacancies shall be filled for any expired terms in the same manner as original appointments. Any member may be removed by the appointment authority for neglect of duty, misconduct or malfeasance in office, or for missing three consecutive meetings after being given a written statement of reasons and an opportunity to be heard.

(Ord. No. 6-15-98, § 4, 6-15-1998)

Sec. 2-394. - Duties.

The board shall:

(1) Be the administrative, planning, coordinating, evaluative, and reviewing body for services to persons in Chester/Lancaster Counties who have mental retardation or other related disabilities; the board shall be funded in part or in whole by appropriations from the state department of disabilities and special needs.

- (2) Submit an annual plan and projected budget to the state department of disabilities and special needs for approval and consideration of funding.
- (3) Review and evaluate, on at least an annual basis, county mental retardation or related disability services provided pursuant to this division and report its findings and recommendations to the state department of disabilities and special needs and the county council.
- (4) Promote and accept local financial support for the Chester/Lancaster Counties program from funding sources such as business, individual, industrial, and private foundations, voluntary agencies, governmental and other lawful sources and promote public support from municipal and county sources.
- (5) Employ personnel and expend its budget for the direct delivery of services or contract with those service vendors necessary to carry out county mental retardation or related disability service programs, which shall meet those specifications prescribed by the state department of disabilities and special needs.
- (6) Plan, arrange, and implement working agreements and contracts with other human service agencies, both public and private, and with educational and judicial agencies.
- (7) Provide the state department of disabilities and special needs and the county council such records, reports and access to its sponsored services as the state department of disabilities and special needs and the county council may require and submit its sponsored services and facilities to licensing requirements of the state department of disabilities and special needs or the licensing requirements of other state and local agencies having such legal authority.
- (8) Buy, sell, mortgage, pledge, encumber, lease, rent, and contract with respect to real and personal property, and borrow money; provided that the obligation to repay same is payable out of any revenue of the Catawba Mental Health Board, and shall not obligate the full faith, credit and taxing power of the county.
- (9) Provide a public forum to which individuals or groups may present any concerns or appeal a dispute of disagreement with a provided agency or service.
- (10) Do any and all other things and acts authorized by the statutory laws of the state, and such other acts as may be necessary to carry out the duties enumerated herein.

(Ord. No. 6-15-98, § 5, 6-15-1998)

Sec. 2-395. - Meetings.

- (a) The board shall open all regular meetings to the general public. No fewer than four meetings per year shall be held. Special meetings may be called, with reasonable notice to other members.
- (b) The board will establish its own bylaws. On an annual basis, it will elect a chairperson, vice-chairperson, a secretary and a treasurer.

(Ord. No. 6-15-98, § 6, 6-15-1998)

Sec. 2-396. - Insurance.

The board will maintain at all times workers' compensation insurance on its employees and a policy of liability insurance in the amount of \$1,000,000.00 covering all employees and board members. The premiums for this coverage shall be the responsibility of the board. The county shall be listed as an insured under the policy of liability insurance. The board shall furnish a copy of the current insurance policies to the county council and will keep current copies of the policies on file at all times.

(Ord. No. 6-15-98, § 8, 6-15-1998)

Sec. 2-397. - Board independence.

It is acknowledged that the Catawba Mental Health Board is a public entity totally and completely independent of the county and that the county has no authority, direct or indirect, to supervise and/or control the operation of the board or its employees. The board and its employees are not and shall not be agents and/or employees of the county. Likewise, the county has no obligation to fund all or any portion of the operation of the board. However, any funding provided by the county shall be used and expended solely for providing services to county citizens.

(Ord. No. 6-15-98, § 9, 6-15-1998)

Secs. 2-398—2-454. - Reserved.

# **Application for Chester County, South Carolina Boards and Commissions**

Chester County Council selects citizens for service on Council Appointed Boards and Commissions from individuals who have either volunteered, been recommended for appointment, or shown interest in being appointed. The Clerk to Council uses this form to update the roster of volunteers and give Council basic information about each volunteer. A member of a county board or commission appointed to serve from a council district must be a resident of that district (except the At Large District) during the entire time of service. A member who moves residence from the district from which appointed, or from the county, automatically vacates the position. Please Return to: Clerk to Council, P.O. Box 580, Chester SC 29706 or you may call at (803)-377-7852 or email to kdonaldson@chestercountysc.gov.

Date: 8/21/2024	
Board or Commission Appointment being sought: Cata	awba Mental Health Board of Directors
Name: Melanie O. Saxon	ec chee
Street Address:	- Control • Con
Mailing Address: (if different from above)	
Telephone	
Section 1 Sectio	_Do you live in Chester Countyyes /no.
If recommended by a Council Member, indicate their na	ime:
In which Council District do you reside? Please indicate	(1-7) 5
Are you presently serving on a County Board or Commi 8 /17 /2024	
CONFLICT OF INTEREST STATEMENT: I, Melani of any Chester County board, commission, or council, as may arise and in which a conflict of interest exists.  Signature:	gree to disqualify myself from voting on any issue(s) which
Board members shall serve at the will of the appointing that of the appointer. Please check the appropriate bo	Council member and terms shall also run concurrent with <u>ox below.</u>
□ Accommodation Tax Board	
□ Ad-Hock Burnt House Cemetery	□ Lewis Fire Protection District
□ Airport Commission	□ Olde English District
□ Assessment of Appeals Board	□ Parks and Recreation Board
■ Catawba Mental Health	□ Planning Commission
□ Catawba Regional Council of Government	□ Radio Users Advisory Committee
□ Catawba Regional Workforce	□ Richburg Fire District Commission
□ Chester County Library	□ Rural Fire Commission
Chester Metropolitan District     Construction People of Appeals	□ Solid Waste Advisory Board
Construction Board of Appeals	☐ Zoning Board of Appeals
□ Fort Lawn Fire Protection District	
□ Gateway Steering Committee □ Hazel Pittman Center	
□ John Keziah Park	
□ Lando Rural Fire	

# DIVISION 4. - BOARD OF RURAL FIRE CONTROL FOR CHESTER COUNTY

Sec. 2-354. - Established; membership.

- (a) For the purpose of fire protection and control, a board of fire control for the county, hereinafter referred to as the board, is hereby established. The board shall consist of seven members, who shall be appointed by a majority of county council for terms of four years, with initial terms commencing on January 1, 1983. One member shall be appointed from, and be a resident of, each of the six council districts and the seventh member shall be appointed at large for a term of four years. When feasible, one member shall be from the insurance sector, at least two members shall have prior firefighting and/or fire training experience, two members shall be from the business community, and two members shall be citizens from the general public. Members may succeed themselves.
- (b) Board members shall serve at the will and pleasure of the appointing councilmember and terms on the board of rural fire control for the county shall also run concurrent with that of the appointer.

(Code 1998, § 3-526; Ord. No. 12-6-82, 12-6-1982; Ord. No. 4-18-94, 4-18-1994; Ord. No. 12-5-05B, 12-5-2005)

Sec. 2-355. - Officers; meetings; finances.

- (a) The board shall elect one of its members as chairperson and one as secretary. The chairperson shall preside at all meetings and perform such other duties as are imposed upon him by the board.
- (b) The board shall meet at least once each month at a place determined by the board. The chairperson, or majority of the members, is authorized to call meetings from time to time as the business of the board demands. A member who misses two meetings in the same calendar quarter will be notified of absences in writing. A member who misses five or more meetings in one fiscal year (July 1 through June 30) will be notified in writing and contacted by the county supervisor to determine whether he wishes to continue membership on the board. A member who is absent from 50 percent or more of meetings during the fiscal year will automatically forfeit his membership and will be removed without notice or further action by the board or the county council. The county council will be notified and will fill the vacancy.
- (c) No claim against any fund in the hands of the treasurer to the credit of the board shall be paid by the treasurer unless such claim is itemized and approved, in writing, by a majority of the board. The board shall report annually to the supervisor and clerk of court of the county its financial transactions.

(Code 1998, § 3-527; Ord. No. 12-6-82, 12-6-1982; Ord. No. 4-18-94, 4-18-1994)

Sec. 2-356. - Fire control plan; regulations.

(a) The board shall study and survey the fire protection and control problems in the county and formulate a comprehensive plan of fire control for the county, including designation of areas of fire control responsibility throughout the county, so as to obtain the maximum fire control at the minimum cost to the taxpayers of the county, and to establish appropriate fire response areas. No provision of a fire control plan shall become effective until after the submission to and approval of such plan by the county council. (b) The board may adopt rules and regulations for administration and discharge of the duties imposed upon it by law.

(Code 1998, § 3-528; Ord. No. 12-6-82, 12-6-1982)

Sec. 2-357. - Fire trucks and equipment; no service charge.

- (a) The board may, under the provisions of this division and out of the funds made available to it, purchase fire trucks and other equipment suitable for use in controlling and fighting fire. The responsibility for use, operation, and housing of such fire trucks and equipment shall be established by appropriate regulations promulgated by the board. The board may assign and reassign, if necessary, firefighting trucks and equipment to any place within the county that it deems best in order to carry out the purposes of this division.
- (b) All services rendered, including the personnel used in the fighting or controlling of fires, shall be without cost or charge to the person to whom such services are rendered.

(Code 1998, § 3-529; Ord. No. 12-6-82, 12-6-1982)

Sec. 2-358. - Enforcement of fire laws; unlawful acts.

- (a) All members of fire departments of the county may direct and control traffic at the scene of any fire in the county and enforce the laws of this state relating to the following of fire apparatus, crossing of fire hoses and interfering with firefighters in the discharge of their duties in connection with a fire in like manner as is provided for the enforcement of such laws by peace officers. Members of fire departments in the county may investigate the origin of fires in the county and may arrest any person found at the scene or near a fire when it is suspected that such person has set or caused to be set fire to any dwelling house, building, or other properties situate within the county. Any such person so arrested shall be forthwith delivered to the custody of the sheriff of the county.
- (b) It shall be unlawful for any person to interfere with a member of a fire department in the discharge of his duties in the county or to interfere with any fire apparatus used in the county and any person.
- (c) It shall be unlawful for any person or persons to willfully or knowingly give a false alarm of fire in the county and any person violating the provisions of this section shall, upon conviction, be deemed guilty of a misdemeanor.

(Code 1998, § 3-530; Ord. No. 12-6-82, 12-6-1982)

Secs. 2-359—2-389. - Reserved.

April 10,2023

Mr. Corey Guy Chester County Council member Chester South Carolina, 29706

Dear Mr. Guy:

I am writing to notify you that I will be resigning from the Chester County Rural Fire Commission, effective August 25,2024.

I have had the opportunity to meet and work with some great people throughout our county. I believe we have tried to make our county fire service better, but there is more work to be done. I would like to thank you Councilman guy for entrusting me to serve, it is such an honor to give back to Chester County.

I will be working with Chester County as: Deputy Director of Fire

My work contact: 803-899-9641 Email: jmcneil@chestercountysc.gov

If I can be of assistance during this transition, I did be happy to help. Sincerely,

James P. McNeil III

# **Application for Chester County, South Carolina Boards and Commissions**

Chester County Council selects citizens for service on Council Appointed Boards and Commissions from individuals who have either volunteered, been recommended for appointment, or shown interest in being appointed. The Clerk to Council uses this form to update the roster of volunteers and give Council basic information about each volunteer. A member of a county board or commission appointed to serve from a council district must be a resident of that district (except the At Large District) during the entire time of service. A member who moves residence from the district from which appointed, or from the county, automatically vacates the position. Please Return to: Clerk to Council, P.O. Box 580, Chester SC 29706 or you may call at (803)-377-7852 or email to kdonaldson@chestercountysc.gov.

Date: 8/27/2024	
Board or Commission Appointment being sought: Rura	al Fire Commission
Name: Nettie Archie	Occupation: retired
Street Address:	
Mailing Address: (if different from above)	
Telephone (Home):	
E-Mail:	Do you live in Chester County Xyes /no.
Z. IVAWAY	
	Corey Guy
If recommended by a Council Member, indicate their n	ame: Coley Guy
In which Council District do you reside? Please indicate	e (1-7) <u>5</u>
Are you presently serving on a County Board or Comm	ission? Yes If "ves" when does your term expire?
	ission if yes when does your term expire.
03 / / 2026	
CONFLICT OF INTEREST STATEMENT: I, Nettie	Archie , as a voting member
of any Chester County board, commission, or council, a	agree to disqualify myself from voting on any issue(s) which
may arise and in which a conflict of interest exists.	
Signature: Nettie gr. Julie	
Signature: from Signature:	
Board members shall serve at the will of the appointing	Council member and terms shall also run concurrent with
that of the appointer. Please check the appropriate b	ox below.
□ Accommodation Tax Board	
□ Ad-Hock Burnt House Cemetery	□ Lewis Fire Protection District
□ Airport Commission	Olde English District
□ Assessment of Appeals Board	□ Parks and Recreation Board
□ Catawba Mental Health	<ul> <li>□ Planning Commission</li> <li>□ Radio Users Advisory Committee</li> </ul>
<ul> <li>□ Catawba Regional Council of Government</li> <li>□ Catawba Regional Workforce</li> </ul>	□ Richburg Fire District Commission
□ Chester County Library	■ Rural Fire Commission
□ Chester Metropolitan District	□ Solid Waste Advisory Board
□ Construction Board of Appeals	☐ Zoning Board of Appeals
□ Fort Lawn Fire Protection District	
□ Gateway Steering Committee	
□ Hazel Pittman Center	
- John Kaziah Park	

□ Lando Rural Fire